

Rajmohan Gandhi



REVENGE & RECONCILIATION

UNDERSTANDING SOUTH ASIAN HISTORY



‘A grand sweep of Indian history from Kurukshetra to Kargil’
—*India Today*

Revenge Reconciliation Understanding South Asian History

Stephanie Koerner



Revenge Reconciliation Understanding South Asian History:

Revenge and Reconciliation Rajmohan Gandhi, 2000-10-14 An original provocative and compelling reading of the subcontinent's history In this remarkable study well known biographer Rajmohan Gandhi underscoring the prominence in the Mahabharata of the revenge impulse follows its trajectory in South Asian history Side by side he traces the role played by reconcilers up to present times like the Buddha Mahavira and Asoka Encompassing myth and historical fact the author moves from the circumstances of Drona's death and Parasurama's slaying of the Kshatriyas to the burst of Islam in India and Akbar's success in gaining acceptance for it the executions of Guru Arjan Dev and Guru Tegh Bahadur and Shivaji's achievement of self rule His explanation of the 1947 division of India identifies the role of the 1857 Rebellion in shaping Gandhi's thinking and strategy and reflects on the wounds of Partition The survey of post Independence India Pakistan Bangladesh and Sri Lanka also touches upon the tragic bereavements of six of their women leaders Incisive and finely argued **Revenge and Reconciliation** compels us to confront historical and contemporary realities of intolerance while pointing to possible strategies of mutual accommodation in India and the rest of South Asia at the threshold of the twenty first century **Civil**

Society in Malerkotla, Punjab Karenjot Bhangoo Randhawa, 2012-07-25 **Civil Society in Malerkotla Punjab** Fostering Resilience through Religion by Karenjot Bhangoo Randhawa explores the direct role that religion plays in conflict and peace that has often been difficult to isolate This study extends previous work on peace and conflict resolution by looking at a town which has witnessed many outbreaks of violence in the past but still holds peace as the norm The former princely state of Malerkotla Punjab is a place where riots did not occur during Partition In this unique Muslim majority town there are four distinct religious groups that live in close proximity to each other Yet the overall pattern of peaceful plurality in the town has resulted in the transcendence of violence even when the threat looms close by The unique case of Malerkotla Punjab provides an opportunity to look more closely and critically at Sikhs and their relationship with Muslims in India As a case study this work captures the overall pattern of Sikh Muslim interaction in a town that can transcend conflict and make peace the norm Randhawa uncovers how religious associations expressions and activities have helped to build social capital and stabilize peace This book also emphasizes interreligious understanding cross cultural awareness and conflict transformation and discusses how interfaith communities can work together to bridge understanding in order to prevent violence *The*

Routledge Handbook of Religion and Security Chris Seiple, Dennis Hoover, Pauletta Otis, 2013 This Handbook offers analyses of how nine different world religions have related to issues of war and peace theologically and practically overviews of how scholars and practitioners in nine different topical areas of security studies have or have not dealt with the relationship between religion and security and five case studies of particular countries in which the religion security nexus is vividly illustrated Nigeria India Israel the former Yugoslavia and Iraq **India and Pakistan** Stanley Wolpert, 2010-09-13 Stanley

Wolpert's new book **India and Pakistan** represents another major contribution to his analysis of the subcontinent In this work

