



Seeing is Believing

**How Hollywood Taught
Us to Stop Worrying
and Love the Fifties**

By the Author of *Easy Riders, Raging Bulls*

PETER BISKIND

Seeing Is Believing How Hollywood Taught Us To Stop Worrying And Love The Fifties

Bradley Schauer



Seeing Is Believing How Hollywood Taught Us To Stop Worrying And Love The Fifties:

Seeing is Believing Peter Biskind, 1983-01 Examines American films of the fifties and discusses the implicit political and ideological concerns with which they deal Seeing is Believing Peter Biskind, 1983 Seeing is Believing is a provocative shrewd witty look at the Hollywood fifties movies we all love or love to hate and the thousand subtle ways they reflect the political tensions of the decade Peter Biskind former executive editor of Premiere is one of our most astute cultural critics Here he concentrates on the films everybody saw but nobody really looked at classics like Giant On the Waterfront Rebel Without a Cause and Invasion of the Body Snatchers and shows us how movies that appear to be politically innocent in fact carry an ideological burden As we see organization men and rugged individualists housewives and career women cops and doctors teen angels and teenage werewolves fight it out across the screen from suburbia to the farthest reaches of the cosmos we understand that we have been watching one long dispute about how to be a man a woman an American the conflicts of the period in action A work of brilliant analysis and meticulous conception Seeing Is Believing offers fascinating insights into how to read films of any era *Popular music on screen* John Mundy, 2024-07-30 Popular Music on Screen examines the relationship between popular music and the screen from the origins of the Hollywood musical to contemporary developments in music television and video Through detailed examination of films television programs and popular music together with analysis of the economic technological and cultural determinants of their production and consumption the book argues that popular music has been increasingly influenced by its visual economy Though engaging with the debates that surround postmodernism the book suggests that what most characterizes the relationship between popular music and the screen is a strong sense of continuity expressed through institutional structures representational strategies and the ideology of entertainment *The American Success Myth on Film* J. Levinson, 2012-05-15 In examining the enduring appeal that rags to riches stories exert on our collective imagination this book highlights the central role that films have played in the ongoing cultural discourse about success and work in America *Liquid Metal* Sean Redmond, 2005-01-19 Liquid Metal brings together seminal essays that have opened up the study of science fiction to serious critical interrogation Eight distinct sections cover such topics as the cyborg in science fiction the science fiction city time travel and the primal scene science fiction fandom and the 1950s invasion narratives Important writings by Susan Sontag Vivian Sobchack Steve Neale J P Telotte Peter Biskind and Constance Penley are included **Projected Fears** Kendall R. Phillips, 2025-10-16 A revised and expanded edition of this popular book that traces the cultural history of the American horror film by focusing on individual films that helped to define or redefine the genre from Dracula 1931 to Get Out 2017 This book examines thirteen films that redefined the notion of cinematic horror and influenced the films that followed Dracula 1931 The Thing 1951 Psycho 1960 Night of the Living Dead 1968 The Exorcist 1973 The Texas Chainsaw Massacre 1974 Halloween 1978 The Silence of the Lambs 1991 Scream 1996 The Sixth Sense 1999 The Blair Witch Project 1999 Saw 2004 and Get Out 2017 Carefully situating

each film in relation to the history of the genre and the cultural contexts in which it emerged the book explains why certain horror films create a connection with a wide audience Since the publication of the first edition in 2005 the horror genre has become even more culturally prominent and commercially successful The genre has also shown rapid development and several prominent trends have emerged in the 21st century This edition includes two additional chapters that focus on *Saw* 2004 and *Get Out* 2017 as James Wan's *Saw* helped to launch a highly successful franchise as well as the subgenre of torture porn while Jordan Peele's *Get Out* inaugurated a broader cultural conversation about the power of horror narratives to interrogate systems of ideology and oppression

A Foreign Affair Gerd Gemünden, 2008-04 With six Academy Awards Billy Wilder counts as one of the most accomplished filmmakers to work in Hollywood Yet how American is Billy Wilder the Jewish emigre from Central Europe This work projects Wilder as an artist with roots in sensationalist journalism and the world of entertainment as well as with an awareness of literary culture

Escape Velocity Bradley Schauer, 2017-01-03 Today movie theaters are packed with audiences of all ages marveling to exciting science fiction blockbusters many of which are also critically acclaimed However when the science fiction film genre first emerged in the 1950s it was represented largely by exploitation horror films lurid culturally disreputable and appealing to a niche audience of children and sci fi buffs How did the genre evolve from B movie to blockbuster *Escape Velocity* charts the historical trajectory of American science fiction cinema explaining how the genre transitioned from eerie low budget horror like *It Came from Outer Space* to art films like *Slaughterhouse Five* and finally to the extraordinary popularity of hits like *E.T.* Bradley Schauer draws on primary sources such as internal studio documents promotional materials and film reviews to explain the process of cultural aesthetic and economic legitimation that occurred between the 1950s and 1980s as pulp science fiction tropes were adapted to suit the tastes of mainstream audiences Considering the inescapable dominance of today's effects driven blockbusters *Escape Velocity* not only charts the history of science fiction film but also gives an account of the origins of contemporary Hollywood

In the Name of National Security Robert J. Corber, 1993-10-20 *In the Name of National Security* exposes the ways in which the films of Alfred Hitchcock in conjunction with liberal intellectuals and political figures of the 1950s fostered homophobia so as to politicize issues of gender in the United States As Corber shows throughout the 1950s a cast of mind known as the Cold War consensus prevailed in the United States Promoted by Cold War liberals that is liberals who wanted to preserve the legacies of the New Deal but also wished to separate liberalism from a Communist dominated cultural politics this consensus was grounded in the perceived threat that Communists lesbians and homosexuals posed to national security Through an analysis of the films of Alfred Hitchcock combined with new research on the historical context in which these films were produced Corber shows how Cold War liberals tried to contain the increasing heterogeneity of American society by linking questions of gender and sexual identity directly to issues of national security a strategic move that the films of Hitchcock both legitimated and at times undermined Drawing on psychoanalytic and Marxist theory Corber looks at such

films as *Rear Window*, *Strangers on a Train* and *Psycho* to show how Hitchcock manipulated viewers' attachments and identifications to foster and reinforce the relationship between homophobia and national security issues. A revisionary account of Hitchcock's major works, *In the Name of National Security*, is also of great interest for what it reveals about the construction of political reality in American history.

Class at Bat, Gender on Deck and Race in the Hole Ron Briley, 2017-01-06

Nineteen essays by Briley focus on major league baseball as it reflected the changing American culture from about 1945 to about 1980. He examines the era through the lens of race, gender, and class categories, which have increasingly become essential analytical tools for scholars. The accounts of Roman Mejias and Cesar Cedeño offer some disturbing insights regarding the acceptance of Latinos in baseball and American society. In one essay, Briley refers to baseball as the heart of the nation's democratic spirit, noting that the son of a rural farmer could play alongside a governor's son, and both would receive only the praise that their playing merited. However, in writing about the Milwaukee Braves' move to Atlanta, the lamentations of fans that baseball had succumbed to the age of affluence are compared to the changing patterns of demographics and economic power in American society. Even with the increased participation of women on the field with teams like the Silver Bullets, the final essay comments on organized baseball's perception of them as primarily spectators. Instructors considering this book for use in a course may request an examination copy [here](#).

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