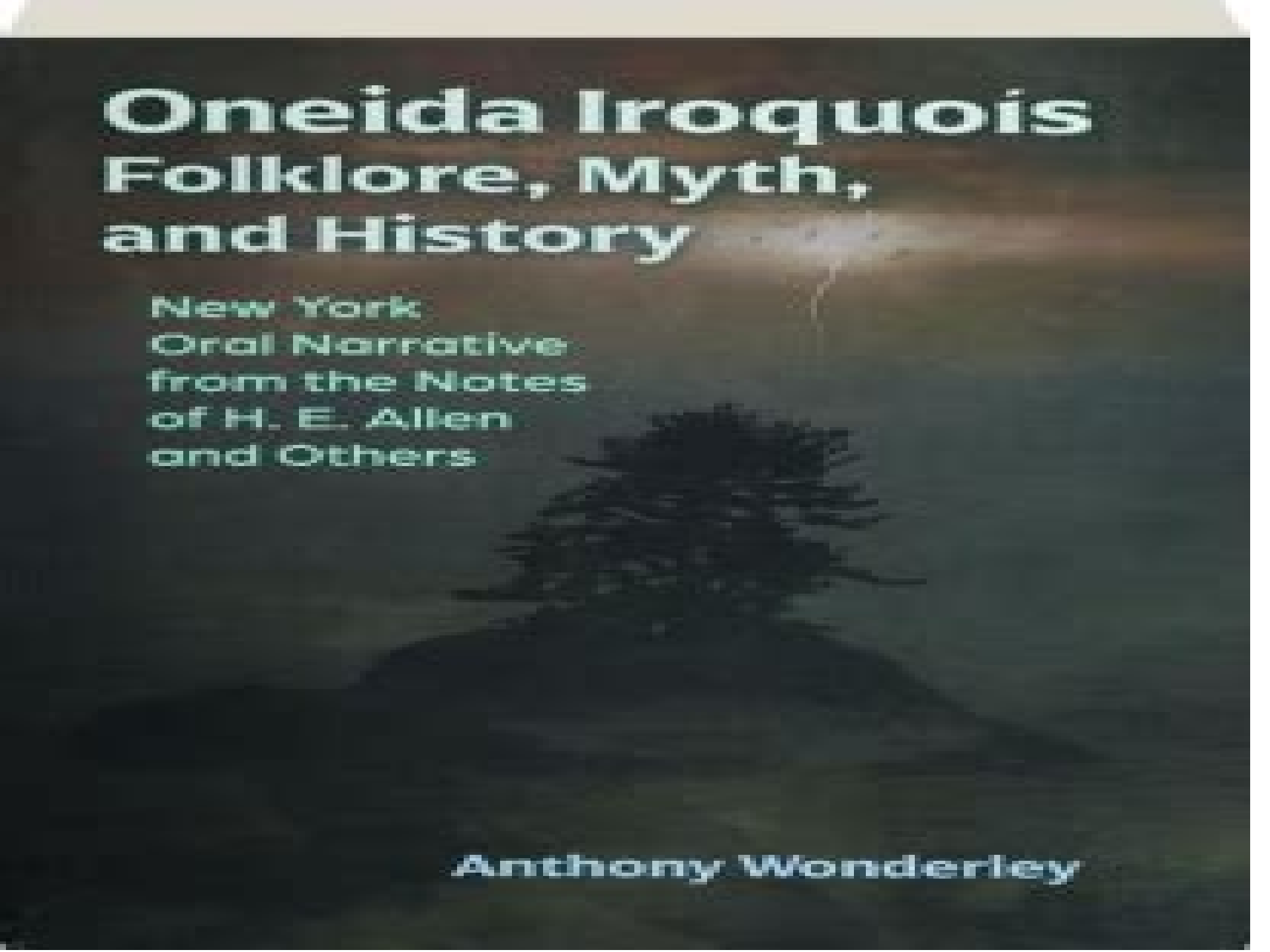




Oneida Iroquois Folklore, Myth, and History

New York
Oral Narrative
from the Notes
of H. E. Allen
and Others

Anthony Wonderley

Oneida Iroquois Folklore Myth And History

Jordan E. Kerber



Oneida Iroquois Folklore Myth And History:

