



People and identity in Ostrogothic Italy, 489–554

Patrick Amory

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Euangelos K. Chrysos, Ian N. Wood



People And Identity In Ostrogothic Italy 489 554:

People and Identity in Ostrogothic Italy, 489-554 Patrick Amory, 2003-10-16 The barbarians of the fifth and sixth centuries were long thought to be races tribes or ethnic groups who toppled the Roman Empire and racist nationalist assumptions about the composition of the barbarian groups still permeate much scholarship on the subject This book proposes a new view through a case study of the Goths of Italy between 489 and 554 It contains a detailed examination of the personal details and biographies of 379 individuals and compares their behaviour with ideological texts of the time This inquiry suggests wholly new ways of understanding the appearance of barbarian groups and the end of the western Roman Empire as well as proposing new models of regional and professional loyalty and group cohesion In addition the book proposes a complete reinterpretation of the evolution of Christian conceptions of community and of so called Germanic Arianism

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Maurice F. Wiles, Edward Yarnold, Paul M. Parvis, 2001 [The Evolution of Norman Identity, 911-1154](#) Nick Webber, 2005

Table of contents *East and West* Euangelos K. Chrysos, Ian N. Wood, 1999 The End of Antiquity saw an increase in the divide between East and West This crucial development in the history of the Late and Post Roman World was addressed in a series of linked papers delivered at the first plenary conference of the European Science Foundation's scientific programme on the Transformation of the Roman World held in 1995 A group of leading scholars addressed questions of social cultural artistic and linguistic change concentrating largely on developments within the East while changes in the West were explored in a series of responses

[Ravenna](#) Judith Herrin, 2022-04-12 A riveting history of the city that led the West out of the ruins of the Roman Empire At the end of the fourth century as the power of Rome faded and Constantinople became the seat of empire a new capital city was rising in the West Here in Ravenna on the coast of Italy Arian Goths and Catholic Romans competed to produce an unrivaled concentration of buildings and astonishing mosaics For three centuries the city attracted scholars lawyers craftsmen and religious luminaries becoming a true cultural and political capital Bringing this extraordinary history marvelously to life Judith Herrin rewrites the history of East and West in the Mediterranean world before the rise of Islam and shows how thanks to Byzantine influence Ravenna played a crucial role in the development of medieval Christendom Drawing on deep original research Herrin tells the personal stories of Ravenna while setting them in a sweeping synthesis of Mediterranean and Christian history She narrates the lives of the Empress Galla Placidia and the Gothic king Theoderic and describes the achievements of an amazing cosmographer and a doctor who revived Greek medical

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The Early Christian Centuries Philip

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Identity Michael Vlahos,2008-12-30 This work highlights a national ethos infused by a sacred narrative of divine mission This deep association leads to a narrow approach to conflict relationships built around an Us vs Them distance from the enemy in which their submission is achieved through kinetic effects and their subsequent redemption through our good works reconstruction Vlahos contends that America s difficult engagement in the Muslim world demonstrates urgently that different operational approaches and tactics like counterinsurgency are not enough Alternative paradigms of strategic engagement are needed but their very consideration requires deeper cultural rethinking about how we assess world change and other cultures and how our national ethos makes war Why are terrorists and insurgents we fight so formidable Their strength and our vulnerability is in identity Clausewitz knew that geist spirit was always stronger than the material identity is power in war But how can non state actors face up to nation states The answer is in globalization This is the West s 3rd globalization Two centuries of intense mixing has torn down old ways of life and created a growing demand for new belonging There is also a decline in US universalism America s vision as history s anointed prophet and manager is now competing head to head with renewed universal visions Like Late Antiquity and the High Middle Ages our globalization begins to subside We may be in the later days of American modernity We can see this worldwide as emerging local communities within states and meta movements find their voice through conflict and war Identities struggling for realization are always the most powerful Add the diffusion of new technology and new practice and even the poorest and seemingly most primitive group can now make war against those on high They are successful because of a symbiotic fit between old states and new identities Increasingly old societies no longer find identity celebration in war while non state identities embrace the struggle for realization Hence non state wars with America become a mythic narrative for them Our engagement actually helps them realize identity and we become the midwife This book offers another path to deal with non state challenges one that does not further weaken us Historical Dictionary of Byzantium John H. Rosser,2012 The Byzantine Empire dates back to Constantine the Great the first Christian ruler of the Roman Empire who in 330 AD moved the imperial capital from Rome to a port city in modern day Turkey which he then renamed Constantinople in his honor From its founding the Byzantine Empire was a major anchor of east west trade and culture art architecture and the economy all prospered in the

