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REVIVALISM  
SOCIAL  
CONSCIENCE  
AND  
COMMUNITY  
IN THE  
BURNED-OVER  
DISTRICT

*The Trial of  
Rhoda Bement*

GLENN C. ALTSCHULER  
AND  
JAN M. SALTZGABER

# Revivalism Social Conscience And Community In The Burned Over District The Trial Of Rhoda Bement

**John R. McKivigan**



## **Revivalism Social Conscience And Community In The Burned Over District The Trial Of Rhoda Bement:**

Revivalism, Social Conscience, and Community in the Burned-over District Glenn C. Altschuler, Jan M. Saltzgaber, 1983  
The transcript of a disciplinary trial that took place at the First Presbyterian Church in Seneca Fall New York in 1843 over Rhonda Bement's challenge to her church's stance on abolitionism

**The War Against Proslavery Religion** John R. McKivigan, 1984 Reflecting a prodigious amount of research in primary and secondary sources this book examines the efforts of American abolitionists to bring northern religious institutions to the forefront of the antislavery movement John R. McKivigan employs both conventional and quantitative historical techniques to assess the positions adopted by various churches in the North during the growing conflict over slavery and to analyze the stratagems adopted by American abolitionists during the 1840s and 1850s to persuade northern churches to condemn slavery and to endorse emancipation Working for three decades to gain church support for their crusade the abolitionists were the first to use many of the tactics of later generations of radicals and reformers who were also attempting to enlist conservative institutions in the struggle for social change To correct what he regards to be significant misperceptions concerning church oriented abolitionism McKivigan concentrates on the effects of the abolitionists frequent failures the division of their movement and the changes in their attitudes and tactics in dealing with the churches By examining the pre Civil War schisms in the Presbyterian Baptist and Methodist denominations he shows why northern religious bodies refused to embrace abolitionism even after the defection of most southern members He concludes that despite significant antislavery action by a few small denominations most American churches resisted committing themselves to abolitionist principles and programs before the Civil War In a period when attention is again being focused on the role of religious bodies in influencing efforts to solve America's social problems this book is especially timely

**New York's Burned-over District** Spencer W. McBride, Jennifer Hull Dorsey, 2023-08-15 In New York's Burned over District Spencer W. McBride and Jennifer Hull Dorsey invite readers to experience the early American revivals and reform movements through the eyes of the revivalists and the reformers themselves Between 1790 and 1860 the mass migration of white settlers into New York State contributed to a historic Christian revival This renewed spiritual interest and fervor occurred in particularly high concentration in central and western New York where men and women actively sought spiritual awakening and new religious affiliation Contemporary observers referred to the region as burnt or infected with religious enthusiasm historians now refer to as the Burned over District New York's Burned over District highlights how Christian revivalism transformed the region into a critical hub of social reform in nineteenth century America An invaluable compendium of primary sources this anthology revises standard interpretations of the Burned over District and shows how the putative grassroots movements of the era were often coordinated and regulated by established religious leaders

**Fall River Outrage** David Richard Kasserman, 2010-08-03 Fall River Outrage recounts one of the most sensational and widely reported murder cases in early nineteenth century America When in 1832 a pregnant

mill worker was found hanged the investigation implicated a prominent Methodist minister Fearing adverse publicity both the industrialists of Fall River and the New England Conference of the Methodist Episcopal Church engaged in energetic campaigns to obtain a favorable verdict It was also one of the earliest attempts by American lawyers to prove their client innocent by assassinating the moral character of the female victim Fall River Outrage provides insight in American social legal and labor history as well as women s studies *Sex and Citizenship in Antebellum America* Nancy

