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Rhetorical And Cultural Dissolution In Romanticism

Jennifer Orr

Rhetorical And Cultural Dissolution In Romanticism:

Rhetorical and Cultural Dissolution in Romanticism Thomas Pfau, Rhonda Ray Kercsmar, 1996 The essays collected here offer incisive analyses of the historical and ideological formation of English Romanticism and of its rhetorical and cultural dissolution Beginning with the radical millenarianism of the early 1790s and extending through the late nineteenth century reception of Romantic gothicism the texts of this aesthetic that is not one are examined from diverse critical orientations. The early Blake is contextualized within the competing spiritual and secular strategies of 1790s radical representation for example while the Songs of Innocence and of Experienceis read as a holographic aesthetic medium for dissolution and Blake s agitation is analyzed via Kant s late writings and recent theoretical work by Lyotard Other essays address Romanticism at the macrohistorical level by rethinking its emergence as a distinctive self conscious cultural movement in conjunction with momentous fiscal policy shifts between 1795 and 1803 or by exploring the convergence of poetics and political economy in Wordsworth s and Malthus s similarly antiurban antitheatical antifeminist representations of the city Romantic psychology encoded in narrative and lyric texts is explored in one essay through the sexual philosophical dialetic that leadsFrankensteinto recoil from its monstrous act of creation only to confront the specter of its interminability another essay applying Kristevan abjection to the Wordsworth Coleridge collaboration reconstructs the historicity of Romantic desire Various enactments of erotic and social class desire are also staged here through the psychodynamics of Romantic theater with queer performativity closeted in the West End and phantom pain disfigured at the Paris Opera

The Romantic National Tale and the Question of Rhetorical and Cultural Dissolution in Romanticism ,1996 **Ireland** Ina Ferris, 2002-11-21 Ina Ferris examines the way in which the problem of incomplete union generated by the formation of the United Kingdom in 1800 destabilised British public discourse in the early decades of the nineteenth century Ferris offers the first full length study of the chief genre to emerge out of the political problem of Union the national tale an intercultural and mostly female authored fictional mode that articulated Irish grievances to English readers Ferris draws on current theory and archival research to show how the national tale crucially intersected with other public genres such as travel narratives critical reviews and political discourse In this fascinating study Ferris shows how the national tales of Morgan Edgeworth Maturin and the Banim brothers dislodged key British assumptions and foundational narratives of history family and gender in the period Romantic Generations Robert F. Gleckner, 2001 These essays express a common belief that the study of Romantic literature must be at once professionally serious and personally engaging Topics discussed range from Wordsworth to Lady Caroline Lamb and from Blake and Burke to the contemporary Irish poet Paul Muldoon Each essay also offers close readings of essential works on English and Irish Romanticism Introducing the collection is a tribute by the celebrated Romanticist Peter Manning Blake's 'Jerusalem' As Visionary Theatre Susanne M. Sklar, 2011-10-20 Susanne Sklar engages with the interpretive challenges of William Blake's illuminated epic poem Jerusalem by considering it as a

piece of visionary theatre an imaginative performance in which characters settings and imagery are not confined by mundane space and time allowing readers to find coherence within its complexities Literary Manuscript Culture in Romantic Britain Michelle Levy, 2020-02-14 A study of the production and circulation of literary manuscripts in Romantic era BritainOffers a detailed examination of the practices of literary manuscript culture particularly the production circulation and preservation of manuscripts based on extensive archival research Demonstrates how literary manuscript culture co evolved with print culture in a nuanced study of the interactions between the two mediaExamines the changing cultural attitudes towards literary manuscripts and how these changes affected practices and valuesSurveys the impact of digital media on our access to and understanding of historical manuscriptsThis book examines how manuscript practices interacted with an expanding print marketplace to nurture and transform the period's literary culture. It unearths the alternative histories manuscripts tell us about British Romantic literary culture describing the practices by which handwritten documents were written shared altered and preserved and explores the functions they served as instruments of expression and sociability By demonstrating how literary manuscript culture co evolved with print culture this study illuminates the complex entanglements between the media of script and print The Edinburgh Review in the Literary Culture of Romantic Britain William Christie, 2016-06-16 From its first issue published on the 10th October 1802 Francis Jeffrey's Edinburgh Review established a strong reputation and exerted a powerful influence This is a literary study of the Edinburgh Review for over fifty years It contextualizes the periodical within the culture wars of the Romantic era **Album Verses and Romantic Literary Culture** Samantha Matthews, 2020-09-11 Will you write in my album Many Romantic poets were asked this question by women who collected contributions in their manuscript books Those who obliged included Byron Scott Wordsworth and Lamb but also Felicia Hemans Amelia Opie and Sara Coleridge Album Verses and Romantic Literary Culture presents the first critical and cultural history of this forgotten phenomenon It asks a series of questions Where did 1820s albo mania come from and why was it satirized as a women s mania What was the relation between visitors books associated with great institutions and country houses personal albums belonging to individuals and the poetry written in both What caused albums regendering from earlier friendship books kept by male students and gentlemen on the Grand Tour to a feminized practice identified mainly with young women When albums were central to women s culture why were so many published album poems by men How did amateur and professional poets engage differently with albums What does album culture s privileging of original poetry have to say about attitudes towards creativity and poetic practice in the age of print This volume recovers a distinctive subgenre of occasional poetry composed to be read in manuscript with its own characteristic formal features conventions themes and cultural significance Unique albums examined include that kept at the Grande Chartreuse those owned by Regency socialite Lady Sarah Jersey and those kept by Lake poets daughters As Album Verses and Romantic Literary Culture shows album poetry reflects changing attitudes to identity gender class politics poetry family

