



See Of Peter

Finn Damgaard



See Of Peter:

The See of Peter James T. Shotwell, Louise Ropes Loomis, 1927 A documentary study containing extracts of essential texts relating to the history of the rise of the papacy General introd

The See of St. Peter Thomas William Allies, 1850 *The See of Peter* James T. Shotwell, Louise Ropes Loomis, 1991 The See of Peter presents in translation three distinct sets of texts on the ascendancy of the Papacy within the Roman Catholic Church

The Primitive Church and the See of Peter Luke Rivington, Mysterium Mysterium Books, 2016-03-17 In this book which traces the papacy's developing life from Clement of Rome A D 96 up through the final years of Leo the Great A D 454 Luke Rivington seeks to illustrate the position taken by and attributed to the bishop of Rome within the early Church Rather than craft an apologetic tirade by stringing together distant events to support his own position Rivington prefers a constructive form Working more as historian than apologist he sensitively traces in lesser events a tendency that he sets out to prove by great events to reinforce by probable arguments what has been proved by certain arguments and to illustrate by slight indications what is also proved by clear traces So doing he argues for a form of papal supremacy within the early Church that was not only claimed and wielded but also accepted There were moments of controversy but Rivington sets these in the context of wider events so that rather than proof texting his pro papal argument he gives a history in which the role of the papacy is clarified He book therefore remains of interest to the contemporary reader whatever his or her point of view

The See of Peter James T. Shotwell, 1961 Rewriting Peter as an Intertextual Character in the Canonical Gospels Finn Damgaard, 2015-09-16 Peter is a fascinating character in all four canonical gospels not only as a literary figure in each of the gospels respectively but also when looked at from an intertextual perspective This book examines how Peter is rewritten for each of the gospels positing that the different portrayals of this crucial figure reflect not only the theological priorities of each gospel author but also their attitude towards their predecessors Rewriting Peter as an Intertextual Character in the Canonical Gospels is the first critical study of the canonical gospels which is based on Markan priority Luke's use of Mark and Matthew and John's use of all three synoptic gospels Through a selection of close readings Damgaard both provides a new critical portrait of Peter and proposes a new theory of source and redaction in the gospels In the last thirty years there has been an increasing appreciation of the gospels literary design and of the gospel writers as authors and innovators rather than merely compilers and transmitters However literary critics have tended to read each gospel individually as if they were written for isolated communities This book reconsiders the relationship between the gospels arguing that the works were composed for a general audience and that the writers were bold and creative interpreters of the tradition they inherited from earlier gospel sources Damgaard's view that the gospel authors were familiar with the work of their predecessors and that the divergences between their narratives were deliberate sheds new light on their intentions and has a tremendous impact on our understanding of the gospels

The See of Peter James T. Shotwell, 1927 *An Adventure With Peter* James Worden, 2020-05-15 Book Delisted Peter in Early Christianity

Helen K. Bond ,Larry W. Hurtado,2015 Long overshadowed by the apostle Paul Peter has received increased scholarly attention of late Building on that resurgence of interest nineteen internationally prominent scholars of early Christian history examine and reassess the historical Peter and his significance in Christian texts from the first three centuries Giving due attention to archaeological data and recent scholarship the contributors offer a comprehensive view of Peter through analysis of both New Testament texts and later noncanonical literature Markus Bockmuehl concludes the volume by considering present day questions about the role of Peter popes and church leadership

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