

Monika Maron Pawels Briefe



Pawels Briefe Eine Familiengeschichte

Janina Böttcher



Pawels Briefe Eine Familiengeschichte:

Pawels Briefe Monika Maron, 2001-12-31 **Pawels Briefe** Monika Maron, 2022-01-05 Die Geschichte einer deutschen Familie Anhand eines Kartons mit alten Briefen Fotos und Erinnerungsstücken zeichnet Monika Maron ein beeindruckendes Porträt ihrer Familiengeschichte Ihr Großvater Pawel der als konvertierter Jude Anfang des 20. Jahrhunderts nach Berlin kam und 1939 zurück nach Polen vertrieben wurde musste dort 1942 im Ghetto leben und wurde kurz darauf entweder in der Nähe von Belchatow erschossen oder im Vernichtungslager Kulmhof umgebracht Monika Maron nimmt seine Briefe und die Briefe seiner Kinder zum Ausgangspunkt zu einer Reise in die Vergangenheit die gleichzeitig berührend schön und abgrundtief grausam ist **Monika Marons rekonstruierte Familiengeschichte 'Pawels Briefe'** Janina Böttcher, 2009-07-08 Studienarbeit aus dem Jahr 2006 im Fachbereich Germanistik Neuere Deutsche Literatur Note 1,0 Universität Potsdam Institut für Germanistik Veranstaltung Kommunistische Vergangenheit in Erzähltexten nach 1989 Sprache Deutsch Abstract Im Jahre 1999 veröffentlichte Monika Maron ihre Familiengeschichte Pawels Briefe welche bis dato der einzige nicht fiktionale Text ihres Gesamtwerkes war Die Arbeit an diesem Text stellte sich jedoch im Vergleich zu ihren anderen Werken als weitaus schwieriger dar So sagt sie kein Buch hat mich so angestrengt wie Pawels Briefe Maron 2005 9 Nicht nur der genaue Umgang mit dem authentischen Material sondern auch der Verzicht auf Erfindung und die Nüchternheit der Sprache Maron 2005 9 zu denen sich die Autorin in ihrer eigenen Familiengeschichte verpflichtet fühlen mussten ihr Schaffen Monika Maron ist mit Pawels Briefe ein Werk gelungen das die persönliche Geschichte der Autorin und ihrer Familie mit der politisch gesellschaftlichen Geschichte des damaligen Deutschlands verknüpft Sie rekonstruiert anhand von Fotos sowie Briefen des Großvaters Pawel an seine drei Kinder die Biografie der Familie Iglarz und erzählt unter welchen Umständen die drei Generationen zurzeit des Nationalsozialismus des Zweiten Weltkriegs der Gründung der DDR und des Baues und Falls der Mauer zu leben hatten In der vorliegenden Arbeit möchte ich mich deshalb genauer mit dieser Familiengeschichte befassen und herausfinden wie die Autorin die drei Generationen und deren Schicksale dargestellt hat Zuerst werde ich mich dabei auf Monika Maron und ihr Werk konzentrieren Anschließend möchte ich mich mit dem Text Pawels Briefe genauer beschäftigen und neben einer inhaltlichen Zusammenfassung auch literaturwissenschaftliche Aspekte wie die Entstehungsgeschichte die Struktur und das Genre betrachten Mein Hauptteil bildet die Auseinandersetzung mit den drei Generationen der Familie Iglarz und deren individuellen Schicksalen und Erlebnissen Die Großeltern Monikas Mutter Hella sowie die Autorin selbst die sich in einem ihrer Essays als antifaschistisches Kriegskind beschreibt sollen hier im Mittelpunkt stehen In meiner Arbeit zu diesem Thema habe ich mich vorwiegend mit verschiedenen Werken der Autorin sowie mit den Werken Elke Gilschons 2002 und Antje Doermanns 2003 befasst Weitere Anregungen habe ich aus Rezensionen und Literaturkritiken aus dem Internet entnommen **Monika Maron in Perspective** ,2016-08-29 In diesem Band werden zum ersten Mal die Ansichten von 12 Forschern zum ũber der Berliner Autorin Monika Maron 1941 zusammengebracht Die Beitr

