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Pathfinder In The Southwest The Itinerar

Umberto Quattrocchi

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A pathfinder in the southwest Amiel Weeks Whipple.1968 A Pathfinder in the Southwest Amiel Weeks Whipple, 1941 The itinerary of Lieutenant A W Whipple during his explorations for a railway route from Fort Smith to Los Angeles in the years 1853 and 1854 **The Mississippi Kite** Eric G. Bolen, Dan Flores, 2010-07-22 Floating on air currents over rural countryside and open city spaces the Mississippi Kite presents a familiar sight to many people across the southern United States although this graceful hawk is not well known by name This engaging natural history illustrated with superb color photographs provides all a bird watcher needs to become acquainted with the kite its life cycle and its fascinating history with humans Under various folk names including Blue Darter Grasshopper Hawk and Mosquito Hawk the Mississippi Kite ranges throughout the southern United States from the coasts of the Carolinas to the plains of the Southwest The authors describe all aspects of the kite's life cycle from breeding and nesting raising young and hunting and feeding to the kite's annual winter migration to South America They also trace its intriguing relationship with humans from its discovery by Europeans in the nineteenth century to the present day For bird lovers and ornithologists alike The Mississippi Kite will be an essential introduction to a bird well worth knowing A special section on conservation and a selection of references for further reading complement the text Perspectives On Southwestern Prehistory Paul Minnis, Charles L Redman, 2019-05-28 Recent archaeoglogical work in the American Southwest and Northern Mexico has fueled a great deal of regionally specific research archaeologists faced with an avalanche of new and unassimilated data tend to foucs on their own areas to the exclusion of the broader panregional view Perspectives on Southwestern Prehistory advocates the larger f

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well as an overview of broader regional research investigations It tells how Writing on Stone in southern Alberta Canada reflects changing thought about rock art from the 1870s to today it describes the role of avocational archaeologists in the Mississippi Valley where rock art styles differ on each side of the river it explores discoveries in southwestern mountains and southeastern caves and it integrates the investigation of cupules along Georgia's Yellow River into a full study of a site and its context The book also compares the differences between rock art research in the United States and France from the outset rock art was of only marginal interest to most U S archaeologists while French prehistorians considered cave art an integral part of archaeological research The book's second part is concerned with working with the images today and includes coverage of gender interests government sponsorship the role of amateurs in research and chronometric studies Much has changed in our understanding of rock art since Cotton Mather first wrote in 1714 of a strange inscription on a Massachusetts boulder and the cutting edge contributions in this volume tell us much about both the ancient place of these enduring images and their modern meanings Discovering North American Rock Art distills today s most authoritative knowledge of the field and is an essential volume for both specialists and hobbyists Contrary Neighbors David La Vere, 2001-01-01 examines relations between Southeastern Indians who were removed to Indian Territory in the early nineteenth century and Southern Plains Indians who claimed this area as their own These two Indian groups viewed the world in different ways The Southeastern Indians primarily Choctaws Cherokees Creeks Chickasaws and Seminoles were agricultural peoples By the nineteenth century they were adopting American civilization codified laws Christianity market driven farming and a formal Euroamerican style of education By contrast the hunter gathers of the Southern Plains the Comanches Kiowas Wichitas and Osages had a culture based on the buffalo They actively resisted the Removed Indians invasion of their homelands The Removed Indians hoped to lessen Plains Indian raids into Indian Territory by civilizing the Plains peoples through diplomatic councils and trade But the Southern Plains Indians were not interested in civilization and saw no use in farming Even their defeat by the U S government could not bridge the cultural gap between the Plains and Removed Indians a gulf that remains to this day Vegetation of Organ Pipe Cactus National Monument, 1981

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