



Revolution, Religion, and National Identity

Imperial Anglicanism
in British North America,
1745–1795

————— Peter M. Doll —————

Revolution Religion And National Identity

Luna Clear, AI



Revolution Religion And National Identity:

Revolution, Religion, and National Identity Peter M. Doll, 2000 Starting from a discussion of the constitutional and theological basis of the establishment of the Church of England Peter Doll relates how in response to the events of this period a colonial Anglican church establishment changed from a merely theoretical ideal to a cornerstone of post Revolutionary colonial policy in British North America BOOK JACKET

Political Economy and Imperial Governance in Eighteenth-Century Britain Heather Welland, 2021-06-15 This book examines the relationship between imperial governance and political economy in eighteenth century Britain particularly in Canada and Ireland It is concerned with the way economic ideology and party politics were mutually constitutive and with the way extra parliamentary interests both facilitated and were co opted into strategies of governance and commercial regulation Rather than treat political economy as a pre existing intellectual orthodoxy that shaped imperial policymaking it focuses on the ways in which economic thought was generated in moments of imperial crisis especially those where politicians commercial interest groups and pamphleteer economists were forced to wrestle with the tensions between economic growth political authority and social stability By rooting economic discourse and debate in specific problems of imperial commerce and administration and by highlighting the many different actors and negotiations that produced economic policy it argues that the transition from mercantilism to liberalism the shift from protectionism to free trade is a flawed description of eighteenth century developments in economic thought

The Episcopalians David Hein, Gardiner H. Shattuck, 2005-08 This book offers a fresh account of the Episcopal Church's rise to prominence in America

Four Steeples Over the City Streets Kyle T. Bulthuis, 2017-04 In the fifty years after the Constitution was signed in 1787 New York City grew from a port town of 30 000 to a metropolis of over half a million residents This rapid development transformed a once tightknit community and its religious experience These effects were felt by Trinity Episcopal Church which had presented itself as a uniting influence in New York that connected all believers in social unity in the late colonial era As the city grew larger more impersonal and socially divided churches reformed around race and class based neighborhoods Trinity's original vision of uniting the community was no longer possible In *Four Steeples over the City Streets* Kyle T Bulthuis examines the histories of four famous church congregations in early Republic New York City Trinity Episcopal John Street Methodist Mother Zion African Methodist and St Philip's African Episcopal to uncover the lived experience of these historical subjects and just how religious experience and social change connected in the dynamic setting of early Republic New York Drawing on a range of primary sources *Four Steeples over the City Streets* reveals how these city churches responded to these transformations from colonial times to the mid nineteenth century Bulthuis also adds new dynamics to the stories of well known New Yorkers such as John Jay James Harper and Sojourner Truth More importantly *Four Steeples over the City Streets* connects issues of race class and gender urban studies and religious experience revealing how the city shaped these churches and how their respective religious traditions shaped the

way they reacted to the city Publisher Revolution as Reformation Peter C. Messer, William Harrison Taylor, 2021-01-19 Essays that explore how Protestants responded to the opportunities and perils of revolution in the transatlantic age Revolution as Reformation Protestant Faith in the Age of Revolutions 1688 1832 highlights the role that Protestantism played in shaping both individual and collective responses to revolution These essays explore the various ways that the Protestant tradition rooted in a perpetual process of recalibration and reformulation provided the lens through which Protestants experienced and understood social and political change in the Age of Revolutions In particular they call attention to how Protestants used those changes to continue or accelerate the Protestant imperative of refining their faith toward an improved vision of reformed religion The editors and contributors define faith broadly they incorporate individuals as well as specific sects and denominations and as much of life experience as possible not just life within a given church In this way the volume reveals how believers combined the practical demands of secular society with their personal faith and how in turn their attempts to reform religion shaped secular society The wide ranging essays highlight the exchange of Protestant thinkers traditions and ideas across the Atlantic during this period These perspectives reveal similarities between revolutionary movements across and around the Atlantic The essays also emphasize the foundational role that religion played in people's attempts to make sense of their world and the importance they placed on harmonizing their ideas about religion and politics These efforts produced novel theories of government encouraged both revolution and counterrevolution and refined both personal and collective understandings of faith and its relationship to society *Religion: State Control* Luna Clear, AI, 2025-02-25 Religion State Control explores the intricate relationship between state power and religious belief focusing on the late 18th century It examines revolutionary France's attempt to control the Catholic Church through the Civil Constitution of the Clergy contrasting it with established religious practices in Britain and the emerging religious freedom in America This comparative approach offers a nuanced understanding of secularization and religious freedom Did you know that the French Revolution's efforts to create a state controlled church backfired leading to significant resistance and contributing to the Revolution's violence Or that the American model promoted the separation of church and state fostering a pluralistic religious landscape The book progresses from outlining the historical context and key concepts to detailed analyses of the Civil Constitution resistance movements and comparative studies of Britain and America By drawing on primary and secondary sources it presents a compelling argument about the complexities of state control and religious autonomy Ultimately Religion State Control offers a fresh perspective on the historical roots of contemporary debates surrounding secularism and the separation of church and state Religion, Rebellion, Revolution Bruce Lincoln, 1985-07-22 Papers from a symposium on Religion and revolution held at the University of Minnesota 6 8 Nov 1981 **The Folly of Revolution** S. Scott Rohrer, 2022-03-08 In this penetrating biography of Thomas Bradbury Chandler S Scott Rohrer takes readers deep into the intellectual world of a leading loyalist who defended monarchy rejected rebellion and democracy and

