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**Rhetoric and Poetic
in
Thomas More's *Utopia***

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Rhetoric And Poetic In Thomas Mores Utopia

Arthur F. Kinney



Rhetoric And Poetic In Thomas Mores Utopia:

Rhetoric and Poetic in Thomas More's Utopia Arthur F. Kinney, 1979 Rhetoric and Poetic in Thomas More's Utopia ,1979 **Rhetoric and poetic in Thomas More's Utopia** Arthur F. Kinney, 1979 **English Renaissance Rhetoric and Poetics** Heinrich F. Plett, 2023-08-14 This volume is the first comprehensive reference work on English Renaissance rhetoric and poetics It is arranged in four sections A bibliographies B primary sources C secondary sources D indices Section B lists more than 500 books on rhetoric and poetics published in the British Isles and abroad between 1479 and 1660 Detailed information is provided on each of them transcription of the title page of the editio princeps call number of the library copy consulted further historical and modern editions together with the relevant secondary literature Section C covers the whole range of applied rhetoric and poetics totalling some 2 000 titles between 1900 and 1994 It deals systematically with such topics a General Studies Rhetorical Genres and Rhetoric Poetics and Individual Authors An introductory essay outlines the principles of the bibliography **Thomas More** Travis Curtright, 2015-09-10 The year 2015 marks the fifteenth anniversary of Thomas More s becoming Patron Saint of Statesmen and Politicians Yet during these years no serious answer has been given by a community of scholars as to why More would be the choice of over 40 000 leaders from ninety five countries What were More s guiding principles of leadership and in what ways might they remain applicable This collection of essays addresses these questions by investigating More through his writings his political actions and in recent artistic depictions **Thomas More on Statesmanship** Gerard B. Wegemer, 1998 The term statesman entered the English language during the Renaissance as a result of the widespread return to the Greek and Roman classics Sir Thomas More who brought his careful study of Plato and Aristotle Cicero and Augustine to bear upon his political life contributed most to the recovery of the ancient Greco Roman concept of the statesman Throughout More s writings and his actions one finds a consistent and principled approach to statesmanship that emphasizes the free character of the human person and integrates classical and Christian thought with the best of England s common law tradition of self rule This study is the first to examine More s complete works in view of his concept of statesmanship and in the process link More s humanism his faith and his legal and political vocations into a coherent narrative In Part One Gerard B Wegemer sets forth More s theory of statesmanship drawing heavily from the entire corpus of his work In the second part he presents More s understanding of literature and applies this understanding to his book Utopia In Part Three he investigates the two most controversial events in More s life his treatment of heretics and his refusal to obey his king More presented a consistent defense of institutional arrangements now taken as basic to all democratic government rule of law division of power separation of church and state elected representation and protected forms of free and public deliberation He believed that the essential work of the statesman is to draw upon the nation s deepest and longest standing consensus as expressed in its literature and its laws in order to govern with the people s consent More was convinced that law not individual persons should rule This book which

integrates the literature philosophy history and politics of the Renaissance will appeal across disciplines to scholars of early modern England and to anyone fascinated by the life and times of St Thomas More Gerard B Wegemer is the author of *Thomas More A Portrait of Courage* 1995 and has written about More and his times for such journals as *Renascence* *Philosophy and Rhetoric* *Moreana* and *The Review of Politics* He holds master's degrees in political philosophy and literature from Boston College and Georgetown respectively and a doctorate in English literature from Notre Dame He is associate professor of literature at the University of Dallas and he teaches and lectures regularly on St Thomas More Professor Wegemer's book is an extraordinary work of interpretation The key to its success is a comprehensive grasp of More's life and work rooted in a profound sympathy for the man and his goals With a calm and confident hand Wegemer sheds new light on More's views of statesmanship and its requirements on the inner structure of his enigmatic and playful masterpiece *Utopia* and on the guiding conceptions of his practical political life Rarely do authors show such a capacity for leaping across the chasm of culture and years to understand the vision that makes sense of a man's life and thought Professor Christopher Wolfe Department of Political Science Marquette University

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The Rhetoric of Blair, Campbell, and Whately

James L. Golden, Edward P. J. Corbett, 1968 Hugh Blair George Campbell and Richard Whately whose works were first published in the late 18th and early 19th centuries constituted the great triumvirate of British Rhetoricians For 20 years earlier printings of this book which contains substantial excerpts comprising the most significant portions of their writings have been widely used as textbooks in history of rhetoric courses An increasing interest in rhetoric at the college level has created a renewed demand for reprints of such classic primary texts The Preface places the three rhetoricians within the context of the rhetorical tradition which began in 5th century BCE Greece The bibliographies have been updated to include 20th century scholarly work on Blair Campbell and Whately and on the 18th and 19th century rhetorical movement Biographical sketches of Blair Campbell and Whately are also provided

