

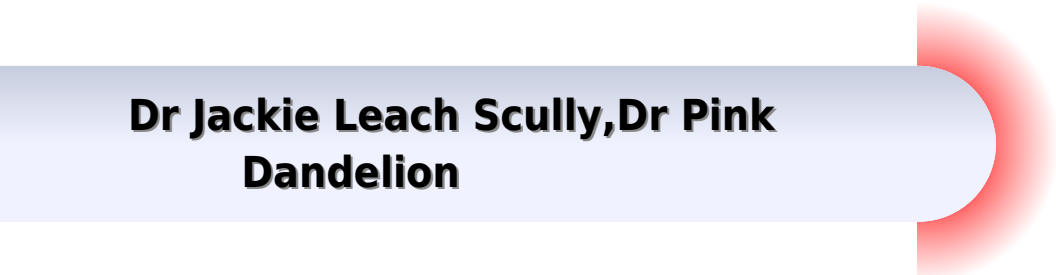
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Atonement in
Early Quaker
Experience

Douglas Gwyn

Seekers Found Atonement In Early Quaker Experience

**Dr Jackie Leach Scully, Dr Pink
Dandelion**



Seekers Found Atonement In Early Quaker Experience:

Seekers Found Douglas Gwyn,2000 Early Quakers and Their Theological Thought Stephen W. Angell,Pink Dandelion,2015-07-08 This book provides the most comprehensive theological analysis to date of the work of early Quaker leaders Spanning the first seventy years of the Quaker movement to the beginning of its formalization Early Quakers and their Theological Thought examines in depth the lives and writings of sixteen prominent figures These include not only recognized authors such as George Fox William Penn Margaret Fell and Robert Barclay but also lesser known ones who nevertheless played equally important roles in the development of Quakerism Each chapter draws out the key theological emphases of its subject offering fresh insights into what the early Quakers were really saying and illustrating the variety and constancy of the Quaker message in the seventeenth century This cutting edge volume incorporates a wealth of primary sources to fill a significant gap in the existing literature and it will benefit both students and scholars in Quaker studies

New Critical Studies on Early Quaker Women, 1650-1800 Michele Lise Tarter,Catie Gill,2018-04-13 New Critical Studies on Early Quaker Women 1650 1800 takes a fresh look at archival and printed sources from England and America elucidating why women were instrumental to the Quaker movement from its inception to its establishment as a transatlantic religious body This authoritative volume the first collection to focus entirely on the contributions of women is a landmark study of their distinctive religious and gendered identities The chapters connect three richly woven threads of Quaker women s lives *Revolutions Disruptions and Networks* by tying gendered experience to ruptures in religion across this radical volatile period of history *Turning Toward the Victim* Thomas Gates,2025-06-10 Part primer on Ren Girard s groundbreaking mimetic theory part Bible study through the lens of mimetic theory and part dialogue with early and contemporary Quakers *Turning Toward the Victim* demonstrates how these three perspectives can mutually inform one another in unexpected ways Contemporary liberal Friends Quakers have largely drifted away from the Bible due in part to its seeming sanction of divine violence Girard by contrast sees the themes of sacred violence and its overcoming as central to the biblical witness and so can provide the means by which Quakers and others might reengage with the Scriptures Girard s claim that the biblical God has nothing to do with violence will resonate with Friends traditional commitment to nonviolence and peacemaking Girard s insights into the scapegoat mechanism can also help us to understand the witness of early Friends who functioned as the scapegoat caste in seventeenth century England Using the traditional Quaker framework of conviction convincement and conversion Thomas Gates explores the relevance of these concepts for Friends and other Christians today

Autobiographical Writings by Early Quaker Women David Booy,2024-11-01 While writings by early modern Quaker women have been discussed and quoted fairly extensively relatively few of their texts are readily or widely available The chief purpose of this edition is to rectify this state of affairs in one central area that of autobiographical writing The edition contains substantial excerpts from a range of self writings by Quaker women composed between the 1650s and circa 1710

letters testimonies memoirs accounts of spiritual development narratives of persecution and imprisonment Six of the texts have been freshly edited from manuscripts including Mary Penington's A Brief Account the others have been transcribed from the first printed editions In his general introduction to the volume the editor sketches the history of the Quaker movement from the 1650s to the early 1700s and considers the role of female Quakers during the first and second phases of the movement The introduction also surveys the types and purposes of autobiographical writings produced by female Friends and relates these writings to key Quaker ideas concerns and practices regarding the inner light scripture testimony plain speaking friendship gender and community Booy indicates the wider context of the development of autobiographical writing during the seventeenth century and discusses briefly issues to do with the construction of the self in writing Each text is prefaced by a substantial headnote providing biographical and historical information Footnotes supply biblical and other references and gloss unfamiliar or specialist vocabulary The volume includes a comprehensive bibliography of primary and secondary materials The edition is aimed at all those interested in the history of the Quakers whether they be scholars in the fields of religious cultural and women's studies or of history and literature generally

Good and Evil Jackie Leach Scully, 2016-04-22 In this multi disciplinary collection we ask the question What did and do Quakers think about good and evil There are no simple or straightforwardly uniform answers to this but in this collection we draw together contributions that for the first time look at historical and contemporary Quakerdom's approach to the ethical and theological problem of evil and good Within Quakerism can be found Liberal Conservative and Evangelical forms This book uncovers the complex development of metaethical thought by a religious group that has evolved with an unusual degree of diversity In doing so it also points beyond the boundaries of the Religious Society of Friends to engage with the spectrum of thinking in the wider religious world

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The Quakers: A Very Short Introduction Pink Dandelion, 2008-02-28 The Quakers are a fascinating religious group both in their origins and in the variety of reinterpretations of the faith since This Very Short Introduction charts the history of Quakerism and its present day diversity and outlines its approach to worship belief theology and language and ecumenism

A Place of Springs , Quaker History , 2001

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