opposed the American Revolution Talented hardworking and erudite this Anglican minister from New Jersey possessed one of the Church of England s most outstanding minds Chandler was an Anglican leader in the 1760s and a key strategist in the effort to strengthen the American church in the years preceding the Revolution He headed the campaign to create an Anglican bishopric in America a cause that helped inflame tensions with American radicals unhappy with British policies And in the 1770s his writings provided some of the most trenchant criticisms of the American revolutionary movement raising fundamental questions about obedience subordination and rebellion that undercut Whig assertions about republicanism and popular control Working from Chandler s library catalog and other primary sources Rohrer digs into Chandler s political and religious beliefs exploring their origins and the events in British history that shaped them An intriguing and thoughtful reappraisal of a consequential figure in early American history this biography will captivate students scholars and lay readers interested in politics and religion in Revolutionary era America

Religion and Regimes Mehran Tamadonfar,Ted G.

Jelen,2013-11-26 This work is a collection of essays that describe and analyze religion and regime relations in various nations in the contemporary world The contributors examine patterns of interaction between religious actors and national governments that include separation support and opposition In general the contributors find that most countries have a majority or plurality religious tradition which will seek a privileged position in public life The nature of the relationship between such traditions and national policy is largely determined by the nature of opposition A pattern of quasi establishment is most common in settings in which opposition to a dominant religious tradition is explicitly religious However in some instances the dominant tradition is associated with a discredited prior regime in which a pattern of legal separation is most common Conversely in some nations a dominant religion is for historical reasons strong associated with national identity Such regimes are often characterized by a lazy monopoly in which the public influence of religion is reduced

Violence, Order, and Unrest Elizabeth Mancke,Jerry Bannister,Denis B. McKim,Scott W. See,2019-05-06 This edited collection offers a broad reinterpretation of the origins of Canada Drawing on cutting edge research in a number of fields Violence Order and Unrest explores the development of British North America from the mid eighteenth century through the aftermath of Confederation The chapters cover an ambitious range of topics from Indigenous culture to municipal politics public executions to runaway slave advertisements Cumulatively this book examines the diversity of Indigenous and colonial experiences across northern North America and provides fresh perspectives on the crucial roles of violence and unrest in attempts to establish British authority in Indigenous territories In the aftermath of Canada 150 Violence Order and Unrest offers a timely contribution to current debates over the nature of Canadian culture and history demonstrating that we cannot understand Canada today without considering its origins as a colonial project

The Routledge International Handbook of Contemporary Muslim Socio-Political Thought Lutfi Sunar,2021-08-30 This volume unfolds the ebbs and flows of Muslim thought in different regions of the world as well as the struggles between the different intellectual discourses that

have surfaced against this backdrop With a focus on Turkey Egypt Iran and the Indian subcontinent regions that in spite of their particular histories and forms of thought are uniquely placed as a mosaic that illustrates the intertwined nature of the development of Muslim socio political thought it sheds light on the swing between right and left in different regions the debates surrounding nationalism the influence of socialism and liberalism the rise of Islamism and the conflict between state bureaucracy and social movements Exploring themes of civil society and democracy it also considers current trends in Muslim thought and possible future directions As such it will appeal to scholars across the fields of sociology anthropology political science history and political economy as well as those with interests in the study of religion the development of Muslim thought and the transformation of Muslim societies in recent decades Religious Identities in Britain, 1660-1832

