PAULS APOCALYPTIC GOSPEL

The Coming Triumph of God

J. CHRISTIAAN BEKER

Pauls Apocalyptic Gospel

Johan Christiaan Beker

Pauls Apocalyptic Gospel:

Paul's Apocalyptic Gospel Johan Christiaan Beker,1982 J Christiaan Beker faces a major question can the genuine power of Paul s truly responsible apocalyptic be recovered in our time so that we are actually addressed by the gospel of God s coming cosmic triumph without falling victim to readily available forms of sheer speculation paranoid polarization and romantic futurism Beker responds to this question with uncommon honesty and insight as he shows that the passion for God s coming triumph can serve and in fact does serve as the generating source of our compassion for our needy world J Louis Martyn Edward Robinson Professor Emeritus of Biblical Theology Union Theological Seminary New York The great Christian word hope has fallen on hard times existential theologians have redefined it as openness to a vague future Apocalyptic sensationalists have reduced it to a time table of escapism In his study of Paul s Apocalyptic Gospel Beker has recaptured the meaning of hope To a church fettered to her past or consumed by her present no perspective is more helpful than Beker s conclusion that the Gospel embraces the future and that the future s clearest feature is the victory of God Preaching will come to life and Bible study take on new vigor for all who walk through Paul s letters with Beker as a guide David Allan Hubbard Former President Fuller Theological Seminary

Paul's Apocalyptic Gospel Johan Christiaan Beker,1982

Paul's Apocalyptic Gospel J. Christian Becker, 1984 Paul's Apocalyptic Gospel ,1987 Apocalyptic Paul R. Barry Matlock, 1996-02-01 Apocalyptic is a key concept for 20th century interpretation of Paul embracing several major figures and strands of inquiry But the category apocalyptic has itself of late come in for scrutiny which in turn reflects back on apocalyptic interpretation of Paul This study offers a review of interpretation ranging beyond Pauline studies to address apocalyptic interpretation generally Sustained attention to what interpreters are doing with this category placed alongside what is claimed as being done reveals a hermeneutical story of considerable interest and wide relevance which situates the whole interpretive dialogue The Apocalyptic Paul Jamie Davies, 2022-05-09 The Apocalyptic Paul is rapidly becoming one of the most influential contemporary approaches to the apostle's letters and one which has generated its share of controversy Critiques of the movement have come from all sides Pauline specialists scholars of Jewish and Christian apocalyptic literature and systematic theologians have all raised critical questions Meanwhile many have found it a hard conversation to enter not least because of the contested nature of its key terms and convictions Non specialists can find it difficult to sift through these arguments and to become familiar with the history of this movement its most important contemporary voices and its key claims In the first part of this book New Testament scholar Jamie Davies offers a retrospective introduction to the conversation charting its development from the turn of the twentieth century to the present surveying the contemporary situation In the second part Davies explores a more prospective account of the challenges and questions that are likely to energize discussion in the future before offering some contributions to the apocalyptic reading of Paul through an interdisciplinary conversation between the fields of New Testament scholarship Second Temple Jewish