Renaissance Utopias and the Problem of History

Marina Leslie, 2019-05-15 Marina Leslie draws on three important early modern utopian texts Thomas More's *Utopia* Francis Bacon's *New Atlantis* and Margaret Cavendish's *Description of a New World Called the Blazing World* as a means of exploring models for historical transformation and of addressing the relationship of literature and history in contemporary critical practice While the genre of utopian texts is a fertile terrain for historicist readings Leslie demonstrates that utopia provides unstable ground for charting out the relation of literary text to historical context In particular she examines the ways that both Marxist and new historicist critics have taken the literary utopia not simply as one form among many

available for reading historically but as a privileged form or methodological paradigm Rather than approach utopia by mapping out a fixed set of formal features or by tracing the development of the genre Leslie elaborates a history of utopia as critical practice Moreover by taking every reading of utopia to be as historically symptomatic as the literary production it assesses her book integrates readings of these three English Renaissance utopias with an analysis of the history and politics of reading utopia Throughout Leslie considers utopia as a fictional enactment of historical process and method In her view these early modern utopian constructions of history relate very closely to and impinge upon the narrative structures of history assumed by critical theory today

Thomas More's Utopia Lawrence Wilde,2016-08-12 The 500th anniversary of the first publication of Thomas More's *Utopia* invites a reappraisal of its significance not just as an ironic and playful fiction but as a serious contribution to social and political thought More delivers a searing critique of the injustices of his time and imagines a radical alternative based on common ownership and representative government In this new interpretation Wilde surveys the context from which *Utopia* emerged and analyses its key themes politics economics social relations crime and punishment war and religion Although the society of the Utopians is created as a remedy to the ailments of the old world there are restrictions on individual freedom which reflect More's suspicion of human nature's innate fragility Wilde argues that this should not detract from the power of the book in challenging the root causes of inequality and oppression The true legacy of *Utopia* lies in its plea for social justice in the face of a world driven by greed and the lust for power A compelling case is made for the continued relevance of this masterpiece a legacy that should not be diminished by attempts to discredit More's character which are dealt with here in the epilogue Offering a new perspective on this important historical text this book is essential reading for students and scholars working in radical politics the history of social thought and literature as well as anyone interested in learning more about this fascinating work

An Analysis of the English Poems of St. Thomas More Sister Mary Edith Willow,2024-04-15 The first study to deal with Thomas More's English poetry

The Ciceronian Tradition in Political Theory Daniel J. Kapust,Gary Remer,2021-01-26 Cicero is one of the most influential thinkers in the history of Western political thought and interest in his work has been undergoing a renaissance in recent years The *Ciceronian Tradition in Political Theory* focuses entirely on Cicero's influence and reception in the realm of political thought Individual chapters examine the ways thinkers throughout history specifically Augustine John of Salisbury Thomas More Machiavelli Montaigne Hobbes Locke Adam Smith and Edmund Burke have engaged with and been influenced by Cicero A final chapter surveys the impact of Cicero's ideas on political thought in the second half of the twentieth century By tracing the long reception of these ideas the collection demonstrates not only Cicero's importance to both medieval and modern political theorists but also the comprehensive breadth and applicability of his philosophy

The Cambridge Companion to Thomas More George M. Logan,2011-01-27 This Companion offers a comprehensive introduction to the life and work of a major figure of the modern world Combining breadth of coverage with depth the book opens with essays on More's family

early life and education his literary humanism virtuoso rhetoric illustrious public career and ferocious opposition to emergent Protestantism and his fall from power incarceration trial and execution These chapters are followed by in depth studies of five of More's major works Utopia The History of King Richard the Third A Dialogue Concerning Heresies A Dialogue of Comfort against Tribulation and De Tristitia Christi and a final essay on the varied responses to the man and his writings in his own and subsequent centuries The volume provides an accessible overview of this fascinating figure to students and other interested readers whilst also presenting and in many areas extending the most important modern scholarship on him

Challenging Humanism Dominic Baker-Smith, 2005 Dominic Baker Smith has been a leading international authority on humanism for more than four decades specializing in the works of Erasmus and Thomas More The present collection of essays by colleagues throughout Europe Canada and the United States examines humanism in both its historic sixteenth century meanings and applications and the humanist tradition in our own time drawing on his work and that of scholars who have followed him Contributors include Andrew Weiner Elizabeth McCutcheon and Germaine Warkentin Arthur F Kinney is Thomas W Copeland Professor of Literary History at the University of Massachusetts Amherst Ton Hoenselaars is Associate Professor of English at the University of Utrecht