newly Christian empire As Byzantium moved into the middle and late period Greek became the official language of both church and state and the Empire's cultural and religious influence extended well beyond its boundaries In the mid 15th century the Ottoman Turks put an end to 1 100 years of Byzantine history by capturing Constantinople but the Empire's legacy in art culture and religion endured long after its fall In this revised and updated second edition of the Historical Dictionary of Byzantium author John H Rosser introduces both the general reader and the researcher to the history of the Byzantine Empire This comprehensive dictionary includes detailed alphabetical entries on key figures ideas places and themes related to Byzantine art history and religion and the second edition contains numerous additional entries on broad topics such as transportation and gender which were less prominent in the previous edition An expanded introduction introduces the reader to Byzantium and a guide to further sources and suggested readings can be found in the extensive bibliography that follows the entries A basic chronology and various maps and illustrations are also included in the dictionary This book is an excellent access point for students researchers and anyone wanting to know more about Byzantium The Politics of Identity in Visigothic Spain Jamie Wood,2012-03-20 This book reappraises the historical writings of the seventh century Spanish bishop Isidore of Seville as a coherent and pastorally informed programme intended to reconcile the population of Spain to their recent conquest by the barbarian Visigoths *History of the Lombards* Paul the Deacon,2011-06-03 History of the Lombards by Paul the Deacon c 720 c 799 is among the most important and oldest accounts of the Germanic nation The book preserves many ancient myths and popular traditions and draws from sources that are now lost The history traces the changing fortunes of the Lombards the last of the migratory Germanic peoples to enter the western part of the old Roman Empire from their first appearance in the West in the sixth century to the middle of the eighth century The popularity of Paul the Deacon's book has endured over the centuries and although there have been numerous translations and editions this remains the only one in English Rituals of Power Frans Theuws,Janet Nelson,2021-10-01 13 papers by 16 leading archaeologists and historians of late antiquity and the early middle ages break new ground in their discussion analysis and criticism of present interpretations of early medieval rituals and their material correlates Some deal with rituals relating to death life cycles and the circulation in other contexts of objects otherwise used in the burial ritual Others are concerned with the symbolism and ideology of royal power the formation of a political ideology east of the Rhine from the mid 5th century onwards and penance rituals in relation to Carolingian episcopal discourse on ecclesiastical power and morale All deal with the creation of new identities cultures norms and values and their expression in new rituals and ideas from the period of the Great Migrations through the Later Roman Empire down to the society of Beowulf and the later Carolingians **Anglo-Saxon Studies in Archaeology and History 14** Sarah Semple,Howard Williams,2007-10-10 Volume 14 of the Anglo Saxon Studies in Archaeology and History series is dedicated to the archaeology of early medieval death burial and commemoration Incorporating studies focusing upon Anglo Saxon England as well as

research encompassing western Britain Continental Europe and Scandinavia this volume originated as the proceedings of a two day conference held at the University of Exeter in February 2004 It comprises of an Introduction that outlines the key debates and new approaches in early medieval mortuary archaeology followed by eighteen innovative research papers offering new interpretations of the material culture monuments and landscape context of early medieval mortuary practices Papers contribute to a variety of ongoing debates including the study of ethnicity religion ideology and social memory from burial evidence The volume also contains two cemetery reports of early Anglo Saxon cemeteries from Cambridgeshire

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Early Medieval Ireland Elva Johnston, 2013-08-15 Much of our knowledge of early medieval Ireland comes from a rich literature written in a variety of genres and in two languages Irish and Latin Who wrote this literature and what role did they play within society What did the introduction and expansion of literacy mean in a culture where the vast majority of the population continued to be non literate How did literacy operate in and intersect with the oral world Was literacy a key element in the formation and articulation of communal and elite senses of identity This book addresses these issues in the first full inter disciplinary examination of the Irish literate elite and their social contexts between ca 400 1000 AD It considers the role played by Hiberno Latin authors the expansion of vernacular literacy and the key place of monasteries within the literate landscape Also examined are the crucial intersections between literacy and orality which underpin the importance played by the literate elite in giving voice to aristocratic and communal identities

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