



THE LORDS OF THE GHOSTLAND

Edgar Saltus

A History of the Ideal

Lords Of The Ghostland A History Of The Ideal

Edgar Saltus



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Vol 1 A History of the Ideal Indra was triple Triple Indra the Veda says In that description is the preface to a theogony of which Hesiod wrote the final page It was the germ of sacred dynasties that ruled the Aryan and the Occidental skies From it came the grandiose gods of Greece and Rome From it also came the paler deities of the Norse Meanwhile ages ed Life nomad and patriarchal ceased From forest and plain temples arose from hymns interpretations from prayer metaphysics for always man has tried to analyze the divine always too at some halt in life he has looked back and found it absent About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

The Lords of the Ghostland Edgar Saltus,2012-11-18 **THE LORDS OF THE GHOSTLAND A History of the Ideal**

Excavations; a Book of Advocacies Carl Van Vechten,1926 **The Merry-go-round** Carl Van Vechten,1918 *Book Review Digest* ,1907 **The Cardiff Libraries Review** ,1910 **The Lords of the Ghostland** Edgar Saltus,2014-01 The ideal is the essence of poetry In the virginal innocence of the world poetry was a term that meant discourse of the gods A world grown grey has learned to regard the gods as diseases of language Conceived it may be in fevers of fancy perhaps originally they were but deified words Yet it is as children of beauty and of dream that they remain Mortal has made the immortal the Rig Veda explicitly declares The making was surely slow In tracing the genealogy of the divine it has been found that its root was fear The root dispersed by light ultimately dissolved But meanwhile it founded religion which revealed in storm and panic for prophets had ignorance and dread The gods were not then There were demons only more exactly there were diabolized expressions invented to denominate natural phenomena and whatever else perturbed It was in the evolution of the demoniac that the divine appeared Through one of time s unmeasurable gaps there floated the idea that perhaps the phenomena that alarmed were but the unconscious agents of superior minds At the suggestion irresistibly a dramatization of nature began in which the gods were born swarms of them nebulous wayward uncertain that through further gaps became concrete became occasionally reducible to two great divinities earth and sky whose union was imagined a hymen which the rain suggested and from which broader conceptions proceeded and grander gods emerged CONTENTS Brahma Ormuzd Amon R Bel Marduk Jehovah Zeus Jupiter The Nec Plus Ultra **The Outlook** ,1908 Angels George J. Marshall,2015-08-13 In the 1990s alone more than 400 works on angels were published adding to an already burgeoning genre Throughout the centuries angels have been featured in among others theological works on scripture studies in comparative religions works on art architecture and music philological studies philosophical sociological anthropological archeological and psychological works and even a psychoanalytical study of the implications that our understanding of angels has for our understanding of sexual differences This bibliography lists 4 355 works alphabetically by author Each entry contains a source for the reference often a Library of Congress call number followed by the name of a university that holds the work More than 750 of the entries are annotated Extensive indexes to names subjects and centuries provide further utility **Brentano's Book Chat** ,1918 **Inventaire de la section américaine** Université de Paris. Bibliothèque,1926 **The Athenaeum** ,1908 *The Publishers Weekly* ,1907 **Daughters of the Rich** Edgar Saltus,1909

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