dynamics and social relations in the Romantic period Romantic Poets and the Culture of Posterity Andrew Bennett, 1999-12-02 This 1999 book examines the way in which the Romantic period's culture of posterity inaugurates a tradition of writing which demands that the poet should write for an audience of the future the true poet a figure of neglected genius can be properly appreciated only after death Andrew Bennett argues that this involves a radical shift in the conceptualization of the poet and poetic reception with wide ranging implications for the poetry and poetics of the Romantic period He surveys the contexts for this transformation of the relationship between poet and audience engaging with issues such as the commercialization of poetry the gendering of the canon and the construction of poetic identity Bennett goes on to discuss the strangely compelling effects which this reception theory produces in the work of Wordsworth Coleridge Keats Shelley and Byron who have come to embody for posterity the figure of the Romantic poet Romantic Poetry and the <u>Fragmentary Imperative</u> Christopher A. Strathman, 2012-02-01 Romantic Poetry and the Fragmentary Imperative locates Byron and to a lesser extent Joyce within a genealogy of romantic poetry understood not so much as imaginative self expression or ideological case study but rather as what the German romantics call romantische poesie an experimental form of poetry loosely based on the fragmentary flexibility and acute critical self consciousness of Socratic dialogue The book is therefore less an attempt to present yet another theory of romanticism than it is an effort to recover a more precise sense of the relationship between Byron's fragmentary or workless poetic and romantic poetry generally and to articulate connections between romantic poetry and modern literature and literary theory. The book also argues that the exigency or imperative of the fragmentary works of Schlegel Byron Joyce and Blanchot is not so much the expression of a style as it is an acknowledgment of what remains unthought in thinking <u>Literary Networks and Dissenting Print Culture in</u> Romantic-Period Ireland Jennifer Orr, 2016-04-29 Literary Networks and Dissenting Irish Print Culture examines the origins of Irish labouring class poetry produced in the liminal space of revolutionary Ulster 1790 1815 where religious dissent fostered a unique and distinctive cultural identity Michigan Quarterly Review ,1996 **Scottish and Irish Romanticism** Murray Pittock, 2008-01-24 Scottish and Irish Romanticism is the first single author book to address the main non English Romanticisms of the British Isles Murray Pittock begins by questioning the terms of his chosen title as he searches for a definition of Romanticism and for the meaning of national literature He proposes certain determining triggers for the recognition of the presence of a national literature and also deals with two major problems which are holding back the development of a new and broader understanding of British Isles Romanticisms the survival of outdated assumptions in ostensibly more modern paradigms and a lack of understanding of the full range of dialogues and relationships across the literatures of these islands The theorists whose works chiefly inform the book are Bakhtin Fanon and Habermas although they do not define its arguments and an alertness to the ways in which other literary theories inform each other is present throughout the book Pittock examines in turn the historiography prejudices and assumptions of Romantic criticism to date

