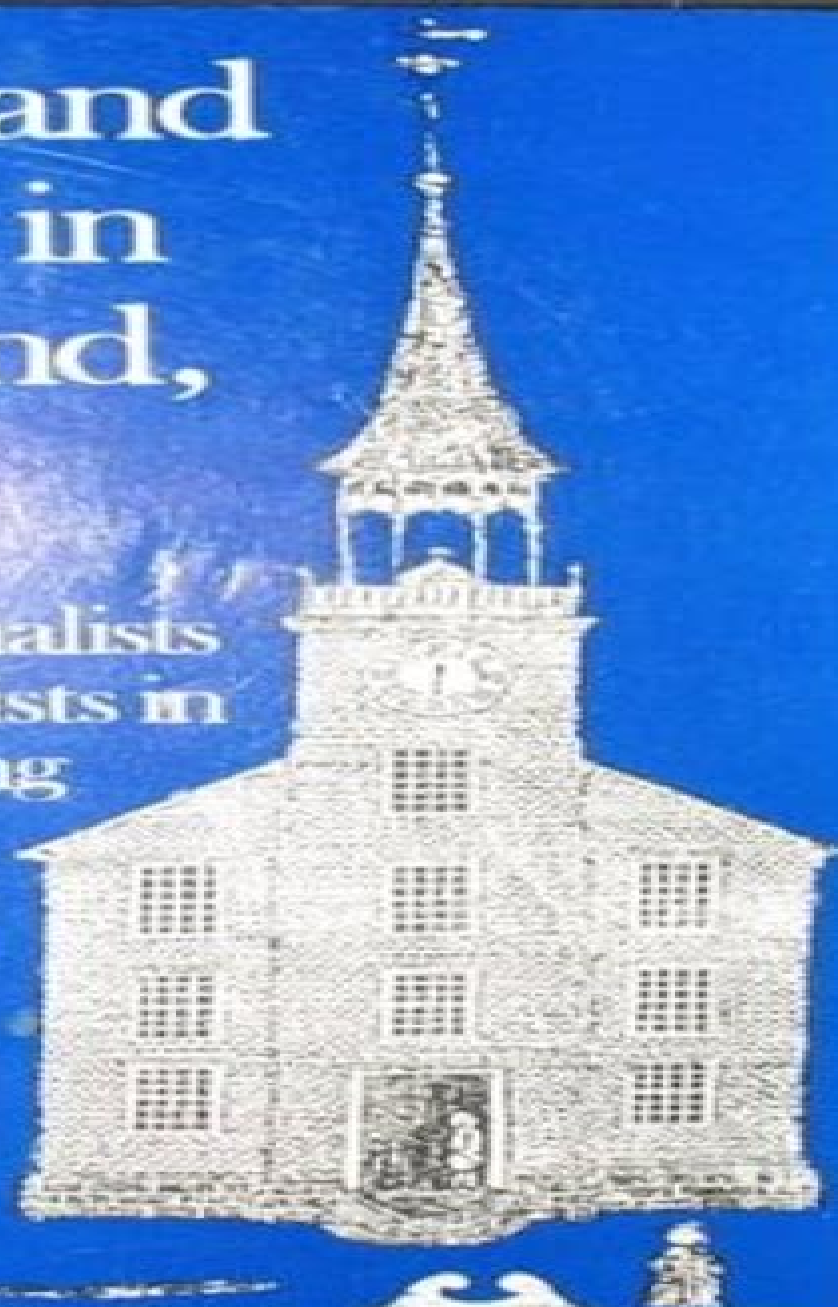


# Revivalism and Separatism in New England, 1740-1800

Strict Congregionalists  
and Separate Baptists in  
the Great Awakening

with a new Introduction

C.C. Goen



# Revivalism Separatism In New England 1740 1800 Strict Congregationalists Separate Baptists In The Great Awakening

**John Von Rohr**



## **Revivalism Separatism In New England 1740 1800 Strict Congregationalists Separate Baptists In The Great Awakening:**