Oneida Iroquois Folklore, Myth, and History Anthony Wonderley, 2024-07-15 This is the first major book to explore uniquely Haudenosaunee Iroquois and specifically Oneida components in the Native American oral narrative as it existed around 1900 Even as Anthony Wonderley studies time honored themes and such stories as the Haudenosaunee account of creation he breaks new ground examining links between legend history and everyday life Wonderley examines how oral traditions are born and develop Uncovering tales told over the course of 400 years Wonderley further defines and considers endurance and sequence in oral narratives and explores possible links between Oneida folklore and material culture Arguably the most complete study of its kind the book will appeal to a wide range of professional disciplines from anthropology history and folklore to religion and Native American studies **Oneida Iroquois Folklore, Myth, and History**

Anthony Wonderley, 2024-11-15 This is the first major book to explore uniquely Haudenosaunee Iroquois and specifically Oneida components in the Native American oral narrative as it existed around 1900 Drawn largely from early twentieth century journals by non Indigenous scholar Hope Emily Allen much of which was published in **Oneida Iroquois Folklore Myth and History** for the first time Even as he studies time honored themes and such stories as the Haudenosaunee account of creation Anthony Wonderley breaks new ground examining links between legend history and everyday life He pointedly questions how oral traditions are born and develop Uncovering tales told over the course of 400 years Wonderley further defines and considers endurance and sequence in oral narratives Finally possible links between Oneida folklore and material culture are explored in discussions of craft works and archaeological artifacts of cultural and symbolic importance Arguably the most complete study of its kind the book will appeal to a wide range of professional disciplines from anthropology history and folklore to religion and Native American studies **At the Font of the Marvelous** Anthony Wonderley, 2009-06-01 The folktales and myths of the Iroquois and their Algonquian neighbors rank among the most imaginatively rich and narratively coherent traditions in North America Inspired by these wondrous tales Anthony Wonderley explores their significance to Iroquois and Algonquian religions and worldviews Mostly recorded around 1900 these oral narratives preserve the voice and something of the outlook of autochthonous Americans from a bygone age when storytelling was an important facet of daily life Grouping the stories around shared themes and motifs Wonderley analyzes topics ranging from cannibal giants to cultural heroes and from legends of local places to myths of human origin Approached comparatively and historically these stories can enrich our understanding of archaeological remains ethnic boundaries and past cultural interchanges among Iroquois and Algonquian peoples **At the Font of the Marvelous** Anthony Wonderley, 2009-06-01 The folktales and myths of the Iroquois and their Algonquian neighbors rank among the most imaginatively rich and narratively coherent traditions in North America Inspired by these wondrous tales Anthony Wonderley explores their significance to Iroquois and Algonquian religions and worldviews Mostly recorded around 1900 these oral narratives preserve the voice and something of

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Native Peoples of the World Steven L. Danver, 2015-03-10 This work examines the world's indigenous peoples their cultures the countries in which they reside and the issues that impact these groups

The Wisconsin Oneidas and the Episcopal Church L. Gordon McLester III, Laurence M. Hauptman, Kenneth Hoyan House, 2019-05-02 This unique

collaboration by academic historians Oneida elders and Episcopal clergy tells the fascinating story of how the oldest Protestant mission and house of worship in the upper Midwest took root in the Oneida community Personal bonds that developed between the Episcopal clergy and the Wisconsin Oneidas proved more important than theology in allowing the community to accept the Christian message brought by outsiders Episcopal bishops and missionaries in Wisconsin were at times defenders of the Oneidas against outside whites attempting to get at their lands and resources At other times these clergy initiated projects that the Oneidas saw as beneficial a school a hospital or a lace making program for Oneida women that provided a source of income and national recognition for their artistry The clergy incorporated the Episcopal faith into an Iroquoian cultural and religious framework the Condolence Council ritual that had a longstanding history among the Six Nations In turn the Oneidas modified the very form of the Episcopal faith by using their own language in the Gloria in Excelsis and the Te Deum as well as by employing Oneida in their singing of Christian hymns Christianity continues to have real meaning for many American Indians The Wisconsin Oneidas and the Episcopal Church testifies to the power and legacy of that relationship

