

Scott H. Hendrix

RECUltivating THE VINEYARD

The Reformation Agendas of Christianization



Recultivating The Vineyard

Rhys Bezzant



Recultivating The Vineyard:

Recultivating the Vineyard Scott H. Hendrix, 2004-01-01 Scott Hendrix argues in this book that the sixteenth century reformers all shared the same goal to Christianize Christendom that is to replant authentic Christianity in the vineyard of the Lord in the same European Christendom which they believed had been devastated by the medieval church He believes it is more accurate and useful to speak of one Reformation and to locate its diversity in the various theological and practical agendas that were developed to realize the goal of Christianization

Edwards, Germany, and Transatlantic Contexts

Rhys Bezzant, 2021-12-06 Jonathan Edwards engaged in notable ways with the church in Germany through his writings on spirituality theology and missiology but this contribution has rarely been acknowledged in academic publications In this book scholars who have an interest in both Edwards and the church in Europe offer contributions to a significant worldwide conversation on Edwards s texts and teachings He found an ally in Martin Luther sought out encouragement from German Pietists and engaged with Western traditions of philosophy which proved useful in sharpening subsequent reflection on God s work in the world Edwards was not just a remote colonial American pastor but an active participant in the transatlantic republic of letters and contributed to the birth of the global missions movement for which the church in Germany was itself a significant base

Enemies of the Cross Vincent Everer, 2021-01-05 Enemies of the Cross examines how suffering and truth were aligned in the divisive debates of the early Reformation Vincent Everer draws on seldom used sources and describes how Protestants and radicals brought medieval mystical teachings into new frameworks that rejected spiritual hierarchy

King Sigismund of Poland and Martin Luther Natalia Nowakowska, 2018 The first major study of the early Reformation and the Polish monarchy for over a century this volume asks why Crown and church in the reign of King Sigismund I 1506 1548 did not persecute Lutherans It offers a new narrative of Luther s dramatic impact on this monarchy which saw violent urban Reformations and the creation of Christendom s first Lutheran principality by 1525 placing these events in their comparative European context King Sigismund s realm appears to offer a major example of sixteenth century religious toleration the king tacitly allowed his Hanseatic ports to enact local Reformations enjoyed excellent relations with his Lutheran vassal duke in Prussia allied with pro Luther princes across Europe and declined to enforce his own heresy edicts Polish church courts allowed dozens of suspected Lutherans to walk free Examining these episodes in turn this study does not treat toleration purely as the product of political calculation or pragmatism Instead through close analysis of language it reconstructs the underlying cultural beliefs about religion and church ecclesiology held by the king bishops courtiers literati and clergy asking what at heart did these elites understand Lutheranism and catholicism to be It argues that the ruling elites of the Polish monarchy did not persecute Lutheranism because they did not perceive it as a dangerous Other but as a variant form of catholic Christianity within an already variegated late medieval church where social unity was much more important than doctrinal differences between Christians Building on John Bossy and borrowing from J G A Pocock it

proposes a broader hypothesis on the Reformation as a shift in the languages and concept of orthodoxy *The Oxford Handbook of Martin Luther's Theology* Robert Kolb, Irene Dingel, Lubomír Batka, 2014-04-24 As celebrations of the five hundredth anniversary of Martin Luther's initiation of the most dramatic reform movement in the history of Christianity approach 47 essays by historians and theologians from 15 countries provide insight into the background and context the content and the impact of his way of thought Nineteenth century Chinese educational reformers twentieth century African and Indian social reformers German philosophers and Christians of many traditions on every continent have found in Luther's writings stimulation and provocation for addressing modern problems This volume offers studies of the late medieval intellectual milieu in which his thought was formed the hermeneutical principles that guided his reading and application of the Bible the content of his formulations of Christian teaching on specific topics his social and ethical thought the ways in which his contemporaries both supporters and opponents helped shape his ideas the role of specific genre in developing his positions on issues of the day and the influences he has exercised in the past and continues to exercise today in various parts of the world and the Christian church Authors synthesize the scholarly debates and analysis of Luther's thinking and point to future areas of research and exploration of his thought *Some New World* Peter Harrison, 2024-04-18 This masterful contribution to intellectual history offers a better understanding of secular modernity by focusing on naturalism supernaturalism and belief *The Anglican Story in Ghana* John S. Pobee, 2009 The Anglican Church by virtue of being the Christian communion most closely tied to the colonial history of the West Africa sub continent could be said to be the oldest historic mission ecclesial body within the region Emeritus Professor Canon John Samuel Pobee's work *The Anglican Story in Ghana* is the only published full length monograph of Ghanaian Anglicanism since Church of England missionaries first set foot on the soils of the then Gold Coast in the middle of the 18th century It is a historical account that features insights into the work and activities of the various dioceses of the Anglican Church including their contributions to education social evangelism and education in particular Each chapter is illustrated with pictures of key personnel dating back to the colonial era *Luther and the Stories of God* Robert Kolb, 2012-03 A leading Lutheran scholar highlights Luther's use of biblical narrative in his preaching and teaching on Christian living *Faith in War* Nikolas M. Funke, 2024-08-01 While the social and cultural history of the early modern military has greatly advanced in the last few decades the religious dimension of the military life in the Holy Roman Empire between 1500 and 1650 has hardly been explored The Reformation brought profound political social and cultural upheavals but the religiosity of the men and women who followed the Christian life in the chaos of war still represents a large gap in the historiography *Faith in War* shows that confessional antagonisms lost much of their meaning during war and coexistence became a fact of army life Connecting military and civilian social and cultural history in these ways Nikolas Funke's case study on this period brings new life to important current historiographical discussions in a military context including stereotyping confessionalization social discipline deviance toleration religious violence and the