apocalypticism and Christian systematic theology Readings in Romans Distinguished Professor of New Testament Interpretation (Retired) Beverly Roberts Gaventa, 2025-10-15 To read a passage repeatedly to examine its ambiguities to probe its place in a larger text to reflect on its relationship to other texts by the same author and its place within the canon of Scripture all of these are acts of committed relationship As in all committed relationships the desire to understand is rightly characterized as love And that desire involves more than a few moments of bewilderment along with insight When it comes to the Epistle to the Romans John Chrysostom's plaintive question What are you saying Paul is an apt expression of the hermeneutical task itself a labor of love Readings in Romans brings together representative studies from Beverly Roberts Gaventa's years of committed relationship with Romans From the programmatic to specifically exegetical from those wrestling with the consequences of exegesis guestions of divine power human freedom and the identity of Israel vis vis the church to self conscious engagement with theologians and writers in conversation with Romans such as Karl Barth and Simone Weil these essays highlight the contours of Gaventa's extensive and thoughtful work on the apostle and especially his most influential letter In this way they serve as an encapsulation of her scholarly contributions on Romans and at the same time a testimony of devotion to the radical understanding of God to which Paul himself witnesses An essential companion to Gaventa's definitive commentary on Romans this volume will assist scholars and students of the New Testament and Christian theology by gathering into one place writings scattered across myriad publications including journals conference proceedings and edited works More than that Readings in Romans invites all students of Paul to explore the deep coherence rich texture and enduring challenge of one of Christianity s most defining documents Paul the Apostle Johan Christiaan Beker, 1984 With a new preface by the author this book posists two pillars as the foundations of Paul's thought 1 the interaction between coherence and contingency in Paul's interpretation of the gospel and 2 the apocalyptic character of his Paul's Apocalyptic Gospel to the Immigrant Community Sung-Kown Oh,1989 gospel Paul's Apocalyptic Gospel and the Roman Empire José-Luis Moraga, 2015 This thesis examines Paul s apocalyptic gospel as presented in 1 Corinthians and its interaction with the Roman Empire where the gospel emerged By applying postcolonial biblical criticism into Paul s letters some key traditional interpretations that many Latin American Christians assumed when they read the Pauline literature are challenged In the current Latin American context religion is focused mostly on nurturing a personal and private spirituality But in the ancient world religion encompassed all aspects of life including social economic and political realities Although Paul s primary task is to proclaim his Messianic gospel and spread it throughout the Roman Empire his apocalyptic gospel is not innocuous in its relation to or interaction with the empire By affirming God's ultimate triumph over all heavenly and earthly powers rule or authorities through the Messiah 1 Cor 15 20 28 Paul enters into conflict with Roman imperialism its theological ideology and its way of organizing the world Furthermore by building local alternative assemblies to embody God's project of a new creation Paul challenges the status quo and those who support it In doing so

Paul is seeking to influence the lives of the Messiah's loyalists in the city of Corinth to re define their social relationships within the assembly 1 Cor 11 17 34 Together both texts illustrate how Paul deals with the imperialism and the social order of his time As a result these texts draw attention to the socio political aspect as an integral part of Paul's apocalyptic gospel

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Table of Contents Pauls Apocalyptic Gospel

- 1. Understanding the eBook Pauls Apocalyptic Gospel
 - The Rise of Digital Reading Pauls Apocalyptic Gospel
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Pauls Apocalyptic Gospel
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Pauls Apocalyptic Gospel
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Pauls Apocalyptic Gospel
 - Personalized Recommendations
 - Pauls Apocalyptic Gospel User Reviews and Ratings
 - Pauls Apocalyptic Gospel and Bestseller Lists

- 5. Accessing Pauls Apocalyptic Gospel Free and Paid eBooks
 - Pauls Apocalyptic Gospel Public Domain eBooks
 - Pauls Apocalyptic Gospel eBook Subscription Services
 - Pauls Apocalyptic Gospel Budget-Friendly Options
- 6. Navigating Pauls Apocalyptic Gospel eBook Formats
 - o ePub, PDF, MOBI, and More
 - Pauls Apocalyptic Gospel Compatibility with Devices
 - Pauls Apocalyptic Gospel Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Pauls Apocalyptic Gospel
 - Highlighting and Note-Taking Pauls Apocalyptic Gospel
 - Interactive Elements Pauls Apocalyptic Gospel
- 8. Staying Engaged with Pauls Apocalyptic Gospel
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Pauls Apocalyptic Gospel
- 9. Balancing eBooks and Physical Books Pauls Apocalyptic Gospel
 - \circ Benefits of a Digital Library
 - Creating a Diverse Reading Collection Pauls Apocalyptic Gospel
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Pauls Apocalyptic Gospel
 - Setting Reading Goals Pauls Apocalyptic Gospel
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Pauls Apocalyptic Gospel
 - Fact-Checking eBook Content of Pauls Apocalyptic Gospel
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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