Robert G. Ingram, 2017-03-02 Through a series of studies focusing on individuals this volume highlights the continued importance of religion and religious identity on British life throughout the long eighteenth century From the Puritan divine and scholar Roger Morrice active at the beginning of the period to Dean Shipley who died in the reign of George IV the individuals chosen chart a shifting world of enlightenment and revolution whilst simultaneously reaffirming the tremendous influence that religion continued to bring to bear For whilst religion has long enjoyed a central role in the study of sixteenth and seventeenth century British history scholars of religion in the eighteenth century have often felt compelled to prove their subjects worth Sitting uneasily at the juncture between the early modern and modern worlds the eighteenth century has perhaps provided historians with an all too convenient peg on which to hang the origins of a secular society in which religion takes a back seat to politics science and economics Yet as this study makes clear in spite of the undoubted innovations and developments of this period religion continued to be a prime factor in shaping society and culture By exploring important connections between religion politics and identity and asking broad questions about the character of religion in Britain the contributions put into context many of the big issues of the day From the beliefs of the Jacobite rebels to the notions of liberty and toleration to the attitudes to the French Wars the book makes an unambiguous and forceful statement about the centrality of religion to any proper understanding of British public life between the Restoration and the Reform Bill

Differences in Common Joana Sabadell-Nieto, Marta Segarra, 2014-05-10 Differences in Common engages in the ongoing debate on community focusing on its philosophical and political aspects through a gendered perspective It explores the subversive and enriching potential of the concept of community as seen from the perspective of heterogeneity and distance and not from homogeneity and fused adhesions This theoretical reflection is in most of the essays included here based on the analysis of literary and filmic texts which due to their irreducible singularity teach us to think without being tied or needing to resort to commonplaces Philosophers such as Arendt Blanchot Foucault Agamben or Derrida have made seminal reflections on community often inspired by contemporary historical events and sometimes questioning the term itself More recently thinkers like Judith Butler Gayatri Spivak or Rada Ivekovic included in this volume are essays by all three have

emphasized the gender bias in the debate also problematizing the notion of community Most of the essays gathered in Differences in Common conceive community not as the affirmation of several properties which would unite us to other similar individuals but as the expropriation of ourselves Esposito in an intimate diaspora Community does not fill the gap between subjects but places itself in this gap or void This conception stresses the subject's vulnerability a topic which is also central to this volume The body of community is thus opened by a wound Cixous which exposes us to the contagion of otherness The essays collected here reflect on different topics related to these issues such as gender and nation nationalism

internationalism transnationalism nationalism's naturalization of citizenship and the exclusion of women from citizenship the violent consequences of a gendered nation on women's bodies gendering community preservation of difference's within the community bodily vulnerability and new politics community and mourning community and the politics of memory fiction

historical truth and fake documentary love relationality and community interpretive communities and virtual communities on the Web among others Joana Sabadell Nieto is Professor of Contemporary Spanish Literature Gender and Feminist Studies at Hamilton College USA and Researcher at the Center for Women and Literature at the University of Barcelona Marta Segarra is Professor of French and Francophone literature and Gender Studies at the University of Barcelona Spain Director of the UNESCO Chair Women Development and Cultures and co-founder and director of the Center for Women and Literature 2003 2012

Envisioning Empire James M. Vaughn, Robert A. Olwell, 2019-11-28 Examining the pivotal period between the end of the Seven Years War and the dawn of the American Revolution Envisioning Empire reinterprets the development of the British Empire in the 18th century With exceptional geographical scope this book provides new ways of understanding the actors and events in many imperial arenas including West Africa North America the Caribbean and South Asia While 1763 has long been seen as marking a turning point in British and British colonial history Envisioning Empire treats this epochal year and the decade that followed as constituting a discrete moment in Imperial history that is significant in its own right Exploring the programs and plans that sought to incorporate the vast new territories and millions of new subjects into the British state and imperial system it demonstrates how the period between the end of the Seven Years War and the beginning of the American Revolution was one of contested ideas about the future of British overseas expansion By examining these competing imperial visions and designs from the perspective of Britain's new subjects as well as from that of British ministers Envisioning Empire both illuminates and complicates the boundaries that have been drawn between the first and second British empires and reveals how the Empire was being conceived discussed and debated during an era of rapid transformation