culture of death **Before Auschwitz** Paul R. Hinlicky, 2013-06-27 What can Christian theology in North America learn from the rise of Nazism in Germany in the 1920s and 1930s This book explores an explosion of scholarship in recent decades that has reopened questions once thought to be settled about the relationships between Nazism Liberalism and Christianity In the process of criticizing the retrospective fallacy and urging a properly hermeneutical historiography its method in historical theology causes us to reflect back upon our tacit commitments suggesting that we are closer to fascism than we are aware and that although the devil never shows its face twice in exactly the same way the particular hubris of grasping after final solutions along biopolitical lines that is the racially scientific version of fascism that was Nazism is and remains near at hand today within our horizon of possibilities unrecognized in just the ways that it was unrecognized by Germans before Auschwitz The book takes a fresh look at the theology of Adolf Hitler and finds themes that are disturbingly familiar It summons to the renewal of Christian theology after Christendom in the form of critical dogmatics where the motif of the Beloved Community replaces the fallen idol descended from Charlemagne **Sixteenth-Century Mission** Robert L. Gallagher, Edward L. Smither, 2021-04-07 Did the Reformers lack a vision for missions In Sixteenth Century Mission a diverse cast of contributors explores the wide reaching practice and theology of mission during this era Rather than a century bereft of cross cultural outreach we find both Reformers and Roman Catholics preaching the gospel and establishing the church in all the world This overlooked yet rich history reveals themes and insights relevant to the practice of mission today

Christianization and Commonwealth in Early Medieval Europe Nathan J. Ristuccia, 2018 Christianization and Commonwealth in Early Medieval Europe re examines the alterations in Western European life that followed widespread conversion to Christianity the phenomena traditionally termed Christianization It refocuses scholarly paradigms for Christianization around the development of mandatory rituals One prominent ritual Rogationtide supplies an ideal case study demonstrating a new paradigm of Christianization without religion Christianization in the Middle Ages was not a slow process through which a Christian system of religious beliefs and practices replaced an earlier pagan system In the Middle Ages religion did not exist in the sense of a fixed system of belief bounded off from other spheres of life Rather Christianization was primarily ritual performance Being a Christian meant joining a local church community After the fall of Rome mandatory rituals such as Rogationtide arose to separate a Christian commonwealth from the pagans heretics and Jews outside it A Latin West between the polis and the parish had its own institution the Rogation procession for organizing local communities For medieval people sectarian borders were often flexible and rituals served to demarcate these borders Rogationtide is an ideal case study of this demarcation because it was an emotionally powerful feast which combined pageantry with doctrinal instruction community formation social ranking devotional exercises and bodily mortification As a result rival groups quarrelled over the holiday s meaning and procedure sometimes violently in order to reshape the local order and ban people and practices as non Christian *Reformation of Prayerbooks* Chaoluan Kao, 2017-11-13 In her study

Chaoluan Kao offers a comprehensive investigation of popular piety at the time of the European Reformations through the study of sixteenth and seventeenth century Protestant prayerbooks. It pursues a historical contextual approach to spirituality by integrating social and religious history in order to yield a deeper understanding of both the history of Christian piety and of church history in general. The study explores seven prayerbooks by German authors and seventeen English prayerbooks from the Reformation and post Reformation as well as from Lutheran Anglican and Puritan traditions examining them as spiritual texts with social and theological significance that helped disseminate popular understandings of Protestant piety. Early Protestant piety required intellectual engagement emphasized a faithful and heartfelt attitude in approaching God and urged regular exercise in prayer and reading. Early Protestant prayerbooks modeled for their readers a Protestant piety that was a fervent spiritual practice solidly grounded in the social context and connections of its practitioners. Through those books Reformation could be understood as redefining the meanings of people's spiritual lives and re-discovering of a pious life. In a broader sense they functioned as a channel of historical and spiritual transition which not only tells us the transformation and transmission of Reformation historically but also signifies the development of Christian spirituality. The social historical study of the prayerbooks furthers our understanding of continuity change and inter-confessional influence in the Christian piety of early modern Europe.