he provides a hopeful yet realistic solution to the tensions between these two neighbors MICHAEL D INTRILIGATOR
University of California Los Angeles and the Milken Institute Religion and Peacebuilding Harold Coward, Gordon S.
Smith, 2012-02-01 In the wake of September 11 2001 religion is often seen as the motivating force behind terrorism and
other acts of violence Religion and Peacebuilding looks beyond headlines concerning violence perpetrated in the name of
religion to examine how world religions have also inspired social welfare and peacemaking activism Leading scholars from
the Aboriginal Hindu Buddhist Confucian Jewish Muslim and Christian traditions provide detailed analyses of the spiritual
resources for fostering peace within their respective religions The contributors discuss the formidable obstacles to nonviolent
conflict transformation found within sacred texts and living traditions Case studies of Northern Ireland Bosnia Cambodia and
South Africa are also examined as practical applications of spiritual resources for peace **General Knowledge 2022**
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emphasis on critical thinking General Knowledge 2022 by Team Prabhat is more than just a book it s a gateway to a world of discovery learning and personal growth Whether you re a student a lifelong learner or simply someone who loves to explore the world around them this book is sure to inform inspire and entertain **A Tale of Two Revolts** Rajmohan Gandhi,2009-11-06 Two wars the 1857 Revolt in PBI India and the American Civil War seemingly fought for very different reasons occurred at opposite ends of the globe in the middle of the nineteenth century But they were both fought in a PBI World still dominated by Great Britain and the battle cry in both conflicts was freedom Rajmohan Gandhi brings the drama of both wars to one stage in A Tale of Two Revolts He deftly reconstructs events from the point of view of William Howard Russell an Irishman who was also perhaps the PBI World s first war correspondent and uncovers significant connections between the histories of the United States Britain and PBI India The result is a tale of two revolts three countries and one century Into this fascinating story Rajmohan Gandhi weaves the choices of five extraordinary inhabitants of PBI India Sayyid Ahmed Khan Ishwarchandra Vidyasagar Jotiba Phule Allan Octavian Hume and Bankimchandra Chatterjee and of three towering figures of PBI World history Karl Marx Leo Tolstoy and Abraham Lincoln to show the continuities between the nineteenth century and the PBI World we live in today Scholarly insightful and gripping A Tale of Two Revolts raises new questions about these wars that changed the PBI World Unquiet Pasts Stephanie Koerner,2016-12-05 This important book addresses critical themes in the development of archaeology as a reflexive self critical discipline in the modern world It explores the ethical political and cultural tensions and responsibilities which need to be addressed by archaeologists when working within networks of global ecologies and communities examining how authoritarian traditions can exacerbate the divide between expert and public knowledge Moreover it analyses how localized acts of archaeology relate to changing conceptions of risk heritage culture identity and conflict Bringing insights from Alain Schnapp Michael Shanks Isabelle Stengers Bruno Latour Ulrich Beck John Urry and others to cross disciplinary discussions of these themes Unquiet Past's shows how archaeological discourse can contribute towards engaging and understanding current dilemmas It also shows how archaeology as a localized and responsibly exercised practice can play a part in building our commonly shared and experienced world The Philosophy of Mahatma Gandhi for the Twenty-First Century Douglas Allen,2008-03-11 Often considered the most admired human being of the twentieth century Mahatma Gandhi was and remains controversial Among the leading Gandhi scholars in the world the authors of the timely studies in this volume present numerous ways in which Gandhi s thought and action oriented approach are significant relevant and urgently needed for addressing the major problems and concerns of the twenty first century Such problems and concerns include issues of violence and nonviolence war and peace religion and religious conflict and dialogue terrorism ethics civil disobedience injustice modernism and postmodernism forms of oppression and exploitation and environmental destruction These creative diverse studies offer a radical critique of the dominant characteristics and priorities of modern Western civilization and the contemporary world

They offer positive alternatives by using Gandhi in creative and innovative ways to focus on nonviolence peace with justice tolerance and mutual respect compassion and loving kindness cooperative relations and the realization of our interconnectedness and unity meaningful action oriented engagement of dialogue resistance and working for new sustainable ways of being human and creating new societies This volume is appropriate for the general reader and the Gandhi specialist It will be of interest for readers in philosophy religion political science history cultural studies peace studies and many other fields Throughout this book readers will experience a strong sense of the philosophical and practical urgency and significance of Gandhi's thought and action for the contemporary world

The Good Boatman Rajmohan Gandhi, 1997 A new and illuminating portrait of one of the greatest figures of the twentieth century Mohandas Karamchand Gandhi has been the subject of over a dozen well regarded biographies yet key aspects of the man still prove elusive In this book Rajmohan Gandhi a grandson of Mahatma Gandhi and an acclaimed biographer and scholar attempts to understand the phenomenon that was Gandhi This he does by examining in detail dominant and varied themes of Gandhi's life his unsuccessful bid to keep India united his attitude towards caste and untouchability his relationship with those whose empire he challenged his controversial experiments with chastity his views on God truth and non violence and his selection of heirs to lead a new born nation For a generation growing up on images of a simplified Father of the Nation and apostle of non violence frozen in statues or reduced to a few predictable strokes of an artist's pen this biography offers a rewarding insight into the man his victories and his defeats

