

Die Magie des Lichtes



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Johann Diefenbach



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Obwohl es sich bei Suchten um einen der bedeutendsten Theoretiker des frühen Paracelsismus handelt hat er in der Forschung bisher verhältnismäßig geringe Beachtung gefunden Die Erkundung seines theosophischen Weltbilds führt auf der Textgrundlage von *De tribus facultatibus* und weiterer vor allem paracelsischer Schriften über die Themenfelder von Kosmologie Theoalchemie und Logotheologie hin zur Mystik die in Ansätzen vom Predigtwerk Meister Eckharts besonders aber von der *Theologia Deutsch* inspiriert ist Die Mystik erweist sich als Bedingung einer natürlichen und als wesentliches Element einer himmlischen Magie Letztere entfaltet Suchten unter dem Eindruck der dionysischen Theologie Insgesamt wirft die Studie ein neues Licht auf die geistigen Hintergründe des Paracelsismus

Nachfolge Christi - Nachahmung der Natur Maximilian Bergengruen, 2007-05-01 Dieses Buch hat drei Ziele Es möchte erstens die Verklammerung von Naturwissenschaft und Theologie bei Paracelsus analysieren und historisch einordnen zweitens die Adaptation dieser Theorien im Paracelsismus also dem auf Paracelsus aufbauenden Diskurs des 16. und frühen 17. Jahrhunderts rekonstruieren und drittens die literarische und poetologische Anverwandlung dieser Theorien in der deutschsprachigen Literatur des Barock Scheffler Zesen Grimmelshausen nachzeichnen Im Mittelpunkt stehen zwei zentrale Denkfiguren der Magie Beschleunigung und souveräne Teilhabe Souveräne Teilhabe meint dass der Magier sich mit der Natur bzw mit Gott so vereint dass er obwohl er seines individuellen Willens und Erkenntnisinteresses beraubt ist auf höherer Ebene an einem berordneten Willen bzw Wissen teilhaben kann und innerhalb dieser Teilhabe eine Position erreicht die nicht nur leidend sondern zugleich aktiv und setzend ist Auf der Basis dieser Teilhabe kann der Magier in sich und in seinem Verhältnis zu Gott zur Menschheit und zur Natur die Zeit ume bis zum jüngsten Tag verkürzen Magie ist also so die zweite These des Buches eine Wissenschaft von der Beschleunigung Die genannten magischen Mastertopoi sind für die Literatur des Barock von höchstem Interesse insbesondere wenn man berücksichtigt dass bei Paracelsus und im Paracelsismus Gott und die Natur von vornherein als literarisch verfasst gedacht werden

Die Vision im Lichte der Kulturgeschichte und der Dämon des Sokrates Knauer, 2025-09-20 Unveränderter Nachdruck der Originalausgabe von 1899 Der Verlag Antigonos spezialisiert sich auf die Herausgabe von Nachdrucken historischer Bücher Wir achten darauf dass diese Werke der Öffentlichkeit in einem guten Zustand zugänglich gemacht werden um ihr kulturelles Erbe zu bewahren

International Catalogue of Scientific Literature [1901-1914], 1902

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