**Revivalism and Separatism in New England, 1740-1800** C. C. Goen, 1969      **Revivalism and Separatism in New England, 1740-1800** Clarence Curtis Goen, 1959      **Revivalism and Separatism in New England 1740-1800** Clarence Curtis Goen, 1987      Revivalism and Separatism in New England, 1740-1800 Clarence C. Goen, 1969      **The Human Tradition in Colonial America** Nancy L. Rhoden, Ian K. Steele, 1999-04-01 The Human Tradition in Colonial America is an entertaining as well as an enlightening book that brings the colonial period to life through the stories of the colorful participants who helped mold the British dependency that would eventually become the United States      British North America in the Seventeenth and Eighteenth Centuries Stephen Foster, 2016-11-10 Until relatively recently the connection between British imperial history and the history of early America was taken for granted In recent times however early American historiography has begun to suffer from a loss of coherent definition as competing manifestos demand various reorderings of the subject in order to combine time periods and geographical areas in ways that would have previously seemed anomalous It has also become common place to announce that the history of America is best accounted for in America itself in a three way melee between settlers the indigenous populations and the forcibly transported African slaves and their creole descendants The contributions to British North America in the Seventeenth and Eighteenth Centuries acknowledge the value of the historiographic work done under this new dispensation in the last two decades and incorporate its insights However the volume advocates a pluralistic approach to the subject generally and attempts to demonstrate that the metropolitan power was of more than secondary importance to America in the seventeenth and eighteenth centuries The central theme of this volume is the question to what extent did it make a difference to those living in the colonies that made up British North America in the seventeenth and eighteenth centuries that they were part of an empire and that the empire in question was British The contributors some of the leading scholars in their respective fields strive to answer this question in various social political religious and historical contexts      *The Emergence of Religious Toleration in Eighteenth-Century New England* Jeffrey A. Waldrop, 2018-04-09 This book examines the life and work of the Reverend John Callender 1706 1748 within the context of the emergence of religious toleration in New England in the later seventeenth and early eighteenth centuries a relatively recent endeavor in light of the well worn theme of persecution in colonial American religious history New England Puritanism was the culmination of different shades of transatlantic puritan piety and it was the Puritan's pious adherence to the Covenant model that compelled them to punish dissenters such as Quakers and Baptists Eventually a number of factors contributed to the decline of persecution and the subsequent emergence of toleration For the Baptists toleration was first realized in 1718 when Elisha Callender was ordained pastor of the First Baptist Church of Boston by Congregationalist Cotton Mather John Callender Elisha Callender's nephew benefited from Puritan and Baptist influences and his life and work

serves as one example of the nascent religious understanding between Baptists and Congregationalists during this specific period Callender s efforts are demonstrated through his pastoral ministry in Rhode Island and other parts of New England through his relationships with notable Congregationalists and through his writings Callender s publications contributed to the history of the colony of Rhode Island and provided source material for the work of notable Baptist historian Isaac Backus in his own struggle for religious liberty a generation later

### **Law and Providence in Joseph Bellamy's New England**

Mark Valeri,1994-10-13 This study of religious thought and social life in early America focuses on the career of Joseph Bellamy 1719 1790 a Connecticut Calvinist minister noted chiefly for his role in originating the New Divinity the influential theological movement that evolved from the writings of Bellamy s teacher Jonathan Edwards Tracing Bellamy s contributions as a preacher noted controversialist and church leader from the Great Awakening to the American Revolution Mark Valeri explores why the New Divinity was so immensely popular Set in social contexts such as the emergent market economy the war against France and the politics of rebellion Valeri shows Bellamy s story reveals much about the relationship between religion and public issues in colonial New England

### *Shaping of American Congregationalism 1620-1957* John Von

Rohr,2009-08-04 A fresh retelling of the denomination s pilgrimage through history This comprehensive chronicle is informed by the latest scholarship and bolstered by contemporary insights from a distinguished historian John von Rohr has captured the spirit and life of a significant and influential American denomination from its beginnings in Great Britain to its participation in forming the United Church of Christ

### **Breaking Loose Together** Marjoleine Kars,2003-04-03 Ten years

before the start of the American Revolution backcountry settlers in the North Carolina Piedmont launched their own defiant bid for economic independence and political liberty The Regulator Rebellion of 1766 71 pitted thousands of farmers many of them religious radicals inspired by the Great Awakening against political and economic elites who opposed the Regulators proposed reforms The conflict culminated on May 16 1771 when a colonial militia defeated more than 2 000 armed farmers in a pitched battle near Hillsborough At least 6 000 Regulators and sympathizers were forced to swear their allegiance to the government as the victorious troops undertook a punitive march through Regulator settlements Seven farmers were hanged Using sources that include diaries church minutes legal papers and the richly detailed accounts of the Regulators themselves Marjoleine Kars delves deeply into the world and ideology of free rural colonists She examines the rebellion s economic religious and political roots and explores its legacy in North Carolina and beyond The compelling story of the Regulator Rebellion reveals just how sharply elite and popular notions of independence differed on the eve of the Revolution