Archaeology of the Iroquois Jordan E. Kerber, 2007-07-19 This timely volume offers a compilation of twenty four articles covering a wide spectrum of topics in Iroquoian archaeology Culled from leading publications the pieces collectively represent the current state of knowledge and research in the field A comprehensive research bibliography with more than 500 entries will be a key resource for specialists and non specialists alike Both text and bibliography are structured in five sections Origins Precolumbian Dynamics Postcolumbian Dynamics Material Culture Studies and Contemporary Iroquois Perspectives Repatriation and Collaborative Archaeology Along with seminal essays by major figures in regional archaeology the book includes responses by Haudenosaunee writers to the political context of contemporary archaeological work This collection will prove indispensable to scholars in all areas of Iroquois studies students and teachers of Iroquoian archaeology and professional and avocational archaeologists in the United States and Canada

Iroquois

Supernatural Michael Bastine, Mason Winfield, 2011-08-16 Brings the paranormal beings and places of the Iroquois folklore tradition to life through historic and contemporary accounts of otherworldly encounters Recounts stories of shapeshifting witches giant flying heads enchanted masks ethereal lights talking animals Little People spirit choirs potent curses and

haunted hills roads and battlefields Includes accounts of miraculous healings by shamans and medicine people such as Mad Bear and Ted Williams Shows how these traditions can help one see the richness of the world and help those who have lost the chants of their own ancestors With a rich history reaching back more than one thousand years the six nations of the Iroquois Confederacy the Mohawk the Oneida the Onondaga the Cayuga the Seneca and the Tuscarora are considered to be the most avid storytellers on earth with a collection of tales so vast it would dwarf those of any other society Covering nearly the whole of New York State from the Hudson and Mohawk River Valleys westward across the Finger Lakes region to Niagara Falls and Salamanca this mystical culture s supernatural tradition is the psychic bedrock of the Northeast yet their treasury of tales and beliefs is largely unknown and their most powerful sacred sites unrecognized Assembling the lore and beliefs of this guarded spiritual legacy Michael Bastine and Mason Winfield share the stories they have collected of both historic and contemporary encounters with beings and places of Iroquois legend shapeshifting witches strange forest creatures ethereal lights vampire zombies cursed areas dark magicians talking animals enchanted masks and haunted hills roads and battlefields as well as accounts of miraculous healings by medicine people such as Mad Bear and Ted Williams Grounding their tales with a history of the Haundenosaunee the People of the Long House the authors show how the supernatural beings places and customs of the Iroquois live on in contemporary paranormal experience still surfacing as startling and sometimes inspiring reports of otherworldly creatures haunted sites after death messages and mystical visions Providing a link with America s oldest spiritual roots these stories help us more deeply know the nature and super nature around us as well as offer spiritual insights for those who can no longer hear the chants of their own ancestors *The American Chestnut* Donald Edward Davis, 2021-11-15 Before 1910 the American chestnut was one of the most common trees in the eastern United States Although historical evidence suggests the natural distribution of the American chestnut extended across more than four hundred thousand square miles of territory an area stretching from eastern Maine to southeast Louisiana stands of the trees could also be found in parts of Wisconsin Michigan Washington State and Oregon An important natural resource chestnut wood was preferred for woodworking fencing and building construction as it was rot resistant and straight grained The hearty and delicious nuts also fed wildlife people and livestock Ironically the tree that most piqued the emotions of nineteenth and early twentieth century Americans has virtually disappeared from the eastern United States After a blight fungus was introduced into the United States during the late nineteenth century the American chestnut became functionally extinct Although the virtual eradication of the species caused one of the greatest ecological catastrophes since the last ice age considerable folklore about the American chestnut remains Some of the tree s history dates to the very founding of our country making the story of the American chestnut an integral part of American cultural and environmental history *The American Chestnut* tells the story of the American chestnut from Native American prehistory through the Civil War and the Great Depression Davis documents the tree s impact on nineteenth and early twentieth century

