

SEEING AND UNDERSTANDING JESUS

A LITERARY AND THEOLOGICAL COMMENTARY
ON MARK 8:22–9:13



Kevin W. Larsen

Foreword by Francis J. Moloney, S. D. B.

Seeing And Understanding Jesus A Literary And Theological Commentary On Mark 8 22 9 13

Sean P. Kealy



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Seeing and Understanding Jesus Kevin W. Larsen, 2005 This book is a verse by verse commentary that examines Mark 8 22 9 13 and concludes that these three episodes form the transition point from dealing with Jesus identity to his mission

Mark 15:39 as a Markan Theology of Revelation Brian K. Gamel, 2017-10-19 In the Gospel of Mark Jesus arrest trial and execution ends with the Roman centurion who oversees the death process proclaiming Jesus as God s son Gamel explores two key questions in relation to this moment what does the centurion mean when he says that Jesus is God s son and why does he say it The confession is not made on the basis of any signs nor from any indication that he perceives Jesus death as honourable or exemplary This apparent lack of motivation itself highlights a key Markan theme that this insight is revealed by an apocalyptic act of God signalled by the tearing of the temple veil Thus the confession which we can understand to be made sincerely and knowledgeably is the result of an act of God s revelation alone Gamel explores the theory of Mark depicting a story in which all human characters exhibit varying levels of blindness to the spiritual realities that govern their lives By making a thorough examination of Mark s Gospel while placing primary focus on the centurion the study is unlimited and presents a serious examination of the whole Gospel Gamel concludes his argument with the point that at the foot of the cross this blindness is decisively confronted by God s apocalyptic act The offer of sight to the centurion demonstrates the reconciliation of God and humanity which are otherwise in Mark s Gospel repeatedly presented as antagonistic spheres Finally the fact that revelation is offered to a Gentile highlights the inclusion of the nations into the promises of Israel

Writing on the Gospel of Mark W.R. Telford, 2019-05-21 This thorough manual for advanced students and their supervisors and anyone researching or writing on the Gospel of Mark is the opening volume in an important new series of Guides to Advanced Biblical Research Together with an essay on the current state of research and a discussion of the future of Markan study it provides a chrestomathy of samples of Markan research together with a review of recent dissertations and a full annotated bibliography

A History of the Interpretation of the Gospel of Mark Sean P. Kealy, 2007 **The use and function of genea in the Gospel of Mark: New Light on Mk 13:30** Steffen Jöris, 2015-07-27 Inmitten des apokalyptischen 13 Kapitels des Markusevangeliums findet sich die Aussage Jesu dass diese genea nicht vergehen wird bis alle diese Dinge geschehen sind Mk 13 30 Dabei war die Bedeutung des Schlsselbegriffs genea in der exegetischen Forschung umstritten Diese Studie kommt nach philologischen und exegetischen Untersuchungen zu dem Schluss dass der Autor des Evangeliums den genea Begriff an mehreren Stellen als Terminus f r bestimmte Gegner Jesu entwickelt Damit wird dieser Terminus bewusst vom Autor an mehreren Stellen eingesetzt um den zentralen Aspekt der Nachfolge innerhalb des Evangeliums zu st rken *Elenchus of Biblica* , 2005 The Moral Life According to Mark M. John-Patrick

O'Connor, 2022-04-21 M John Patrick O Connor proposes that in contrast to recent contemporary scholarship that rarely focuses on the ethical implications of discipleship and Christology Mark s Gospel as our earliest life of Jesus presents a

theological description of the moral life Arguing for Mark's ethical validity in comparison to Matthew and Luke O'Connor begins with an analysis of the moral environment of ancient biographies exploring what types of Jewish and Greco-Romanic conceptions of morality found their way into Hellenistic biographies Turning to the Gospel's own examples of morality O'Connor examines moral accountability according to Mark including moral reasoning the nature of a world in conflict and accountability in both God's family and to God's authority He then turns to images of the accountable self including an analysis of virtues and virtuous practices within the Gospel O'Connor concludes with the personification of evil human responsibility punitive consequences and evil's role in Mark's moral landscape

Angstemotionen im Markusevangelium
May-Britt Melzer, 2024-09-02 Das Markusevangelium endet mit Angst und Schrecken am leeren Grab und auch vorher durchzog Angstvokabular das ganze Evangelium May Britt Melzer untersucht dieses Vokabular mit einer Kombination aus kognitiv narratologischen und semantischen Methoden Untersttzt durch Korpuslinguistik werden neue Aspekte von Angstemotionen im 1 Jh herausgearbeitet Es zeigt sich dass Angstemotionen sowohl in einer beziehungsabbrechenden als auch einer in beziehungsau bauenden ehrf rchtigen Form verwendet werden Vor diesem Hintergrund ergeben sich f r das Markusevangelium drei Thesen Erstens verwendet Markus ausschlie lich die beziehungsabbrechende Form von Angst Diese steht in Verbindung mit dem im Evangelium diagnostizierten Mangel an Glauben Vertrauen und Verst ndnis Zweitens reagiert das Evangelium auf zeitgen ssische Diskussionen zum Thema Angst die bei r mischen Historikern mit dem Stichwort *metus temporum* verbunden sind Drittens bildet das Evangelium die Grundlage f r eine emotional community also eine Gruppierung die sich u a ber ihre Emotionen definiert

American Doctoral Dissertations ,2001 *Mark (Baker Exegetical Commentary on the New Testament)* Robert H. Stein, 2008-11-01 Find academic sophistication pastoral sensitivity and accessibility in the award winning BECNT series In this addition to the BECNT series respected New Testament scholar Robert Stein offers a substantive yet highly accessible commentary on the Gospel of Mark The commentary focuses primarily on the Markan understanding of the Jesus traditions as reflected in this key New Testament book For each section in Mark the author analyzes how it fits the immediate and larger context of the Gospel offers verse by verse comments on the words phrases sentences and themes found in the section and explores what Mark is seeking to teach As with all BECNT volumes this informative balanced commentary features Detailed interaction with the Greek text Extensive research Chapter by chapter exegesis A blend of scholarly depth and readability An acclaimed user friendly design The BECNT series aims for academic sophistication with pastoral sensitivity and accessibility making it a useful tool for pastors church leaders students and teachers

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