

LORDSHIP AND MEDIEVAL URBANISATION



Coventry, 1043–1355

Richard Goddard

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Series

Richard Max Goddard



Lordship And Medieval Urbanisation Coventry 1043 1355 Royal Historical Society Studies In History New Series:

Lordship and Medieval Urbanisation Richard Goddard, 2004 An examination of Coventry's process of urbanisation from its origins in the Anglo Saxon past to the eve of the Black Death The processes by which medieval urban communities were formed and developed can be clearly seen in this study of Coventry Following a survey of Domesday evidence the book goes on to look at the mechanisms for economic growth in Coventry during the twelfth century in which both lay and monastic lords played a significant part Coventry in the thirteenth century reveals other issues migration to and from the town the occupational structure within Coventry and the urban land market The story of Coventry's development into the fourteenth century ranges over trade manufacturing and occupations and notes changes in the land market Making extensive use of the town's rich documentation this study presents the reader with a closely argued analysis of the stages by which Coventry developed from its origins in the Anglo Saxon past to a vibrant and wealthy urban community on the eve of the Black Death Dr RICHARD GODDARD teaches in the School of History University of Nottingham

Heraldry in Urban Society Marcus Meer, 2024-09-19 Heraldry is often seen as a traditional prerogative of the nobility But it was not just knights princes kings and emperors who bore coats of arms to show off their status in the Middle Ages The merchants and craftsmen who lived in cities too adopted coats of arms and used heraldic customs including display and destruction to underline their social importance and to communicate political messages Medieval burgesses were part of a fascination with heraldry that spread throughout pre modern society and looked at coats of arms as honoured signs of genealogy and history Heraldry in Urban Society analyses the perceptions and functions of heraldry in medieval urban societies by drawing on both English and German language sources from the late fourteenth to the early sixteenth centuries Despite variations that point to socio political differences between cities and their citizens in the relatively centralized monarchy of medieval England and the more independent minded urban governments found in the less closely connected Holy Roman Empire urban heraldry emerges as a versatile and ubiquitous means of multimedia visual communication that spanned medieval Europe Urban heraldic practices defy assumptions about clearly demarcated social practices that belonged to high noble as opposed to low urban culture Townspeople's perceptions of coats of arms paralleled those of the nobility as they readily interpreted and carefully curated them as visual expressions of identity These perceptions allowed townspeople of all ranks as well as noble outsiders to use heraldry and its display along with its defacement and destruction in manuscripts spaces such as town houses public monuments halls and churches and performances like processions and joyous entries to address perennial problems of urban society in the Middle Ages The coats of arms of burgesses guilds and cities were communicative means of individual and collective representation social and political legitimization conducting and resolving conflicts and the pursuit of elevated status in the urban hierarchy Likewise heraldic communication negotiated the all important relationship between the city and wider extramural society from the commercial interests of citizens to their collective ties to the ruler

Disciplined Dissent Autori Vari, 2017-01-03T00:00:00+01:00 Inspired by current debates around political confrontation and the exercise of power Fabrizio Titone offers an interpretation based on the concept of disciplined dissent This interpretation is centred on the notion of diffused power and is designed to transcend the binary distinction consensus resistance The aim is to identify the conservative process involved in mounting a critique a protest through which those who object may have intercepted and then deployed on their own account the cultural repertoire of those in a position of authority This was with a view to obtaining a hearing or even influencing the activities of the government and decentering the exercise of power The essays collected here take as their theoretical point of departure the concept of disciplined dissent In order to ascertain how adaptable the latter is the decision was taken to include studies relating to wholly distinct political contexts Contributions by scholars from different backgrounds shed light upon different circumstances prevailing in continental and non continental medieval Europe The aim is to offer a broad spectrum of analyses on political confrontation the formulation of critiques and the attainment of spaces for participation by means of non violent protest **Peasants Making History**

Christopher Dyer, 2022-06-02 Peasants have been despised underrated or disregarded in the past Historians and archaeologists are now giving them a more positive assessment and in *Peasants Making History* Christopher Dyer sets a new agenda for this kind of study Using as his example the peasants of the west midlands of England Dyer examines peasant society in relation to their social superiors their lords their neighbours and their households and finds them making decisions and taking options to improve their lives In their management of farming both cultivation of fields and keeping of livestock they made a series of modifications and some dramatic changes not just reacting to shifts in circumstances but also devising creative initiatives Peasants played an active role in the development of towns both by migrating into urban settings but also by trading actively in urban markets Industry in the countryside was not imposed on the rural population but often the result of peasant enterprise and flexibility If we examine peasant attitudes and mentalities we find them engaging in political life making a major contribution to religion recognizing the need to conserve the environment and balancing the interests of individuals with those of the communities in which they lived Many features of our world have medieval roots and peasants played an important part in the development of the rural landscape participation of ordinary people in government parish church buildings towns and social welfare The evidence to support this peasant centred view has to be recovered by imaginative interpretation and by using every type of source including the testimony of archaeology and landscape

Vernacular Architecture Newsletter , 2004 [The Book Review Digest](#) , 2007 **Enterprise, Money and Credit in England before the Black Death 1285-1349** Pamela Nightingale, 2018-07-18 This book charts the contributions made to the development of the late medieval English economy by enterprise money and credit in a period which saw its major export trade in wool which earned most of its money supply suffer from prolonged periods of warfare high taxation adverse weather and mortality of sheep Consequently the economy suffered from severe shortages of coin as well as from internal political

conflicts before the plague of 1348 9 halved the population The book examines from the Statute Merchant certificates of debt the extent to which credit which normally reflects economic activity was affected by these events and the extent to which London and the leading counties were affected differently by them The analysis covers the entire kingdom decade by decade and thereby contributes to the controversy whether over population or shortage of coin most inhibited its development

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