Beyond Indulgences Anna Marie Johnson, 2017-11-01 Between Luther's Ninety Five Theses in 1517 and his excommunication from the church in 1520 he issued twenty five sermons and treatises on Christian piety most of them in German. These pastoral writings extended his criticisms of the church beyond indulgences to the practices of confession prayer clerical celibacy the sacraments suffering and death. These were the issues that mattered most to Luther because they affected the faith of believers and the health of society. Luther's conflict with Rome forced him to address the issue of papal authority but on his own time he focused on encouraging lay Christians to embrace a simpler self-sacrificing faith. In these pastoral writings he criticized theologians and church officials for leading people astray with a reliance on religious works and he began to lay the foundation for a reformed Christian piety.

The Puritans David D. Hall, 2021-04-06 Shedding critical new light on the diverse forms of Puritan belief and practice in England Scotland and New England Hall provides a multifaceted account of a cultural movement that judged the Protestant reforms of Elizabeth's reign to be unfinished. Provided by publisher.

Faith, Hope, and Love in the Kingdom of God Robert Hernan Cubillos, 2017-04-27 We live in a world full of challenges. The three graces can almost be seen as motors for Christian life in today's world but the words faith hope and love have so many everyday uses that their technical theological meanings are for many difficult to appreciate. Modern life also leaves many yearning for authenticity and meaning. Many religions have answered that need by calling to mind the image of a path. Always profound progressions religious paths tend to be motivated either by practices the act of walking the path or focal points. Christianity has a focal point an object and it sees the three graces as distinctively content filled. The heart of this book is about helping people find the Christian path and their

intellectual emotional and spiritual balance an equilibrium that is sustained by a strong personal faith an enduring hope for the future and genuine love that will withstand the worst of times It contributes to the category of Christian literature that provides a pattern for Christian living without surrendering the intellect to the more popular side of this genre *Martin Luther* Robert Kolb,2009-02-05 Martin Luther s theology presented a paradigmatic shift in defining God and humanity refuting the foundations of Aristotelian anthropology with a new emphasis on the Revealed God and his unconditioned grace Robert Kolb traces the development of Luther s thinking within the context of late medieval theology and piety at the dawn of the modern era

The Cult of St. Anne in Medieval and Early Modern Europe Jennifer Welsh,2016-12-08 Dr Jennifer Welsh received her M A in Medieval Studies from Cornell University in 2000 and her M A and PhD in History from Duke University in 2004 and 2009 Her dissertation dealt with the cult of St Anne in late medieval and early modern Europe After four years as a Visiting Assistant Professor at the College of Charleston in Charleston SC she started working as an Assistant Professor in the Department of History at Lindenwood University Belleville in Belleville IL in August of 2014 This is her first book

Mission Shaped by Promise Jukka A. Kääriäinen,2012-10-03 Utilizing resources from Martin Luther and the Lutheran tradition this study offers an understanding of the gospel as promise as key to addressing the challenge of relating the missio Dei to a generous constructive approach toward the religious other In its construction of a Lutheran missiology it retrieves and reappropriates four resources from the Lutheran tradition the gospel as promise the law gospel distinction a theology of grace as promise of mercy fulfilled and a theology of the cross utilizing the hiddenness of God The law of God as accusing yet webbing humanity to its Creator the gospel as the comforting promise of mercy and the hiddenness of God as mystifying form the overarching framework within which the Lutheran missiology presented here seeks to engage the religious other by dialectically relating gospel proclamation and dialogue Such a view of mission shaped by promise offers the paradox of God being both revealed and hidden in the cross as a distinctive contribution to an interreligious dialogue centered on the ambiguity and hiddenness of God

The European Reformation Euan Cameron,2012-03-01 Since its first appearance in 1991 The European Reformation has offered a clear integrated and coherent analysis and explanation of how Christianity in Western and Central Europe from Iceland to Hungary from the Baltic to the Pyrenees splintered into separate Protestant and Catholic identities and movements Catholic Christianity at the end of the Middle Ages was not at all a uniformly decadent or corrupt institution it showed clear signs of cultural vigour and inventiveness However it was vulnerable to a particular kind of criticism if ever its claims to mediate the grace of God to believers were challenged Martin Luther proposed a radically new insight into how God forgives human sin In this new theological vision rituals did not purify people priests did not need to be set apart from the ordinary community the church needed no longer to be an international body For a critical Reformation moment this idea caught fire in the spiritual political and community life of much of Europe Lay people seized hold of the instruments of spiritual authority and transformed religion into something simpler more local

more rooted in their own community So were born the many cultures liturgies musical traditions and prayer lives of the countries of Protestant Europe This new edition embraces and responds to developments in scholarship over the past twenty years Substantially re written and updated with both a thorough revision of the text and fully updated references and bibliography it nevertheless preserves the distinctive features of the original including its clearly thought out integration of theological ideas and political cultures helping to bridge the gap between theological and social history and the use of helpful charts and tables that made the original so easy to use

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