

Secularism and its Critics

edited by RAJEEV BHARGAVA

Secularism And Its Critics

Michael Warner, Jonathan Van Antwerpen, Craig J. Calhoun

Secularism And Its Critics:

Secularism and Its Critics Rajeev Bharqava, 1999 This book puts together the most important contemporary writings in the debate on secularism It deals with conceptual normative and explanatory issues in secularism and addresses urgent questions including the relevance of secularism to non Western societies and the question of minority rights <u>Living Constitution</u> Zoya Hasan, Eswaran Sridharan, R. Sudarshan, 2005 India became independent in 1947 and after nearly three years of debate in the Constituent Assembly adopted a Constitution that came into effect on 26 January 1950 This Constitution has lasted until the present with its basic structure unaltered a remarkable achievement given that the generally accepted prerequisites for democratic stability did not exist and do not exist even today Half a century of constitutional democracy is something that political scientists and legal scholars need to analyze and explain This volume examines the career of constitutional political ideas implicitly of Western origin in the text of the Indian Constitution or implicit within it as well as in actual political practice in the country over the past half century Limiting Secularism Priya Kumar, 2008-01-01 With a backdrop of religious violence and escalating regional tensions in South Asia Priya Kumar's Limiting Secularism probes the urgent topic of secularism and tolerance in Indian culture and life Kumar explores Partition as the founding trauma of the Indian nation state and traces the consequences of its marking off of Indian from Pakistani and the positioning of Indian Muslims as strangers within the nation Kumar unpacks the implications of the Nehruvian doctrine of tolerance with all of its resonances of condescension and inequality and asks whether more ethical cohabitation can replace the arrogant compulsive tolerance of the state and the majority Informed by Jacques Derrida's recent work on hospitality and living together Kumar argues for the emergence of an ethics of coexistence in Indian fiction and film Considering narratives ranging from the cosmopolitan English novels of Rushdie and Ghosh to literature in South Asian languages as well as recent Hindi cinema Kumar demonstrates that these fictions are important resources for reimagining tolerance and coexistence Distinctive and timely in its investigation of secularism and communalism Limiting Secularism works to envision the radical possibilities of going beyond tolerance to living well together Priya Kumar is associate professor of English at the University of Iowa Varieties of Secularism in a Secular Age Michael Warner, Jonathan VanAntwerpen, Craig J. Calhoun, 2010-03-15 What does it mean to say that we live in a secular age This apparently simple question opens into the massive provocative and complex A Secular Age where Charles Taylor positions secularism as a defining feature of the modern world not the mere absence of religion and casts light on the experience of transcendence that scientistic explanations of the world tend to neglect In Varieties of Secularism in a Secular Age a prominent and varied group of scholars chart the conversations in which A Secular Age intervenes and address wider questions of secularism and secularity The distinguished contributors include Robert Bellah Jos Casanova Nil fer G le William E Connolly Wendy Brown Simon During Colin Jager Jon Butler Jonathan Sheehan Akeel Bilgrami John Milbank and Saba Mahmood Varieties of Secularism in a

Secular Age succeeds in conveying to readers the complexity of secularism while serving as an invaluable guide to a landmark book Secularism and the Crisis of Minority Identity in Postcolonial Literature Roger McNamara, 2018-06-06 Secularism and the Crisis of Minority Identity in Postcolonial Literature examines how writers from religious and ethnic minority communities Anglo Indians Burghers Dalits Muslims and Parsis in India and Sri Lanka engage secularism through novels short stories and autobiographies Given the rise of Hindu nationalism in India and Sinhala Buddhist nationalism in Sri Lanka it would seem obvious that minorities would rally around secularism the separation of church and state However this bookarques that the relationship between minorities and secularism is extremely ambivalent On the one hand it shows how writers belonging to oppressed communities can deploy secularism as a mode of critique secular criticism to challenge the ideologies of dominant groups the nation upper castes and religious hierarchies. On the other hand it examines how these writers reveal that other aspects of secularism secularization and secular time are responsible for creating essentialized identities that have not only exacerbated relationships between majorities and minorities and between minority groups but have also created tension within minority groups themselves Turing to aesthetics and religious faith these writers attempt to undermine secular social and cultural structures that are responsible for this crisis of minority identity Handbook of Secularism Phil Zuckerman, John R. Shook, 2017 The Oxford Handbook of Secularism offers a wide ranging examination of secularism on a global scale bringing together an international collection of views from prominent experts in a variety of fields This volume reflects the impressive level of academic attention now given to secularism across the humanities social sciences law and public policy and international relations Long reigning theories about the pace of secularization and ideal church state relations are here scrutinized by a new generation of scholars studying secularism with new questions better data and fresh perspectives **Secularisms** Janet R. Jakobsen, Ann Pellegrini, 2008-03-11 A collection that challenges the binary conception of conservative religion versus progressive secularism by highlighting the existence of multiple secularisms Visualizing Secularism and Religion Alev Cinar, Srirupa Roy, 2012-05-22 An investigation of the role of religion in the formation of secular national public spheres in the Middle East and South Asia The Oxford Handbook of Religion, Conflict, and Peacebuilding Atalia Omer, R. Scott Appleby, David Little, 2015 The book provides a comprehensive overview of the literature on religion conflict and peacebuilding With a focus on structural and cultural violence the volume also offers a cutting edge interdisciplinary reframing of the scope of scholarship in the field The Crisis of Secularism in India Anuradha Dingwaney Needham, Rajeswari Sunder Rajan, 2007-01-18 In this timely nuanced collection twenty leading cultural theorists assess the contradictory ideals policies and practices of secularism in India

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