ge entstanden im Rahmen eines internationalen Symposiums anlässlich des 60. Geburtstages der Autorin das Ende März 2001 an der Universität Gent stattgefunden hat. Junge wie etablierte Wissenschaftler haben Einzelanalysen und bersichtsartikel verfasst die zusammen das gesamte ũvre von Flugasche bis Pawels Briefe umspannen und zugleich einen Ausblick auf die Zukunft erm glichen. Die gemeinsame dialogische Ausrichtung der pr sentierten Einblicke u ert sich darin dass jeweils mit eigener Akzentsetzung die Grenzen des Textes nach au en hin berschritten werden. Dabei werden nicht nur die vielf ltigen Wechselwirkungen zwischen Text und Zeit sondern auch die bisher viel weniger thematisierte Bedeutung anderer Texte sowie die diversen Arten der Rezeption untersucht. Methodologisch reichen die Ans tze von der traditionellen Hermeneutik ber historische Fragestellungen Diskursanalyse und Rezeptionstheorie bis hin zu berlegungen zur Ethik der sthetik. Eine umfangreiche Bibliographie in der eine m glichst umfassende bersicht ber Verbreitung und Rezeption von Marons Werken geboten wird schlie t den Band ab. Monika Maron in Perspective dokumentiert so in den Beitr gen wie in der Bibliographie den heutigen Stand der Forschung und liefert zudem zahlreiche Impulse zu einer weiteren Auseinandersetzung mit dem Werk.

Gedächtnis und Geschichte in Generationenromanen seit der Wende Friederike Ursula Eigler, 2005. Eigler skizziert zun chst dominante Tendenzen im kulturellen Ged chtnis der Bundesrepublik und diskutiert dann unterschiedliche Ged chtnistheorien hinsichtlich ihrer Relevanz f r literaturwissenschaftliche Analysen. Im Zentrum des Buches stehen exemplarische Textanalysen zu Generationenromanen von Zafer Senocak, Kathrin Schmidt, Monika Maron und Stephan Wackwitz.

Rereading Monika Maron Deirdre Byrnes, 2011. This book provides a comprehensive analysis of the writing of Monika Maron. Her biography charts a complex relationship with the GDR state from initial ideological identification to sustained radical rejection. Situating its reflections on her work against the backdrop of a changing critical landscape, this analysis takes account of the re contextualisation of her writing necessitated by the collapse of the GDR. The author charts the development of a number of seminal themes in Maron's oeuvre. The search for an authentic form of expression in her earliest texts gave way to a focus on the writing and the rewriting of history. The demise of the political system in 1989 led to an exploration in her work of more intimate themes. Maron's post-Wende writing makes an important East German contribution to debates on memory transmission and generational forgetting. Her most recent novels are concerned with the rupture and the ultimate refashioning of biographies in a post-GDR age. Rereading her texts in a post-Wende light, the author explores the complexity of Maron's relationship with the state from which she emerged and demonstrates how this complexity manifests itself in her writing before and after 1989. This study offers new perspectives on Maron's work and illuminates the significance of her contribution to contemporary German literature.

Die Rolle der Fotografien in Monika Marons "Pawels Briefe" mit Hilfe der Fotografietheorie von Roland Barthes. Dominik Schneider, 2014-12-05. Studienarbeit aus dem Jahr 2011 im Fachbereich Germanistik / Neuere Deutsche Literatur, Note 1,5. Albert-Ludwigs-Universität Freiburg. Deutsches Seminar II. Veranstaltung: Foto-Texte. Sprache: Deutsch. Abstract: Monika Maron rekonstruiert in Pawels Briefe auf

erzählende Weise ihre Familiengeschichte anhand von Fotografien ihrer Verwandten. Im Fokus dieser Untersuchung steht die Gattung des Foto Textes. In diesem literarischen Genre werden zwei scheinbar unterschiedliche Medien zu einem Ganzen verbunden. In *Die Helle Kammer* entwickelte Roland Barthes eine Theorie der Fotografie, die zeigt, dass sich beide Medien, Bild und Schrift, nicht grundsätzlich unterscheiden. Anhand einer von Barthes nicht abgebildeten Fotografie seiner Mutter exemplifiziert er die Versprachlichung eines Fotos und entwickelt daraus Analyseinstrumente in Form einer Studium-Punctum-Dichotomie. Der Frage nach der Anwendung dieser Theorie in eine literaturtheoretische Untersuchung geht die folgende Analyse nach. Es wird vor allem exemplarisch an ausgewählten Abbildungen aus Pawels Briefe gezeigt, ob und inwieweit die Theorie Barthes in der Praxis angewendet werden kann. Im ersten Kapitel wird Marons Pawels Briefe literaturtheoretisch eingeordnet und die Strukturen von *Die Helle Kammer* vorgestellt. In Kapitel C werden die Analyseinstrumente Barthes in ihrer Praxistauglichkeit geprüft und angewendet. Dementsprechend wurden die beiden wichtigsten Instrumente des Punctum-Begriffs in der Gliederung zweigeteilt, um die Mehrdeutigkeit und Wandlung des Analyseinstruments aufzuzeigen. Neben der Betrachtung des Detail-Punctums eines Fotos wird die Zeitlichkeit der Fotografie in Kapitel D zu einem wichtigen Teil dieser Untersuchung. Monika Maron und Pawels Briefe sind Gegenstand zahlreicher Publikationen. Das liegt einerseits an der Problematik einer Erinnerungsrekonstruktion ohne Erinnerung mit Hilfe von Erzählungen und Dokumenten in Form von Bild und Schrift. Andererseits wurde Marons Gegnerschaft zum DDR-System und ihre Tätigkeit für die Staatssicherheit in den Feuilletons der Zeitschriften und Zeitungen kontrovers diskutiert. Ebenso sind die Rezeptionen zu Barthes' Lebenswerk und im einzelnen *Die Helle Kammer* sehr umfangreich und informativ.

