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REVELATION 10-22 EVENTS OF THE END TIMES

HISTORICAL SETTING OF REVELATION

FOUR MAIN SCHOOLS OF INTERPRETATION OF THE REVELATION

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#### INTERPRETATIVE VIEWS OF THE REVELATION

See the Schematic depiction of the major interpretative views. There is considerable disagreement on how the book of the Revelation should be interpreted. Therefore it is atrongly recommended that you consider performing your own inductive study prior to consulting a commentary. The greatest challenge in studying the Revelation is to allow God to say what He says and not try to spiritualize or allegorize the text. The single best inductive study in my opinion is the Precept Ministries International 4 part study on the Revelation (see below ). I would also recommend the Precept inductive study on Daniel (Click Daniel 1-6 - Uning Out a Biblical Worldwise or Daniel 7-12 - Gaining Understanding of the Time of the End) (Click here for links to commentaries on Daniel) because the truths in the book of the Revelation have their foundation in the prophesy in Daniel. To state it another way, a full understanding of the book of the Revelation is virtually impossible without an accurate understanding of the book of Daniel 8 and Daniel 10-12 (Clue: These last three chapters deal with the same subject).

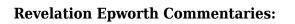
Before you consult any commentary, it is important to recognize that there are four schools of interpretation of the Revelation and it is critical to know which view the commentary you are consulting espouses. More importantly you should strive to have a good foundation from your own inductive study before you consult even the most respected commentary or otherwise you will almost certainly be confused by the wide diversity of interpretations of the same passage! The four views of interpretation are summarized in the following chart (see also Bibliography).

Cyril Barber in The Minister's Library - Volume 3 has some cautions on a popular book edited by Steve Gregg, Steve, ed. Revelation: Four Views. A Parallel Commentary writing the following -

"Combines four major ways to interpret John's vision taking a careful look at the postmillennial, amillennial, and premillennial views before discussing the preterist, <u>historicist</u>, futurist, and idealist interpretations. Though lauded by some modern neo-orthodox theologians, this work suffers from some unfortunate limitations (e.g., where futuristic approaches are criticized for assigning everything after chapter 4 to a very limited period of history, and the critique of a literal millennium, etc.). Often the

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**LL Leslie** 



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