

Revolutionaries, Traditionalists, and Dictators in Latin America. By Harold Eugene Davis. (New York: Cooper Square Publishers, Inc., 1973. Pp. 210. Index. \$7.50.)

Professor Davis has taken on a difficult task in dealing with such broad themes in a relatively slim volume. Thus the wide range of individuals he has covered is a source of both strength and weakness. The specialist in a particular country or period may complain that the treatment of an individual is not deep enough but he will also acknowledge his debt to the author for the insights provided on leaders in other periods and countries. In a monograph covering such multifaceted subjects it is inevitable that in compressing their contributions the authors (Professor Davis has included studies by four young scholars) will make generalizations and judgments which other scholars will question.

The treatment of the Traditionalists, particularly in the brief sketches of Lucas Alamán, Miguel Antonio Caro and José Manuel Estrada, reveals the author's understanding of this group's role in the intellectual as well as political history of the area. Similarly, Professor Davis has provided a succinct introduction (Chapter 18) to the section dealing with the dictators. He does an excellent job in summarizing various theories for dictatorship and in providing examples of the disparate types found in Latin America. His admission of having difficulty in categorizing Antonio López de Santa Anna (p. 128) is the kind of dilemma any serious student of Latin America should remember when tempted to overconfidence in his or her understanding of the area's politics and politicians.

This problem of categorization also arises in connection with how one categorizes an individual such as Fidel Castro. Professor Davis reluctantly assigns him to the section under dictators because "it was more meaningful to treat him . . . as a revolutionary become dictator" (p. 15). This reviewer would suggest that, while Castro obviously can be treated as a dictator, it would be even more appropriate to include him among the revolutionaries. Certainly one would be hard put to support the proposition that any one of those selected for treatment as revolutionaries (Túpac Amaru II, Juan German Roscio, Vicente Guerrero, José María Morelos y Pavón, Camilio Arriaga, Ricardo Flores Magón, Antonio Soto y Gama, Diego Vicente Tejera, Luis Emilio Recabarren Serrano, Ernesto "Che" Guevara, Camilo Torres Restrepo and Hugo Blanco), had initiated and carried out such basic changes in a society as has Castro since January 1959. Indeed, one might even suggest that the principal significance of Guevara, Torres and Blanco is that their dismal failures in the 1960's have underlined the difficulties confronting those who elsewhere in Latin America would emulate Castro's rise to power in Cuba.

Such difference in opinion does not imply that the author has seriously

Revolutionaries Traditionalists And Dictators In Latin America

David A. Shirk



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longevity *Leadership by Resentment* Ruth Capriles, 2012-01-01 What do such disparate events as Occupy Wall Street Iran's Islamic revolution and Venezuela's socialist revolution have in common Often resentment based on past grievances or shortcomings seems to emerge from the depths of individual and collective psyches over the course of such emotionally charged movements This resentment and the related philosophical concept of ressentiment can have a profound impact on the course of history and on the role of leadership within societies Expanding on the concept of ressentiment this book addresses the importance of emotions in historical events The author explores the conditions that foster the development of ressentiment the role of leaders and followers and the phases of the phenomenon as it encourages destructive behaviors such as murder and suicide Often considered an incurable disease with destructive social and political repercussions it is a core motive for acts of terrorism revolutions social upheavals and processes of toxic leadership The author puts forth a model that helps to describe certain historical processes led by ressentiment like some revolutions and terrorist acts and to distinguish them from other movements that are usually treated as similar e g independence revolutions The book then tackles a seemingly impossible question Can we find a cure for this powerful and destructive impulse With care and deliberation the author demonstrates the power of ethical leadership recognition and redemption as positive unifying forces during human conflicts A philosophical endeavor to understand events from the Boston Tea Party to Occupy Wall Street from the French revolution to Hugo Chavez's revolution in Venezuela this book will be fascinating reading for scholars and students of the social sciences and humanities and those with a particular interest in leadership

Loyalists and Revolutionaries Mostafa Rejai, Kay Phillips, 1988-04-21 What motivates political leaders to seek office What social backgrounds do political leaders exhibit Are all leaders fundamentally alike or do we find important differences between them These and related questions concerning political leadership are examined in this unique new work The authors concentrate on two principal types of political leaders Loyalists those who seek office through peaceful processes whether appointive or elective and Revolutionaries those who seize power in violent ways By systematically comparing the similarities and differences between these two groups Rejai and Phillips find that Loyalists and Revolutionaries are basically the same type of person However their most significant differences lie in their relative access to positions of power and authority within their respective societies

Revolutions and Revolutionists Robert Blackey, 1982 **Understanding Comparative Politics** Mehran Kamrava, 2012-08-21 Comparative politics has undergone significant theoretical changes in recent decades Particularly since the 1980s a new generation of scholars have revamped and rejuvenated the study of the subject Mehran Kamrava examines current and past approaches to the study of comparative politics and proposes a new framework for analysis This is achieved through a comparative examination of state and social institutions the interactions that occur between them and the political cultures within which they operate The book also offers a concise and detailed synthesis of existing comparative frameworks that up to now at least have encountered analytical shortcomings on their own Although analytically different in its

arguments and emphasis from the current Mainstream genre of literature on comparative politics the present study is a logical outgrowth of the scholarly works of the last decade or so It will be essential reading for all students of comparative politics

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