American life including the decorative and culinary arts While he pays much attention to the importation of chestnut blight and the tree's decline as a dominant species the author also evaluates efforts to restore the American chestnut to its former place in the eastern deciduous forest including modern attempts to genetically modify the species *The Miraculous Flying House of Loreto* Karin Vélez, 2019 In 1295 a house fell from the evening sky onto an Italian coastal road by the Adriatic Sea Inside awestruck locals encountered the Virgin Mary who explained that this humble mud brick structure was her original residence newly arrived from Nazareth To keep it from the hands of Muslim invaders angels had flown it to Loreto stopping three times along the way This story of the house of Loreto has been read as an allegory of how Catholicism spread peacefully around the world by dropping miraculously from the heavens In this book Karin Vélez calls that interpretation into question by examining historical accounts of the movement of the Holy House across the Mediterranean in the thirteenth century and the Atlantic in the seventeenth century These records indicate vast and voluntary involvement in the project of formulating a branch of Catholic devotion Vélez surveys the efforts of European Jesuits Slavic migrants and indigenous peoples in Baja California Canada and Peru These individuals contributed to the expansion of Catholicism by acting as unofficial authors inadvertent pilgrims unlicensed architects unacknowledged artists and unsolicited cataloguers of Loreto Their participation in portaging Mary's house challenges traditional views of Christianity as a prepackaged European export and instead suggests that Christianity is the cumulative product of thousands of self-appointed editors Vélez also demonstrates how miracle narratives can be treated seriously as historical sources that preserve traces of real events Drawing on rich archival materials *The Miraculous Flying House of Loreto* illustrates how global Catholicism proliferated through independent initiatives of untrained laymen *A Nation within a Nation* L. Gordon McLester III, Laurence M. Hauptman, 2014-03-07 For the first time the Oneidas of Wisconsin tell their own story in this richly diverse authoritative contemporary history *A Nation within a Nation* gathers first person accounts biographical essays and scholars' investigations in a sweeping and provocative consideration of the period of 1900-1969 *Forgotten Allies* Joseph T. Glatthaar, James Kirby Martin, 2024-06-04 A vividly revealing chronicle of the Oneidas' thankless role in the American Revolution Chris Patsilelis Houston Chronicle Combining compelling narrative and grand historical sweep *Forgotten Allies* offers a vivid account of the Oneida Indians' forgotten heroes of the American Revolution who risked their homeland their culture and their lives to join in a war that gave birth to a new nation at the expense of their own *Forgotten Allies* offers poignant insights about Oneida culture and how it changed and adjusted in the wake of nearly two centuries of contact with European American colonists It depicts the resolve of an Indian nation that fought alongside the revolutionaries as their valuable allies only to be erased from America's collective historical memory Historians Joseph T. Glatthaar and James Kirby Martin recapture the Oneidas' incredible story in its entirety reinstating their contributions experiences and sacrifices in the larger narrative of America's origins *How Soon Is Now?* Carolyn Dinshaw, 2012-12-14 In this volume medievalist Carolyn Dinshaw offers a powerful

critique of modernist temporal regimes through a revelatory exploration of queer ways of being in time as well as the potential queerness of time itself *A History of Religion in 5 1/2 Objects* S. Brent Plate, 2015-03-10 A leading scholar explores the importance of physical objects and sensory experience in the practice of religion *A History of Religion in 5 Objects* takes a fresh and much needed approach to the study of that contentious yet vital area of human culture religion Arguing that religion must be understood in the first instance as deriving from rudimentary human experiences from lived embodied practices S Brent Plate asks us to put aside for the moment questions of belief and abstract ideas Instead beginning with the desirous incomplete human body he asks us to focus on five ordinary objects stones incense drums crosses and bread with which we connect in our pursuit of religious meaning and fulfillment As Plate considers each of these objects he explores how the world's religious traditions have put each of them to different uses throughout the millennia Religion it turns out has as much to do with our bodies as our beliefs Maybe even more **Origins of the Iroquois League** Anthony Wonderley, Martha L. Sempowski, 2019-12-04 The League of the Iroquois the most famous native government in North America dominated intertribal diplomacy in the Northeast and influenced the course of American colonial history for nearly two centuries The age and early development of the League however have long been in dispute In this highly original book two anthropological archaeologists with differing approaches and distinct regional interests synthesize their research to explore the underpinnings of the confederacy Wonderley and Sempowski endeavor to address such issues as when tribes coalesced when intertribal alliances presaging the League were forged when the five nation confederation came to fruition and what light oral tradition may shine on these developments This groundbreaking work develops a new conversation in the field of Indigenous studies one that deepens our understanding of the Iroquois League's origins **Encyclopedia of Beasts and Monsters in Myth, Legend and Folklore** Theresa Bane, 2016-05-09 Here there be dragons this notation was often made on ancient maps to indicate the edges of the known world and what lay beyond Heroes who ventured there were only as great as the beasts they encountered This encyclopedia contains more than 2 200 monsters of myth and folklore who both made life difficult for humans and fought by their side Entries describe the appearance behavior and cultural origin of mythic creatures well known and obscure collected from traditions around the world *Echoes of Ararat* Nick Liguori, 2021-01-29 In *Echoes of Ararat* author Nick Liguori contends that oral traditions of the Flood and the survival of the few inside the floating Ark are even more prevalent than previously thought and they powerfully confirm the truth of the Genesis account This unprecedented work carefully documents hundreds of native traditions of the Flood as well as the Tower of Babel and the Garden of Eden from the tribes of North and South America Learn what the Cherokee Lakota Iroquois Cheyenne Inuit Inca Aztec Guarani and countless other tribes claimed about the early history of the world Liguori also shares many evidences for the historical reliability of Genesis and shows that the Genesis Flood account is not dependent on the Epic of Gilgamesh or other Near Eastern texts as skeptics claim Rather its author Moses had access to ancient records passed down