Mohandas Rajmohan Gandhi, 2007 A More Heroic Tale Has Yet To Be Told Mohandas Is Meticulously Researched Written In Felicitous Prose And Is A Delight To Read Khushwant Singh Outlook A Candid Recreation Of One Of The Most Influential Lives Of Recent Times Mohandas Finally Answers Questions Long Asked About The Timid Youth From India's West Coast Who Became A Century's Conscience And Led His Nation To Liberty What Was Gandhi Like In His Daily Life And In His Closest Relationships In His Face Offs With An Empire With His Own Bitterly Divided People With His Adversaries His Family And His Greatest Confrontation With Himself Answering These And Other Questions And Releasing The True Gandhi From His Shroud Of Fame And Myth Mohandas Authored By A Practised Biographer Who Is Also Gandhi's Grandson Does More Than Tell A Story Praise For The Book Rajmohan Strikes A Fine Balance In This Comprehensive Work Lacing The Painstakingly Detailed Chronological Account With Just The Right Amount Of Interpretation His Approach Goes A Long Way In Painting A Portrait Of Gandhiji That Is Very Human Plausible And Easy To Identify With Mukund Padmanabhan The Hindu An Impeccable Exercise In Objectivity A Remarkable Performance This Biography Ought To Be Read Over And Over Again The Bareness Of Rajmohan's Recital Of Moods And Events Heightens The Poignancy Mahatma Gandhi Was A Votary Of Restraint This Book Exemplifies Magnificently Such Restraint The Grandfather Would Have Approved Of Rajmohan's Mohandas Ashok Mitra Telegraph A Story Of Epic Proportions Gandhi's Luminous Compassion Courage And Humanity Shine Through These Pages And Bring Light Into Our Lives Sonia Gandhi The Only Word

To Describe This Work Is Fabulous Literally Scores Of People Have Written On Mahatma Gandhi But Mohandas Will Henceforth Be Remembered As The Last Word On The Subject M V Kamath Organizer Ghaffar Khan Rajmohan Gandhi, 2017-07-24 Born into the Muhammadzai tribe from the Charsadda valley in the Pakhtun heartland Khan Abdul Ghaffar Khan was a passionate believer in the nonviolent core of Islam and sought to wean his people the fierce warrior Pakhtuns or Pathans of the North West Frontier Province from their violent traditions and fight for a separate Pakhtun homeland that would no longer be a buffer between Russia and Britain in the Great Game In 1929 came Mahatma Gandhi's call for nonviolent resistance against British rule and Badshah Khan responded by raising the Khudai Khidmatgars Servants of God an army of 1 00 000 men who pledged themselves to the service of mankind and nonviolence as a creed For this and for his steadfast devotion to his principles this towering figure was imprisoned for a total of twenty seven years first by the British and later by the Pakistani government This is a perceptive biography that offers fresh insights into the life and achievements of an extraordinary man drawing close parallels with the life of Mahatma Gandhi his brother in spirit The author looks at Ghaffar Khan with the spectacles of today rather than those of 1947 emphasizing that for people in the twenty first century who live in the shadow of 9 11 Badshah Khan's unwavering commitment to nonviolence and Hindu Muslim unity offers valuable lessons

Rites of Passage Sanjoy Hazarika, 2000 Analysis of the social and economic pressures in Bangladesh as main reasons for the influx of migrants to India

On the Significance of Religion for Global Diplomacy Philip McDonagh, Kishan Manocha, John Neary, Lucia Vázquez Mendoza, 2020-11-04 What could it mean in terms of strengthening multilateral diplomacy if the UN the Organisation for Security and Cooperation in Europe OSCE the European Union and other regional diplomatic frameworks engaged more creatively with a religious perspective In this ground breaking volume it is argued that international organisations backed by governments can and should use their convening power to initiate new multi layered frameworks of engagement inclusive of the representatives of religion This can make multilateralism more fit for purpose and have a major impact over time on our planetary future The book is divided into an introduction and six chapters Towards a culture of encounter inclusive of the world's religious traditions Structural questions in 21st century diplomacy Knowing what we ought to know the issues that face 21st century diplomacy Towards the global objective of a common peace for humanity Understanding how change happens The diplomacy of the two standards The development of new frameworks of engagement A brief outline is offered of what an all European initiative an agora for Europe might look like if in the 2020s there were the political will to inaugurate a European regional process reflecting the orientation and methodology proposed in the book Combining cutting edge research and reflection with concrete recommendations for academics religious actors policy makers and practitioners this concise and accessible volume helps to build bridges between these oftentimes separated spheres of engagement The Open Access version of this book available at <https://doi.org/10.4324/9781003053842> has been made available under a Creative Commons Attribution Non Commercial No

