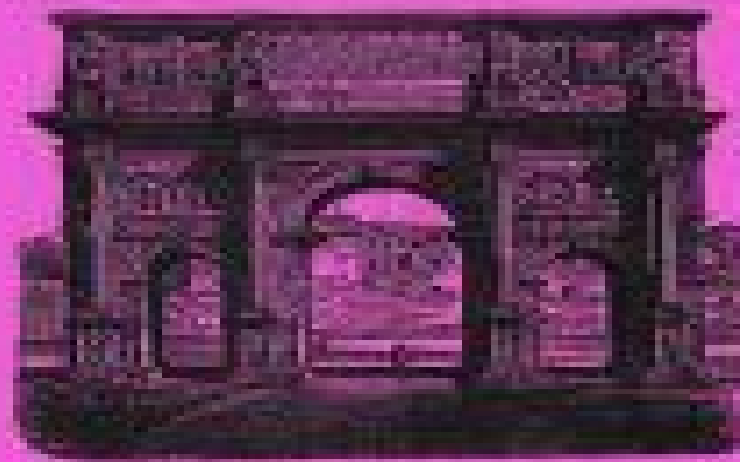


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The Classical Review ,1895 This companion to the Classical Quarterly contains reviews of new work dealing with the literatures and civilizations of ancient Greece and Rome Over 300 books are reviewed each year Liturgy and the Ecclesiastical History of Late Anglo-Saxon England D. N. Dumville,1992 Study of surviving Anglo Saxon kalendars and pontificals contributes to our understanding of 10th century England His work demonstrates the importance of these neglected sources for our understanding of the late Old English church HISTORY An important book of immense erudition It brings into the open some major issues of Late Anglo Saxon history and gives a thorough overview of the detailed source material When such outstanding learning is being used through intuitive perception to bear on the wider issues such as popular devotion and the reception of the monastic reform in England and bold conclusions are being drawn from such

minutely detailed studies there is no doubt that David Dumville's contribution in this area of study becomes invaluable. The sources for the liturgy of late Anglo Saxon England have a distinctive shape. Very substantial survival has given us the possibility of understanding change and perceiving significant continuity as well as identifying local preferences and peculiarities. One major category of evidence is provided by a corpus of more than twenty calendars, some of these and particularly those which have been associated with Glastonbury Abbey are subjected to close examination here, the process contributing both negatively and positively to the history of ecclesiastical renewal in the 10th century. Another significant body of manuscripts comprises books for episcopal use, especially pontificals, these are examined here as a group and their associations with specific prelates and churches considered. All these investigations tend to suggest the centrality of the church of Canterbury in the surviving testimony and presumptively therefore in the history of late Anglo Saxon Christianity. Historians' study of English liturgy in this period has heretofore concentrated on the development of coronation rites by pursuing palaeographical and textual enquiries; the author has sought to make other divisions of the subject respond to historical questioning.

Dr DAVID N DUMVILLE is Reader in the Early Mediaeval History and Culture of the British Isles at the University of Cambridge and a Fellow of Girton College. **Literature** Henry Duff Traill, 1898 Research in Education, 1974 **Bulletin of the New York Public Library** New York Public Library, 1917 Includes its Report 1896-19

Resources in Education, 1997 *Cambridge University Gazette*, 1868 Reassessing Legal Humanism and its Claims Paul J. du Plessis, 2015-12-14 This book is a fundamental reassessment of the nature and impact of legal humanism on the development of law in Europe. It brings together the foremost international experts in related fields such as legal and intellectual history to debate central issues surrounding this movement.

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