God of Liberty Thomas S Kidd,2010-10-05 A thought provoking meticulously researched testament to evangelical Christians crucial contribution to American independence and a timely appeal for the same spiritual vitality today Washington Times At the dawn of the Revolutionary War America was already a nation of diverse faiths the First Great Awakening and Enlightenment concepts such as deism and atheism had endowed the colonists with varying and often opposed religious beliefs Despite their

differences however Americans found common ground against British tyranny and formed an alliance that would power the American Revolution In *God of Liberty* historian Thomas S Kidd offers the first comprehensive account of religion's role during this transformative period and how it gave form to our nation and sustained it through its tumultuous birth and how it can be a force within our country during times of transition today *American Religious History* Gary Scott Smith, 2020-12-07 A mix of thematic essays reference entries and primary source documents covering the role of religion in American history and life from the colonial era to the present Often controversial religion has been an important force in shaping American culture Religious convictions strongly influenced colonial and state governments as well as the United States as a new republic Religious teachings values and practices deeply affected political structures and policies economic ideology and practice educational institutions and instruction social norms and customs marriage and family life By analyzing religion's interaction with American culture and prominent religious leaders and ideologies this reference helps readers to better understand many fascinating often controversial religious leaders ideas events and topics The work is organized in three volumes devoted to particular periods Volume one includes a chronology highlighting key events related to religion in American history and an introduction that overviews religion in America during the period covered by the volume and roughly 10 essays that explore significant themes These essays are followed by approximately 120 alphabetically arranged reference entries providing objective fundamental information about topics related to religion in America Each volume presents nearly 50 primary source documents each introduced by a contextualizing headnote A selected general bibliography closes volume three *Beyond Toleration* Chris Beneke, 2008-08-29 At its founding the United States was one of the most religiously diverse places in the world Baptists Methodists Catholics Episcopalians Presbyterians Congregationalists Quakers Dutch Reformed German Reformed Lutherans Huguenots Dunkers Jews Moravians and Mennonites populated the nation's towns and villages Dozens of new denominations would emerge over the succeeding years What allowed people of so many different faiths to forge a nation together In this richly told story of ideas Chris Beneke demonstrates how the United States managed to overcome the religious violence and bigotry that characterized much of early modern Europe and America The key Beneke argues did not lie solely in the protection of religious freedom Instead he reveals how American culture was transformed to accommodate the religious differences within it The expansion of individual rights the mixing of believers and churches in the same institutions and the introduction of more civility into public life all played an instrumental role in creating the religious pluralism for which the United States has become renowned These changes also established important precedents for future civil rights movements in which dignity as much as equality would be at stake *Beyond Toleration* is the first book to offer a systematic explanation of how early Americans learned to live with differences in matters of the highest importance to them and how they found a way to articulate these differences civilly Today when religious conflicts once again pose a grave danger to democratic experiments across the globe Beneke's book serves as a timely reminder of how one