Isenberg,2000-11-09 With this book Nancy Isenberg illuminates the origins of the women s rights movement Rather than herald the singular achievements of the 1848 Seneca Falls convention she examines the confluence of events and ideas before and after 1848 that in her view marked the real birth of feminism Drawing on a wide range of sources she demonstrates that women s rights activists of the antebellum era crafted a coherent feminist critique of church state and family In addition Isenberg shows they developed a rich theoretical tradition that influenced not only subsequent strains of feminist thought but also ideas about the nature of citizenship and rights more generally By focusing on rights discourse and political theory Isenberg moves beyond a narrow focus on suffrage Democracy was in the process of being redefined in antebellum America by controversies over such volatile topics as fugitive slave laws temperance Sabbath laws capital punishment prostitution the Mexican War married women s property rights and labor reform all of which raised significant legal and constitutional questions These pressing concerns debated in women s rights conventions and the popular press were inseparable from the gendered meaning of nineteenth century citizenship Suffragist Migration West after Seneca Falls, 1848-1871 Stephanie Stidham Rogers,2024-03-06 Suffragist Migration West after Seneca Falls 1848 1871 Catharine Paine Blaine by Stephanie Stidham Rogers explores the surprising link between Elizabeth Cady Stanton the Seneca Falls Women s Rights Conference of 1848 and the Women s Suffrage Bill presented at the 1854 Washington State Territorial Legislature It shows how Seattle s first Suffragist educator clothing protestor and activist Catharine Paine Blaine planted the seeds of the Western feminist movement and this book redresses her prior omission as the founder of the University of Washington Catharine drew upon the political tools and discursive skills she acquired during her abolitionist upbringing in the nascent days of Washington State However like many suffragists of her time she rejected Native culture and regarded Native men as competitors for the vote Rogers examines Seattle within the broader context of the Western suffrage column that would only gain similar widespread acceptance in the East in 1885 when Catharine Paine Blaine became the first signer of the Seneca Falls Declaration to legally cast her vote in the City of Seattle Stidham Rogers unveils the unique contributions of Western suffragists in the comparatively liberating frontier context leading to the passage of the Nineteenth Amendment

**American Studies** Jack Salzman,1986-08-29 This is an annotated bibliography of 20th century books through 1983 and is a reworking of American Studies An Annotated Bibliography of Works on the Civilization of the United States published in 1982 Seeking to provide foreign nationals with a comprehensive and authoritative list of sources of information concerning

America it focuses on books that have an important cultural framework and does not include those which are primarily theoretical or methodological It is organized in 11 sections anthropology and folklore art and architecture history literature music political science popular culture psychology religion science technology medicine and sociology Each section contains a preface introducing the reader to basic bibliographic resources in that discipline and paragraph length non evaluative annotations Includes author title and subject indexes ISBN 0 521 32555 2 set 150 00 Gender and Pentecostal Revivalism

Leah Payne,2015-02-11 This innovative volume provides an interdisciplinary theoretically innovative answer to an enduring question for Pentecostal charismatic Christianities how do women lead churches This study fills this lacuna by examining the leadership and legacy of two architects of the Pentecostal movement Maria Woodworth Etter and Aimee Semple McPherson

The Evangelical Tradition in America Leonard Sweet,Leonard I. Sweet,1997 The essays collected in The Evangelical Tradition in America range over a vast plain of historical inquiry Yet they are linked by a common purpose and vision of the exploration through ever widening avenues of research into one of the most important movements in American culture and the uncovering of forgotten ill conceived or half perceived features of the Evangelical tradition This volume opens up new territory recharts the old and challenges and corrects several gaps in the historical topography of American Evangelicalism Emerging from the Charles G Finney Historical Conference at Colgate Rochester Divinity School Bexley Hall Crozer Theological Seminary in October 1981 these essays offer exciting interdisciplinary insights into the role of Evangelical religion in American society As major contributions to scholarship in American religion these investigations forge beyond the borders of Evangelicalism s role in issues now being explored by many American historians on the South blacks women urban centers millennialism and organizational structures They also provide directions from which to view Evangelicalism s impact on American history from the perspective of Southern popular religion the psychological aspects of black evangelicalism the stream of intellectual history and the Enlightenment and evangelical roots of millenarian ideology **Calling Down Fire**

Marianne Perciaccante,2012-02-01 Calling Down Fire examines the social and cultural influence of Jefferson County New York an isolated agrarian setting on the formation of Charles Grandison Finney s theology and revival methods Finney who later became president of Oberlin College was arguably the most innovative and influential revivalist of the Second Great Awakening He pioneered methods which were widely adopted and promoted a theology that emphasized the ability of evangelists to save souls and the importance of free will in the salvation process Marianne Perciaccante follows the course of religious enthusiasm and the evolution of the reform impulse in Jefferson County following Finney s departure for more influential pulpits When Finney began to preach in Jefferson County he brought Baptist and Methodist piety to the Presbyterians of the northern section of the county This pious fervor eventually was adopted widely by middle class Presbyterians and Congregationalists and constituted an acceptance by elites of tempered non elite piety *Historic Tales of Seneca County, New York* Walter Gable,2017-07-10 Located in the Finger Lakes region of New York Seneca County has a