and how our unexamined prejudices still stand in the way of our understanding of individual traditions and the dialogues between them He then considers Allan Ramsay s role in song collecting hybridizing high cultural genres with broadside forms creating in synthetic Scots a language really used by men and promoting a domestic public sphere Chapters 3 and 4 discuss the Scottish and Irish public spheres in the later eighteenth century together with the struggle for control over national pasts and the development of the cults of Romance the Picturesque and Sentiment Macpherson Thomson Owenson and Moore are among the writers discussed Chapter 5 explores the work of Robert Fergusson and his contemporaries in both Scotland and Ireland examining questions of literary hybridity across not only national but also linguistic borders while Chapter 6 provides a brief literary history of Burns descent into critical neglect combined with a revaluation of his poetry in the light of the general argument of the book Chapter 7 analyzes the complexities of the linguistic and cultural politics of the national tale in Ireland through the work of Maria Edgeworth while the following chapter considers of Scott in relation to the national tale Enlightenment historiography and the European nationalities question Chapter 9 looks at the importance of the Gothic in Scottish and Irish Romanticism particularly in the work of James Hogg and Charles Maturin while Chapter 10 Fratriotism explores a new concept in the manner in which Scottish and Irish literary political and military figures of the period related to Empire Romantic Poetry and Literary Coteries Tim Fulford, 2015-08-12 Combining historical poetics and book history Romantic Poetry and Literary Coteries shows Romanticism as characterized by tropes and forms that were jointly produced by literary circles To show these connections Fulford pulls from a wealth of print material including political squibs magazine essays illustrated tour poems and journals Romantic Ecocriticism Dewey W. Hall, 2016-03-15 Romantic Ecocriticism Origins and Legacies is unique due to its rare assemblage of essays which has not appeared within an edited collection before Romantic Ecocriticism is distinct because the essays in the collection develop transnational and transhistorical approaches to the proto ecological early environmental aspects in British and American Romanticism First the edition's transnational approach is evident through transatlantic connections such as but are not limited to comparisons among the following writers William Wordsworth William Howitt and Henry D Thoreau John Clare and Aldo Leopold Charles Darwin and Ralph W Emerson Second the transhistorical approach of Romantic Ecocriticism is evident in connections among the following writers William Wordsworth and Emily Bronte Thomas Malthus and George Gordon Byron James Hutton and Percy Shelley Erasmus Darwin and Charlotte Smith Gilbert White and Dorothy Wordsworth among others Thus Romantic Ecocriticism offers a dynamic collection of essays dedicated to links between scientists and literary figures interested in Romantic Climates Anne Collett, Olivia Murphy, 2019-06-29 This book seeks to uncover how today s ideas natural history about climate and catastrophe have been formed by the thinking of Romantic poets novelists and scientists and how these same ideas might once more be harnessed to assist us in the new climate challenges facing us in the present The global climate disaster following Mt Tambora's eruption in 1815 the Year without a Summer is a starting point from which to

reconsider both how the Romantics responded to the changing climates of their day and to think about how these climatic events shaped the development of Romanticism itself As the contributions to this volume demonstrate climate is an inescapable aspect of Romantic writing and thinking Ideologies and experiences of climate inform everything from scientific writing to lyric poetry and novels The Diodati circle that assembled in Geneva in 1816 Lord Byron Percy and Mary Shelley John Polidori and John Cam Hobhouse and the gothic novelist MG Monk Lewis is synonymous with the literature of that dreary uncanny season Essays in this collection also consider the work of Jane Austen John Keats and William Wordsworth along with less well known figures such as the scientist Luke Howard and later responses to Romantic climates by John Ruskin and Virginia Woolf Romantic Psychoanalysis Joel Faflak, 2009-01-08 How the Romantics invented psychoanalysis in advance of Freud Criticism and Literary Theory 1890 to the Present Chris Baldick, 2014-06-11 Presents a coherent and accessible historical account of the major phases of British and American Twentieth century criticism from decadent aestheticism to feminist decontsructonist and post colonial theories Special attention is given to new perspectives on Shakesperean criticism theories of the novel and models of the literary canon The book will help to define and account for the major developments in literary criticism during this century exploring the full diversity of critical work from major critics such as T S Eliot and F R Leavis to minor but fascinating figures and critical schools Unlike most guides to modern literary theory its focus is firmly on developments within the English speaking world Romantic Misfits R. Miles, 2008-10-31 This book explores the false starts and disturbances of Romantic writing in Britain misfits and misfittings as both a constitutive challenge to canonical romanticism and a distinctive literary field worth examining on its own account Misfits include the Shakespeare forger W H Ireland the novel itself and the culture of Dissent Book-Men, Book Clubs, and the Romantic **Literary Sphere** In Ferris, 2015-08-29 This book re reads the tangled relations of book culture and literary culture in the early nineteenth century by restoring to view the figure of the bookman and the effaced history of his book clubs As outliers inserting themselves into the matrix of literary production rather than remaining within that of reception both provoked debate by producing writing and circulating books in ways that expanded fundamental points of literary orientation in lateral directions not coincident with those of the literary sphere Deploying a wide range of historical archival and literary materials the study combines the history and geography of books cultural theory and literary history to make visible a bookish array of alterative networks genres and locations that were obscured by the literary sphere in establishing its authority as arbiter of the modern book

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