

Seeking the Highest Good

Social Service and Gender at the
University of Toronto, 1888–1937



Sara Z. Burke

Seeking The Highest Good Social Service And Gender At The University Of Toronto 1888 1937

Alvin Finkel



Seeking The Highest Good Social Service And Gender At The University Of Toronto 1888 1937:

A Poetics of Social Work Kenneth James Moffatt, 2001-01-01 Moffatt considers the epistemological influences in the field of Canadian social work and social welfare from 1920 to 1939 through the analysis of the thought of leading social welfare practitioners

George Herbert Locke and the Transformation of Toronto Public Library, 1908-1937 Lorne D. Bruce, 2020-12-31 George H Locke chief librarian of the Toronto Public Library between 1908 and 1937 was Canada's foremost library administrator in the first part of the twentieth century During this period free public libraries and librarianship in Ontario expanded rapidly due to the philanthropy of Andrew Carnegie improvements in library education and the influence of American library services Locke was closely associated with all these trends however his outlook was primarily guided by his Methodist upbringing the Anglo Canadian academic tradition of British Idealism and his association with John Dewey's contribution to American progressive education These religious and intellectual strands encouraged personal action to improve social conditions As director of Toronto's libraries he brought his ambitious ideas to bear in many ways the building of neighbourhood branches library service for children formal education for librarians suitable reading for immigrants and young adults and the idea of the public library as a municipal partner in the self education of adult Canadians By 1930 Toronto's public library system was recognized as one of the best in North America and George Locke's reputation as a visionary leader had vaulted him to the Presidency of the American Library Association Although he had created a large organization that might have succumbed to bureaucratic practices and formalized centralization Locke resisted this development He remained faithful to his moral intellectual and humanistic values acquired during his early schooling and university career For Locke libraries and librarians were less about organization and formal duties Both needed to be faithful to the main principle of serving the public interest by delivering knowledge and by guiding individual self development through experiential learning and transcendent ideals

The University of Toronto Martin L. Friedland, 2013-06-17 The University of Toronto is Canada's leading university and one of Canada's most important cultural and scientific institutions In this history of the University from its origin as King's College in 1827 to the present Martin Friedland brings personalities events and changing visions and ideas into a remarkable synthesis His scholarly yet highly readable account presents colourful presidents professors and students notable intellectual figures from Daniel Wilson to Northrop Frye and Marshall McLuhan and dramatic turning points such as the admission of women in the 1880s the University College fire of 1890 the discovery of insulin involvement in the two world wars the student protests of the 1960s and the successful renewal of the 1980s and 1990s Friedland draws on archival records private diaries oral interviews and a vast body of secondary literature He draws also on his own experience of the University as a student in the 1950s and later as a faculty member and dean of law who played a part in some of the critical developments he unfolds The history of the University of Toronto as recounted by Friedland is intimately connected with events outside the University The transition in

Canadian society for example from early dependence on Great Britain and fear of the United States to the present dominance of American culture and ideas is mirrored in the University There too can be seen the effects of the two world wars the cold war and the Vietnam war As Canadian society and culture have developed and changed so too has the University The history of the University in a sense is the history of Canada

Social Policy and Practice in Canada Alvin Finkel, 2012-05-09
Social Policy and Practice in Canada A History traces the history of social policy in Canada from the period of First Nations control to the present day exploring the various ways in which residents of the area known today as Canada have organized themselves to deal with or to ignore the needs of the ill the poor the elderly and the young This book is the first synthesis on social policy in Canada to provide a critical perspective on the evolution of social policy in the country While earlier work has treated each new social program as a major advance and reacted with shock to neoliberalism s attack on social programs Alvin Finkel demonstrates that right wing and left wing forces have always battled to shape social policy in Canada He argues that the notion of a welfare state consensus in the period after 1945 is misleading and that the social programs developed before the neoliberal counteroffensive were far less radical than they are sometimes depicted Social Policy and Practice in Canada A History begins by exploring the non state mechanisms employed by First Nations to insure the well being of their members It then deals with the role of the Church in New France and of voluntary organizations in British North America in helping the unfortunate After examining why voluntary organizations gradually gave way to state controlled programs the book assesses the evolution of social policy in Canada in a variety of areas including health care treatment of the elderly child care housing and poverty