Ingratiation from the Renaissance to the Present Jeff Diamond, 2017-06-21 Ingratiation from the Renaissance to the Present explores a common ethical problem for intellectuals of the Renaissance How does one win the favor and patronage of the wealthy and powerful and yet maintain one's dignity independence or principles This study examines this and similar ethical dilemmas and how they were reflected in the lives and writings of intellectuals of the period particularly Niccol Machiavelli Desiderius Erasmus Thomas More and Michel de Montaigne It also places the issues within their larger social and cultural context and provides comparisons to the contemporary world

The Essential Sir Thomas More Michael D. Wentworth, 1995 Statesman humanist poet saint and author of the political romance Utopia Sir Thomas More 1478 1535 was one of the most gifted and versatile men of the Renaissance This guide to the 20th century scholarship on More's life and works covers the humanist polemical and devotional writings and provides detailed discussions of the key biographical studies

Renaissance Historicisms Arthur F. Kinney, 2008 This collection of essays by major Renaissance scholars demonstrates the vitality and variety of current historical approaches to studying early modern England itself developing new ways to view the past Here are for example a hitherto unpublished memoir a discussion of Shakespeare's printed texts new biographical approaches to Tudor writers the recovery of manuscript sources the tracing of intertextual relations the impact of Renaissance humanism and close readings that join an understanding of words ambiguity to a refreshed awareness of historical context From publisher's description

Renaissance Transformations Margaret Healy, 2009-10-05 Renaissance Transformations The Making of English Writing 1500 1650 asserts the centrality of historical understanding in shaping critical vision This collection of distinctive new essays explores the dynamic cultural intellectual and social processes that moulded literary writing in the Renaissance Acutely

attentive to the complexities that we confront in our attempts to understand the past this book explores important relations among literary form material and imaginative culture which compel our attention in the twenty first century Addressing three crucial areas at the forefront of current academic inquiry Making Writing Form Rhetoric and Print Culture Shaping Communities Textual Spaces Mapping History and Embodying Change Psychic and Somatic Performances this innovative timely volume is of fundamental importance to all those who study and teach Renaissance literature history and culture Contributors are Danielle Clarke Andrew Hadfield Margaret Healy Thomas Healy Bernhard Klein Michelle O Callaghan Neil Rhodes Jennifer Richards Michael Schoenfeldt William Sherman Alan Stewart and Susan Wiseman Tudor England Arthur F. Kinney, David W. Swain, Eugene D. Hill, William A. Long, 2000-11-17 This is the first encyclopedia to be devoted entirely to Tudor England 700 entries by top scholars in every major field combine new modes of archival research with a detailed Tudor chronology and appendix of biographical essays Entries include Edward Alleyn actor theatre manager Roger Ascham Bible translation cloth trade Devereux fami

Ambiguity and Narratology Simon Grund, Robert Kirstein, Julian Wagner, 2024-10-21 As a well known phenomenon in everyday communication ambiguity has increasingly become the subject of interdisciplinary research in recent years However within this context it has been observed that words or expressions situated within the artistic framework of storytelling have not yet been at the centre of research interest This book aims to bridge this gap by examining the phenomenon of ambiguity from the perspective of narratology understood as a general theory of narration and narrative communication The volume pursues two goals Firstly it seeks to demonstrate that the interdisciplinary combination of linguistics cultural history and narratology enriches the field of literary studies significantly This focus not only highlights how narrative techniques often rely on everyday language conventions but also explores how various textual features narrative devices or even entire storylines can be affected by phenomena or lead to experiences of ambiguity These ambiguities often serve as poetic strategies that are deliberately set in the communicative process of text and reader to achieve certain narrative goals Secondly ambiguity as a characteristic of narrative communication seves as a linking element across different fictional and factual text types and genres throughout time and cultures The collected essays cover a wide range of narrative texts from Roman comedy to funerary reliefs from historiographical writings to utopian tales from Goethe s novels to contemporary fantasy literature In its broad approach the volume thus contributes to the project of diachronic narratology which like the research on ambiguity in literary and cultural studies has recently gained increasing momentum The combined consideration of ambiguity and narratology not only raises awareness of phenomena of ambiguity in narrative texts but also encourage reflection on the theoretical foundations of narrative particularly on the methods and devices used to describe these ambiguous structures Overall the volume represents an exploration of a relatively unexplored interdisciplinary field aiming to stimulate further research

Hope and Education David Halpin, 2002-11-01 This book is a rallying cry to teachers at a time when many in the profession feel profoundly pessimistic about their work and the future of

education In this uplifting book David Halpin suggests ways of putting the hope back into education exploring the value of and need for utopian thinking in discussions of the purpose of education and school policy David Halpin does not attempt to predict the future of schooling Rather he discusses the attitude educators should adopt about its reform and the prospect of educational change He suggests that educators need to adopt a militant optimism of the will applying aspects of the utopian imagination through which hopefulness can be brought to bear on educational situations This important book will stimulate fresh thinking about school reform It will be interesting reading for those studying for Masters and Doctoral degrees in education and academics researchers and policy makers working in the same field

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