by the early Patriarchs including Joseph Jacob Abraham and even Noah himself

A Companion to American Agricultural History R. Douglas Hurt, 2022-05-11 Provides a solid foundation for understanding American agricultural history and offers new directions for research A Companion to American Agricultural History addresses the key aspects of America's complex agricultural past from 8 000 BCE to the first decades of the twenty first century Bringing together more than thirty original essays by both established and emerging scholars this innovative volume presents a succinct and accessible overview of American agricultural history while delivering a state of the art assessment of modern scholarship on a diversity of subjects themes and issues The essays provide readers with starting points for their exploration of American agricultural history whether in general or in regards to a specific topic and highlights the many ways the agricultural history of America is of integral importance to the wider American experience Individual essays trace the origin and development of agricultural politics and policies examine changes in science technology and government regulations offer analytical suggestions for new research areas discuss matters of ethnicity and gender in American agriculture and more This Companion Introduces readers to a uniquely wide range of topics within the study of American agricultural history Provides a narrative summary and a critical examination of field defining works Introduces specific topics within American agricultural history such as agrarian reform agribusiness and agricultural power and production Discusses the impacts of American agriculture on different groups including Native Americans African Americans and European Asian and Latinx immigrants Views the agricultural history of America through new interdisciplinary lenses of race class and the environment Explores depictions of American agriculture in film popular music literature and art A Companion to American Agricultural History is an essential resource for introductory students and general readers seeking a concise overview of the subject and for graduate students and scholars wanting to learn about a particular aspect of American agricultural history

The Storied Landscape of Iroquoia Chad L. Anderson, 2020-05-01 The Storied Landscape of Iroquoia explores the creation destruction appropriation and enduring legacy of one of early America's most important places the homelands of the Haudenosaunees also known as the Iroquois Six Nations Throughout the late seventeenth eighteenth and early nineteenth centuries of European colonization the Haudenosaunees remained the dominant power in their homelands and one of the most important diplomatic players in the struggle for the continent following European settlement of North America by the Dutch British French Spanish and Russians Chad L Anderson offers a significant contribution to understanding colonialism intercultural conflict and intercultural interpretations of the Iroquoian landscape during this time in central and western New York Although American public memory often recalls a nation founded along a frontier wilderness these lands had long been inhabited in Native American villages where history had been written on the land through place names monuments and long remembered settlements Drawing on a wide range of material spanning more than a century Anderson uncovers the real stories of the people Native American and Euro American and the places at the center of the contested reinvention of a

Native American homeland These stories about Iroquoia were key to both Euro American and Haudenosaunee understandings of their peoples pasts and futures For more information about The Storied Landscape of Iroquoia visit storiedlandscape.com **Land of the Oneidas** Daniel Koch, 2023-04-01 The central part of New York State the homeland of the Oneida Haudenosaunee people helped shape American history This book tells the story of the land and the people who made their homes there from its earliest habitation to the present day It examines this region s impact on the making of America from its strategic importance in the Revolution and Early Republic to its symbolic significance now to a nation grappling with challenges rooted deep in its history The book shows that in central New York perhaps more than in any other region in the United States the past has never remained neatly in the past Land of the Oneidas is the first book in eighty years that tells the history of this region as it changed from century to century and into our own time

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