

EGYPT EXPLORATION FUND
GRAECO-ROMAN BRANCH

THE
OXYRHYNCHUS PAPYRI
PART I

EDITED WITH TRANSLATIONS AND NOTES

BY

BERNARD P. GRENFELL, M.A.

FELLOW OF QUEEN'S COLLEGE, OXFORD

AND

ARTHUR S. HUNT, M.A.

SENIOR DEMY OF MAGDALEN COLLEGE, OXFORD; FORMERLY SCHOLAR OF QUEEN'S COLLEGE

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Oxyrhynchus Papyri Part Xxiii:

The Oxyrhynchus Papyri Edgar Lobel, 1956 Simonides the Poet Richard Rawles, 2018-04-19 Simonides is tantalising and enigmatic known both from fragments and from an extensive tradition of anecdotes This monograph the first in English for a generation employs a two part diachronic approach Richard Rawles first reads Simonidean fragments with attention to their intertextual relationship with earlier works and traditions and then explores Simonides through his ancient reception In the first part interactions between Simonides own poems and earlier traditions both epic and lyric are studied in his melic fragments and then in his elegies The second part focuses on an important strand in Simonides ancient reception concerning his supposed meanness and interest in remuneration This is examined in Pindar s Isthmian 2 and then in Simonides reception up to the Hellenistic period The book concludes with a full re interpretation of Theocritus 16 a poem which engages both with Simonides poems and with traditions about his life **The Oxyrhynchus Papyri Part Xv** Bernard Pyne Grenfell, 1922

Memoir of the Egypt Exploration Society, 1905 **Memoir of the Egypt Exploration Fund** Thomas Garnet Henry James, 1913 **The Cup of Song** Vanessa Cazzato, Dirk Obbink, Enrico Emanuele Prodi, 2016-09-22 The symposion is arguably the most significant and well documented context for the performance transmission and criticism of archaic and classical Greek poetry a distinction attested by its continued hold on the poetic imagination even after its demise as a performance setting The Cup of Song explores the symbiotic relationship of poetry and the symposion throughout Greek literary history considering the latter both as a literal performance context and as an imaginary space pregnant with social political and aesthetic implications This collection of essays by an international group of leading scholars illuminates the various facets of this relationship from Greek literature s earliest beginnings through to its afterlife in Roman poetry ranging from the Near Eastern origins of the Greek symposion in the eighth century to Horace s evocations of his archaic models and Lucian s knowing reworking of classic texts Each chapter discusses one aspect of sympotic engagement by key authors across the major genres of Greek poetry including archaic and classical lyric tragedy and comedy and Hellenistic epigram discussions of literary sources are complemented by analysis of the visual evidence of painted pottery Consideration of these diverse modes and genres from the unifying perspective of their relation to the symposion leads to a characterization of the full spectrum of sympotic poetry that retains an eye to both its shared common features and the specificity of individual genres and texts *The Hunt in Ancient Greece* Judith M. Barringer, 2003-04-01 Hunting and its imagery continued to play a significant role in archaic and classical Greece long after hunting had ceased being a necessity for survival in everyday life Drawing on vase paintings sculpture inscriptions and other literary evidence Judith Barringer reexamines the theme of the hunt and shows how the tradition it depicts helped maintain the dominance of the ruling social groups Along with athletics and battle hunting was a defining activity of the masculine aristocracy and was crucial to the efforts of the Athenian elite to control the social agenda even as their political power declined The Hunt in Ancient Greece examines descriptions of hunting

in initiation rituals as well as the ideals of masculinity and adulthood such rites of passage promoted Barringer argues that depictions of the hunt in literature and art also served as striking metaphors for the intricacies of courtship shedding light on sexuality and gender roles Through an exploration of various representations of the hunt Barringer provides extraordinary insight into Athenian society **The Cemeteries of Abydos** Edouard Naville,1914 *The Classical Review* ,1911 This companion to the Classical Quarterly contains reviews of new work dealing with the literatures and civilizations of ancient Greece and Rome Over 300 books are reviewed each year **Merotic Inscriptions** Francis Llewellyn Griffith,1912

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