country moved past toleration and towards religious pluralism      *From Tyndale to Madison* Michael Farris, 2007 Featuring a cast of thousands from Tyndale Henry VIII Oliver Cromwell Luther and Calvin to Thomas Jefferson and James Madison this sweeping epic traces the history of America's religious rights Farris looks at both sides of the battle for freedom of worship exploring which biblical ideas led to liberty and which served the forces of oppression      **The Force of Fantasy** Ernest G. Bormann, 2001 In this book first published in 1985 Ernest G Bormann explores mass persuasion in America from 1620 to 1860 examining closely four rhetorical communities the revivals of 1739 1740 the hot gospel of the postrevolutionary period the evangelical revival and reform of the 1830s and the Free Soil and Republican parties Each community varies greatly but Bormann asserts that each succeeding community shares a rhetorical vision of restoring the American Dream that is essentially a modification of the previous visions Thus they form a family of rhetorical visions that constitutes a rhetorical tradition of importance in nineteenth century American popular culture      *Thoughtful Christianity* Matthew C. Shrader, 2021-04-15 Baptists in the nineteenth century grew from a small struggling denomination to the second largest Protestant denomination in America They constructed conventions schools churches and benevolent works American Baptists transformed from cultural outsiders to insiders Despite this growth in size organization and influence there is surprisingly few attempts to understand them historically This is even more true for Northern Baptists as opposed to their Southern counterparts despite the fact that Northern Baptists in many respects were the theological leaders of the denomination This raises questions about what their theology was what it was rooted in and how well it could handle the surplus of challenges that nineteenth century religion threw at it Chief among these were the challenges toward biblical and theological authority Perhaps the brightest star of the Northern Baptist constellation and doubtless the most well connected was Alvah Hovey from Newton Theological Institute in Newton Centre Massachusetts This book the first book length treatment of this Baptist giant since Hovey's son published a biography in 1929 chronicles Hovey's life and career focusing on how he coped with the challenges of biblical criticism and a rapidly changing theological context Hovey produced a theology he understood as thoughtful Christianity      **Baptists in America** Thomas S. Kidd, Barry Hankins, 2015-05-01 The Puritans called Baptists the troublers of churches in all places and hounded them out of Massachusetts Bay Colony Four hundred years later Baptists are the second largest religious group in America and their influence matches their numbers They have built strong institutions from megachurches to publishing houses to charities to mission organizations and have firmly established themselves in the mainstream of American culture Yet the historical legacy of outsider status lingers and the inherently fractured nature of their faith makes Baptists ever wary of threats from within as well as without In *Baptists in America* Thomas S Kidd and Barry Hankins explore the long running tensions between church state and culture that Baptists have shaped and navigated Despite the moment of unity that their early persecution provided their history has been marked by internal battles and schisms that were microcosms of national events from the conflict over slavery that divided North from South to the

conservative revolution of the 1970s and 80s Baptists have made an indelible impact on American religious and cultural history from their early insistence that America should have no established church to their place in the modern day culture wars where they frequently advocate greater religious involvement in politics Yet the more mainstream they have become the more they have been pressured to conform to the mainstream a paradox that defines and is essential to understanding the Baptist experience in America Kidd and Hankins both practicing Baptists weave the threads of Baptist history alongside those of American history Baptists in America is a remarkable story of how one religious denomination was transformed from persecuted minority into a leading actor on the national stage with profound implications for American society and culture

Jonathan Edwards and the Covenant of Grace Carl W. Bogue, 2009-01-05 Twentieth century discussions of Edwards covenant theology frequently named a tension in the purity of Edwards Calvinism Was his insistent teaching on the covenant of grace suggestive of incipient Arminianism or was Perry Miller correct in asserting that Edwards rejected the covenant with its abridging of God's freedom by his categorical insistence on God's absolute sovereignty in salvation Bogue explores the breadth of Edwards writing including many unpublished manuscripts and interacts with a broad spectrum of secondary works to demonstrate conclusively that Calvinism and the covenant of grace are entirely consistent and do not exclude one another The covenant of grace is not a device of man acting autonomously it is a provision of the eternal sovereign electing God As set forth by Edwards it is simply the way the sovereign God has committed Himself to carry out what He has decreed from all eternity pertaining to the redemption of sinners

**America's God** Mark A. Noll, 2002-10-03 Religious life in early America is often equated with the fire and brimstone Puritanism best embodied by the theology of Cotton Mather Yet by the nineteenth century American theology had shifted dramatically away from the severe European traditions directly descended from the Protestant Reformation of which Puritanism was in the United States the most influential In its place arose a singularly American set of beliefs In America's God Mark Noll has written a biography of this new American ethos In the 125 years preceding the outbreak of the Civil War theology played an extraordinarily important role in American public and private life Its evolution had a profound impact on America's self definition The changes taking place in American theology during this period were marked by heightened spiritual inwardness a new confidence in individual reason and an attentiveness to the economic and market realities of Western life Vividly set in the social and political events of the age America's God is replete with the figures who made up the early American intellectual landscape from theologians such as Jonathan Edwards Nathaniel W Taylor William Ellery Channing and Charles Hodge and religiously inspired writers such as Harriet Beecher Stowe and Catherine Stowe to dominant political leaders of the day like Washington Jefferson and Lincoln The contributions of these thinkers combined with the religious revival of the 1740s colonial warfare with France the consuming struggle for independence and the rise of evangelical Protestantism to form a common intellectual coinage based on a rising republicanism and commonsense principles As this Christian republicanism affirmed itself it imbued in dedicated