The Making of Elite Women Tanja Müller, 2021-11-29 This book is a thorough study about the upcoming of elite women in Eritrea encompassing the time of the armed struggle for liberation as well as its aftermath up to the tenth anniversary of Eritrean independence in 2001 and beyond It is a multi-disciplinary study combining a comprehensive analysis of Eritrean history society and political developments with extensive case study research into the

lives of different groups of elite women Modernisation processes created by the Eritrean revolution fostered an environment in which women are regarded as equal and encouraged to occupy positions of leadership At the same time the revolution s hegemonic ideology does not envisage women opting out of its version of modernity thus new avenues open up only for those who subscribe to the revolution s narrative of progress Furthermore it is argued that while the Eritrean revolution played a decisive role in opening up possibilities for women s emancipation a failure to implement democratic structures of governance puts the revolution s societal achievements at risk its legacy might well rest with possibilities of personal liberation in individual lives

Dalit Philosophy Mr. Rohit Manglik,2023-08-23 In this book we will study about the philosophical perspectives emerging from Dalit thought focusing on justice dignity and social reform

The British Atlantic World, 1500-1800 David Armitage,Michael J. Braddick,2009-01-15 This core textbook gathers an international team of historians to present a comprehensive account of the central themes in the histories of Britain British America and the British Caribbean seen in Atlantic perspective This collection of individual essays provides an accessible overview of essential themes such as the state empire migration the economy religion race class gender politics and slavery This new and revised edition brings this text up to date with recent work in the field of Atlantic history and extends its scope to cover themes not treated in the first edition notably the history of science and global history Placing the British Atlantic world in imperial and global contexts this book offers an indispensable survey of one of the liveliest fields of current historical enquiry This text is a primary resource for both undergraduate and postgraduate students of History particularly those taking modules on Early Modern British History Colonial American History Early American History Caribbean History Atlantic History and World History Together the essays also provide a useful starting point for researchers in British American imperial and Atlantic history New to this Edition Updated and expanded to take account of new research Two new essays treating Science and The British Atlantic World in Global Perspective Timeline of British Atlantic history A revised Introduction and updated guides to further reading

Embodied Violence Kumari Jayawardena,Malathi de Alwis,1996-11 Embodied Violence is a major investigation into the myriad of ways in which societies play out the struggle for cultural identity on women s bodies Focusing on communal violence it explores how such violence reconfigures women s experiences facilitates the formation of particular identities and the dissemination of specific ideologies and how it positions women vis a vis their communities as well as the State A distinguished cast of contributors explores the relationship between ideals of motherhood tradition community and racial purity and uncovers the ways in which women s bodies become the recording surface of repressive cultural practices and symbolic humiliations

Religion in Rebellions, Revolutions, and Social Movements Warren S. Goldstein,Jean-Pierre Reed,2022-05-19 Religion in Rebellions Revolutions and Social Movements demonstrates that while religion is often a social force that maintains if not legitimates the sociopolitical order it is also a decisive factor in economic social and political conflict The book explores how and under what conditions religion functions

as a progressive and or reactionary force that compels people to challenge or protect social orders The authors focus on the role that religion has played in peasant slave and plebeian rebellions revolutions including the Chinese English French Russian and Iranian and modern social movements In addition to these case studies the book also contains theoretical chapters that explore the relationship religious thought has with the politics of liberation and oppression It examines the institutional organizational ritualistic discursive ideological and or framing mechanisms that give religion its oppressive and liberating structures Many scholars of religion continue very conventional modes of thinking ignoring how religion has been and continues to be both a hegemonic and counterhegemonic force in conflict This book looks at both sides of the equation This international and interdisciplinary volume will be of interest to students and scholars in the fields of politics of religion sociology of religion religious studies gender studies and history

The Mighty And The Almighty Nick Spencer, 2017-04-13

For a secular age we have a lot of religious politicians Theresa May Vladimir Putin Angela Merkel even Donald Trump all profess Christianity as did Obama Brown Sarkozy Bush and Blair before them Indeed it is striking how many Christian Presidents and Prime Ministers have assumed the global stage over recent years In spite of Alastair Campbell's oft and misquoted line We don't do God it seems like we definitely do But how sincere is this faith Is not much of it simply window dressing for the electorate paste on haloes to calm the moral majority Conversely how dangerous is it If we elect our politicians to do our democratic will do we really want them praying to God for advice The Mighty and the Almighty looks at some of the biggest political figures of the past forty years from Thatcher and Reagan through Mandela and Clinton to May and Trump and looks at how they did God Did their faith actually shape their politics and if so how Or did their politics shape their faith And does it matter if it did In an age when religion is more important on the global stage than anyone would have predicted fifty years ago this book will tell you everything you want to know and some things you won't about how the Mighty get on with the Almighty

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