Derivatives 4 0 license *Cultural Heritage and Human Rights* Helaine Silverman,D. Fairchild Ruggles,2008-10-14 Is there a universal right to the free expression and preservation of cultural heritage and if so where is that right articulated and how can it be protected No corner of today s world has escaped the effects of globalization for better or worse This volume addresses a deeply political aspect of heritage preservation and management as it relates to human rights **Archaeology and The Politics of Vision in a Post-Modern Context** Vítor Oliveira Jorge,Julian Tomas,2009-01-14 Archaeology is intimately connected to the modern regime of vision A concern with optics was fundamental to the Scientific Revolution and informed the moral theories of the Enlightenment And from its inception archaeology was concerned with practices of depiction and classification that were profoundly scopis in character Drawing on both the visual arts and the depictive practices of the sciences employing conventionalised forms of illustration photography and spatial technologies archaeology presents a paradigm of visualised knowledge However a number of thinkers from Jean Paul Sartre onwards have cautioned that vision presents at once a partial and a politicised way of apprehending the world In this volume authors from archaeology and other disciplines address the problems that face the study of the past in an era in which realist modes of representation and the philosophies in which they are grounded in are increasingly open to question **Outer Journey Inner Journey** Darrell Nunn,2007-07 Experience these countries through their myths religions and philosophies Explore their geography Make sense of their political challenges Visit incredible caves mountains rivers and festivals in off the beaten track places Discover in detail how exploration and immersion in foreign cultures produce constant internal reflection and self re discovery Feast your eyes challenge your mind open your heart **Gandhi** Arvind Sharma,2013-07-30 DIV In his Autobiography Gandhi wrote What I want to achieve what I have been striving and pining to achieve these thirty years is self realization to see God face to face All that I do by way of speaking and writing and all my ventures in the political field are directed to this same end While hundreds of biographies and histories have been written about Gandhi 1869 1948 nearly all of them have focused on the political social or familial dimensions of his life Very few in recounting how Gandhi led his country to political freedom have viewed his struggle primarily as a search for spiritual liberation Shifting the focus to the understudied subject of Gandhi s spiritual life Arvind Sharma retells the story of Gandhi s life through this lens Illuminating unsuspected dimensions of Gandhi s inner world and uncovering their surprising connections with his outward actions Sharma explores the eclectic religious atmosphere in which Gandhi was raised his belief in reincarnation his conviction that morality and religion are synonymous his attitudes toward tyranny and freedom and perhaps most important the mysterious source of his power to establish new norms of human conduct This book enlarges our understanding of one of history s most profoundly influential figures a man whose trust in the power of the soul helped liberate millions div **The Historical Practice of Diversity** Dirk Hoerder,Christiane Harzig,Adrian Shubert,2003-09-01 While multicultural composition of nations has become a catchword in public debates few educators not to speak of the general public realize that cultural interaction

was the rule throughout history Starting with the Islam Christian Jewish Mediterranean world of the early modern period this volume moves to the empires of the 18th and 19th centuries and the African Diaspora of the Black Atlantic It ends with questioning assumptions about citizenship and underlying homogeneous received cultures through the analysis of the changes in various literatures This volume clearly shows that the life worlds of settled as well as migrant populations in the past were characterized by cultural change and exchange whether conflictual or peaceful Societies reflected on such change in their literatures as well as in their concepts of citizenship

Bahudhā and the Post 9/11 World Balmiki Prasad Singh, 2008-02-20 The rise of terrorism and fundamentalism in recent times has brought about phenomenal changes in global politics These unprecedented challenges call for a new bold and imaginative statecraft from world leaders Underlining the need to transcend age old peace mechanism and reconstruct our language of discourse this book propounds the concept of Bahudh an eternal reality or continuum a dialogue of harmony and peaceful living Bahudh recognizes the distinction between plural societies and pluralism facilitates exchange of views and promotes understanding of the collective good The book is divided into five parts The first part discusses the major events witnessed by the world during 1989 2001 the fall of Berlin Wall transfer of Hong Kong to China and the terrorist attack on the USA on September 11 and their implication for various nations cultures and international peace The next part discusses India's experiences in handling the pluralistic challenges by citing examples from the Vedas and Puranas and analysing policies followed by Ashoka Kabir Guru Nanak Akbar and Mahatma Gandhi In the subsequent sections the author underlines the importance of Bahudh as an instrument of public policy for harmony and also discusses the global imperatives of following such an approach He highlights the central role of education and religion in the building of a harmonious society and advocates the strengthening of the United Nations to become an effective global conflict resolution mechanism

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