fascinating history Early settlers courageously fought off wild animals from wolves to panthers to tame the land and keep the new settlements safe The rise and fall of the mill industry led to the demise of ghost towns like the Kingdom The jailhouse murder of John Walters in 1887 fostered improved conditions in the county jail From the first home run hitter in major league baseball to the insidious activity of the Ku Klux Klan in the 1920s and the unfortunate burning of a traveling embalmed whale author and historian Walter Gable shares many of the defining moments of Seneca County history *What Hath God Wrought* Daniel Walker Howe,2007-10-29 A panoramic history of the United States ranges from the 1815 Battle of New Orleans to the end of the Mexican American War interweaving political and military events with social economic and cultural history *The First of Causes to Our Sex* Daniel S. Wright,2006-09-12 The First of Causes to Our Sex is a study of the first movement in the United States for social change by and for women Female moral reform in the 1830s and 40s was a campaign to abolish sexual vice and the sexual double standard and to promote sexual abstinence among the young as they entered the marriage market The movement has earned a place in U S women s history but most research has focused on it as an urban phenomenon and sought its significance in relation to the cause of women s rights or to the regulation of prostitution This study explores the appeal of moral reform to rural women who were the vast majority of its constituency and sees it as a response to seminal changes in family formation and family size in the context of an increasingly market oriented and mobile society It was led by Yankee women who were fired by Second Great Awakening revivals and supported by reformist clergy **Historic Structure Report** Sharon A. Brown,1987 *Women's Rights National Historical Park, New York* Sharon A. Brown,1987 *The Disappointed* Ronald L. Numbers,Jonathan M. Butler,1993 The first edition now out of print grew out of a conference held in Vermont May June 1984 the second includes minor changes and one important new document The subject is the thinking and influence of William Miller whose prediction of the second coming of Christ and the end of the world about the year 1843 fostered several new religious movements including Seventh day Adventists Annotation copyright by Book News Inc Portland OR *Children of Wrath* Leo Hirrel,2021-12-14 In an exciting reinterpretation of the early nineteenth century Leo Hirrel demonstrates the importance of religious ideas by exploring the relationship between religion and reform efforts during a crucial period in American history The result is a work that moves the history of antebellum reform to a higher level of sophistication Hirrel focuses upon New School Congregationalists and Presbyterians who served at the forefront of reform efforts and provided critical leadership to anti Catholic temperance antislavery and missionary movements Their religion was an attempt to reconcile traditional Calvinist language with the prevalent intellectual trends of the time New School theologians preserved Calvinist language about depravity but they incorporated an assertion of nominal human ability to overcome sin and a belief in the fixed immutable nature of truth Describing both the origins of New School Calvinism and the specific reform activities that grew out of these beliefs Hirrel provides a fresh perspective on the historical background of religious controversies [The Poisoned Chalice](#) Jennifer L. Woodruff

Tait,2011-02-28 Examines the introduction of grape juice into the celebration of Holy Communion in the late 19th century Methodist Episcopal Church and reveals how a 1 800 year old practice of using fermented communion wine became theologically incomprehensible in a mere forty years This work examines the introduction of grape juice into the celebration of Holy Communion in the late 19th century Methodist Episcopal Church and reveals how a 1 800 year old practice of using fermented communion wine became theologically incomprehensible in a mere forty years Through study of denominational publications influential exegetical works popular fiction and songs and didactic moral literature Jennifer Woodruff Tait charts the development of opposing symbolic associations for wine and grape juice She argues that 19th century Methodists steeped in Baconian models of science and operating from epistemological presuppositions dictated by common sense realism placed a premium on the ability to perceive reality accurately in order to act morally They therefore rejected any action or substance that dulled or confused the senses in addition to alcohol this included bad books the theatre stimulants etc which were all seen as unleashing unchecked ungovernable thoughts and passions incompatible with true religion This outlook informed Methodist opposition to many popular amusements and behaviors and they decided to place on the communion table a substance scientifically and theologically pure Grape juice was considered holy because it did not cloud the mind and new techniques developed by Methodist laymen Thomas and Charles Welch permitted the safe bottling and shipment of the unfermented juice Although Methodists were not the only religious group to oppose communion wine the experience of this broadly based and numerous denomination illuminates similar beliefs and actions by other groups

Women's Rights National Historical Park, Seneca Falls, New York Sandra S. Weber,1985      *The Journal of Ann McMath*  
Ann McMath,2011-01-01 In 1851 fourteen year old orphan Ann McMath was sent to live with her uncle and his family in their parsonage in Horseheads New York Lonely and full of self doubt anxious to establish female friendships in a new place and questing for intellectual and moral perfection she began keeping journal when she was seventeen and wrote in it regularly for the next five years until she was married A fascinating example of biography from below McMath s journal offers a rare glimpse of of life in the 1850s as it was lived by ordinary women told in the authentic voice of a young woman coming of age in the Burned Over District of Western New York In addition to the journal itself the book includes an introduction by editor C Stewart Doty as well as a geneaology notes on the text and a section entitled People in the Life of Ann McMath which gives brief biographies of everyone mentioned in the journal

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