Pawels Briefe Monika Maron, 1999. Pawels Briefe sind die Briefe des Großvaters von Monika Maron, die er 1942 aus dem Ghetto Belchatow an seine Kinder in Berlin geschrieben hat und die viele Jahre unbeachtet auf dem Speicher lagen. Geboren wurde Pawel 1879, doch erst sieben Jahre nach seiner Geburt lernte ihn sein des Lesens und Schreibens unkundiger jüdischer Vater auf den Namen Schloma amtlich registrieren. Dieser bürokratische Akt ist zugleich in späteren Jahren sein Todesurteil. Pawel, konvertierter Baptist, lebt mit seiner Ehefrau Josefa in Berlin, wird 1939 aufgefordert, in seine Heimat nach Polen zurückzukehren. Josefa hat die Wahl, sich von ihm scheiden zu lassen oder mit ihm zu gehen. Sie begleitet ihn und stirbt 1942 qualvoll an Krebs, einsam und allein gelassen. Pawel ist zu dieser Zeit im Ghetto Belchatow, wo er im Juni 1942 ermordet wird. In dem ihr eigenen eindringlichen Stil schreibt Monika Maron über zwei wichtige Abschnitte der deutschen Geschichte: Zum einen die Zeit des Dritten Reichs, die Judenverfolgung und den Zweiten Weltkrieg, und zum anderen den Wiederaufbau, die Teilung Deutschlands bis zum Fall der Mauer.

Mapping the Contours of Oppression Owen Evans, 2006. Despite all the assertions towards the end of the twentieth century that the literary subject had expired along with the author, the wave of autobiographies published in German after the Wende was a clear indication that, on the contrary, life stories were very much alive. In this study Owen Evans examines the work of eight authors: Ludwig Harig, Uwe Saeger, Ruth Kläger, G

nter de Bruyn G nter Kunert Christoph Hein Grete Weil and Monika Maron who all published personal texts after 1989 dealing either with life in Nazi Germany or the GDR and in some cases both By means of close textual analysis Evans explores the impact these regimes had on the individuals concerned and the contrasting ways in which the authors handle the autobiographical project They adopt varying textual strategies to render the self on the page with some employing overt fiction and yet in each case the project was clearly motivated by the need to treat psychological wounds inflicted on the self by totalitarianism In their mapping of the contours of oppression the texts at the heart of this study combine to offer a powerful defence of literary autobiography in Germany at least as a valuable means of tackling the legacy of totalitarianism

Neues historisches Erzählen Monika Wolting, 2019-08-12 Durch das Medium der Literatur wird die Gesellschaft zur Diskussion ber differente Deutungen des Vergangenen angeregt denn in den erz hlten Geschichten kommt es zu einer Konstruktion von historischen Abl ufen und zu einer immer neuen Darstellung von Figuren R umen und Zeit Literatur reagiert schnell und seismographisch auf gesellschaftliche Ver nderungen die aufgenommen und durch die Autorinnen und Autoren auf subjektive Weise verarbeitet werden Die Beitr gerinnen und Beitr ger dieses Bandes nehmen literarische Texte in den Blick in denen Fragen der deutschen und der polnischen Geschichte eine bedeutende Rolle spielen Verbunden damit ist der Versuch Texte ins Zentrum zu r cken in denen sich in der Art und Weise der sthetischen Codierung von historischen Sachverhalten neue Sichten ergeben und die jeweils auf besondere Thematisierungs oder Perspektivierungsstrategien in der neueren Literatur verweisen The medium literature encourages the society to discuss different interpretations of the past since the narratives lead to a construction of historical processes and to a consistent reinterpretation of figures spaces and time Literature reacts rapidly and seismographically to social changes which are adapted and processed subjectively by authors The contributions in this volume focus on literary writings in which issues of the German and Polish history play a significant role This is linked to the attempt to focus on writings in which the way and manner of the aesthetic codes of historical facts lead to new perceptions and hint at particular perspective strategies in recent literature

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