Christians a conviction that the Bible supported their beliefs over those of all others Tragically this sense of religious purpose set the stage for the Civil War as the conviction of Christians both North and South that God was on their side served to deepen a schism that would soon rend the young nation asunder Mark Noll has given us the definitive history of Christian theology in America from the time of Jonathan Edwards to the presidency of Abraham Lincoln It is a story of a flexible and creative theological energy that over time forged a guiding national ideology the legacies of which remain with us to this day

*A Piety Above the Common Standard* Anthony L. Chute, 2005-05 This book explores the role of Jesse Mercer within these debates as he promoted the first form of the Georgia Baptist Convention His Calvinistic theology governed his actions and life He emphasized missions theological training for pastors and cooperation between churches in fulfilling the Great Commission



This book delves into Revivalism Separatism In New England 1740 1800 Strict Congregationalists Separate Baptists In The Great Awakening. Revivalism Separatism In New England 1740 1800 Strict Congregationalists Separate Baptists In The Great Awakening is an essential topic that needs to be grasped by everyone, ranging from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Revivalism Separatism In New England 1740 1800 Strict Congregationalists Separate Baptists In The Great Awakening, encompassing both the fundamentals and more intricate discussions.

1. This book is structured into several chapters, namely:
  - Chapter 1: Introduction to Revivalism Separatism In New England 1740 1800 Strict Congregationalists Separate Baptists In The Great Awakening
  - Chapter 2: Essential Elements of Revivalism Separatism In New England 1740 1800 Strict Congregationalists Separate Baptists In The Great Awakening
  - Chapter 3: Revivalism Separatism In New England 1740 1800 Strict Congregationalists Separate Baptists In The Great Awakening in Everyday Life
  - Chapter 4: Revivalism Separatism In New England 1740 1800 Strict Congregationalists Separate Baptists In The Great Awakening in Specific Contexts
  - Chapter 5: Conclusion
2. In chapter 1, this book will provide an overview of Revivalism Separatism In New England 1740 1800 Strict Congregationalists Separate Baptists In The Great Awakening. The first chapter will explore what Revivalism Separatism In New England 1740 1800 Strict Congregationalists Separate Baptists In The Great Awakening is, why Revivalism Separatism In New England 1740 1800 Strict Congregationalists Separate Baptists In The Great Awakening is vital, and how to effectively learn about Revivalism Separatism In New England 1740 1800 Strict Congregationalists Separate Baptists In The Great Awakening.
3. In chapter 2, the author will delve into the foundational concepts of Revivalism Separatism In New England 1740 1800 Strict Congregationalists Separate Baptists In The Great Awakening. This chapter will elucidate the essential principles that need to be understood to grasp Revivalism Separatism In New England 1740 1800 Strict Congregationalists Separate Baptists In The Great Awakening in its entirety.
4. In chapter 3, the author will examine the practical applications of Revivalism Separatism In New England 1740 1800 Strict Congregationalists Separate Baptists In The Great Awakening in daily life. This chapter will showcase real-world examples of how Revivalism Separatism In New England 1740 1800 Strict Congregationalists Separate Baptists In The Great Awakening

can be effectively utilized in everyday scenarios.

5. In chapter 4, this book will scrutinize the relevance of Revivalism Separatism In New England 1740 1800 Strict Congregationalists Separate Baptists In The Great Awakening in specific contexts. The fourth chapter will explore how Revivalism Separatism In New England 1740 1800 Strict Congregationalists Separate Baptists In The Great Awakening is applied in specialized fields, such as education, business, and technology.
6. In chapter 5, this book will draw a conclusion about Revivalism Separatism In New England 1740 1800 Strict Congregationalists Separate Baptists In The Great Awakening. This chapter will summarize the key points that have been discussed throughout the book.

The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly recommended for anyone seeking to gain a comprehensive understanding of Revivalism Separatism In New England 1740 1800 Strict Congregationalists Separate Baptists In The Great Awakening.

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