King Allan Gerald Levine, 2011 Advance Praise for King Here we have Allan Levine one of the aces of Canadian historical chronicles channelling Mackenzie King And what a story they have to tell our longest serving prime minister getting advice from his dog and having two way conversations with his long dead mother If Canadian history was ever dull it isn t now Get this book Book jacket

Gatekeepers Franca Iacovetta, 2006-10-01 An in depth study of European immigrants to Canada during the Cold War Gatekeepers explores the interactions among these immigrants and the gatekeepers mostly middle class individuals and institutions whose definitions of citizenship significantly shaped the immigrant experience Iacovetta s deft discussion examines how dominant bourgeois gender and Cold War ideologies of the day shaped attitudes towards new Canadians She shows how the newcomers themselves were significant actors who influenced Canadian culture and society even as their own behaviour was being modified Generously illustrated Gatekeepers explores a side of Cold War history that has been left largely untapped It offers a long overdue Canadian perspective on one of the defining eras of the last century

Questions of Order Peter Price, 2021 Canadian Confederation has long been assessed as a political moment that created a new national entity This book breaks new ground by arguing that Confederation was an imperial event that generated new questions and ideas about the future of global political order

Constant Struggle Julien Mauduit, Jennifer Tunnicliffe, 2021-10-06 Most Canadians assume they

live under some form of democracy Yet confusion about the meaning of the word and the limits of the people's power obscures a deeper understanding Constant Struggle looks for the democratic impulse in Canada's past to deconstruct how the country became a democracy if in fact it ever did This volume asks what limits and contradictions have framed the nation's democratization process examining how democracy has been understood by those who have advocated for or resisted it and exploring key historical realities that have shaped it Scholars from a range of disciplines tackle this elusive concept suggesting that instead of looking for a simple narrative we must be alert to the slower untidier and incomplete processes of democratization in Canada Constant Struggle offers a renewed sometimes unsettling depiction stretching from studies of early Indigenous societies through colonial North America and Confederation into the twentieth century Contributors reassess democracy in light of settler colonialism and white supremacy investigate connections between capitalism and democracy consider alternative conceptions of democracy from Canada's past and highlight the various ways in which the democratic ideal has been mobilized to advance particular visions of Canadian society Demonstrating that Canada's democratization process has not always been one that empowered the people Constant Struggle questions traditional views of the relationship between democracy and liberalism in Canada and around the world *Disciplined Intelligence* A.B. McKillop, 2001-10-19 Concentrating on the thought of Canada's major scientists philosophers and clerics men such as William Dawson and Daniel Wilson John Watson and W D LeSeur G M Grant and Salem Bland *A Disciplined Intelligence* begins by reconstructing the central strands of intellectual and moral orthodoxy prevalent in Anglo Canadian colleges on the eve of the Darwinian revolution These include Scottish common sense philosophy and the natural theology of William Paley The destructive impact of evolutionary ideas on that orthodoxy and the major exponents of the new forms of social evolution Spencerian and Hegelian alike are examined in detail By the twentieth century the centre of Anglo Canadian thought had been transformed by what had become a new evolutionary orthodoxy The legacy of this triumphant intellectual movement British idealism was immense It helped to destroy Protestant denominationalism provide the philosophical core of the social gospel movement and constitute a major force behind the creation of the United Church of Canada Throughout the nineteenth century and continuing into the twentieth however the moral imperative in Anglo Canadian thought remained a constant presence **The Infinite Bonds of Family** Cynthia R. Comacchio, 1999-01-01 With this book Cynthia Comacchio presents the first historical overview of domestic life in Canada showing how families have both changed and remained the same through transitions brought about by urbanization industrialization and war

Unveiling the Magic of Words: A Overview of "**Seeking The Highest Good Social Service And Gender At The University Of Toronto 1888 1937**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Seeking The Highest Good Social Service And Gender At The University Of Toronto 1888 1937**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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