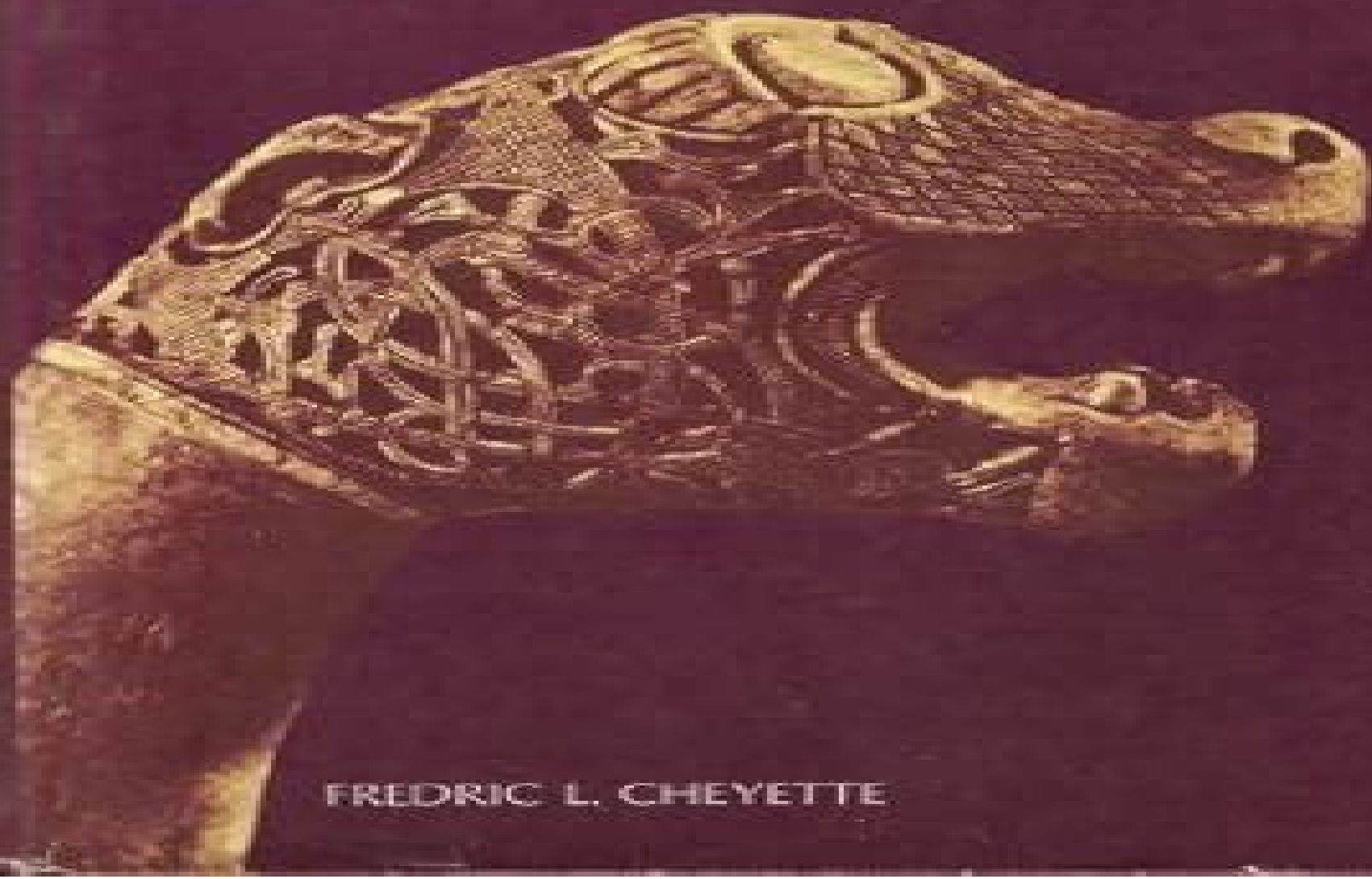


Lordship and Community in Medieval Europe

SELECTED READINGS



FREDRIC L. CHEYETTE

Lordship And Community In Medieval Europe

Ken Farnhill



Lordship And Community In Medieval Europe:

Lordship and Community in Medieval Europe Fredric L. Cheyette, 1975 **Lordship and Community in Medieval Europe** Fredric L. Cheyette, 1975 Lordship and Community in Medieval Europe. Selected Readings. Edited by Fredric L. Cheyette. [With Maps.]. Fredric Lawrence CHEYETTE, 1968 **Lordship and Community in Medieval Europe** Fredric L. Cheyette, 1968 International Relations Andrew Linklater, 2000 **Lordship and the Decentralized State in Late Medieval Europe** Erika Graham-Goering, Jim van der Meulen, Frederik Buylaert, 2025-01-23 Lordship and the Decentralized State in Late Medieval Europe rethinks the rise of modern European states as a process of decentralization The idea that states made lordships obsolete is challenged by showing how the distribution of authority among local lords reinforced the development of new political systems *Guilds and the Parish Community in Late Medieval East Anglia, C. 1470-1550* Ken Farnhill, 2001 The parish and the guild were the two poles round which social and religious life revolved in late medieval England This study drawing freely on East Anglian records shows how influential they were in the lives of their communities in the years before the break with Rome and provides an implicit commentary on the impact of the Henrician Reformation at parish level The records of many of the guilds or fraternities of East Anglia in the years 1470 1550 are examined for evidence of their form function and popularity the spread of fraternities across East Anglia the size of individual guilds types of member and the benefits of guild membership are all studied in detail The social and religious functions of the fraternities are then compared with the parish through a study of the records of two Norfolk market towns Wymondham and Swaffham and two Suffolk villages Bardwell and Cratfield A final chapter studies the fortunes of the guilds during the early years of the Reformation up to their dissolution in 1548 KEN FARNHILL is research associate at the Centre for Medieval Studies University of York Bishops, Authority and Community in Northwestern Europe, c.1050-1150 John S. Ott, 2015-12 This important study of episcopal office and clerical identity in a socially and culturally dynamic region of medieval Europe examines the construction and representation of episcopal power and authority in the archdiocese of Reims during the sometimes turbulent century between 1050 and 1150 Drawing on a wide range of diplomatic hagiographical epistolary and other narrative sources John S Ott considers how bishops conceived of and projected their authority collectively and individually In examining episcopal professional identities and notions of office he explores how prelates used textual production and their physical landscapes to craft historical narratives and consolidate local and regional memories around ideals that established themselves as not only religious authorities but also cultural arbiters This study reveals that far from being reactive and hostile to cultural and religious change bishops regularly grappled with and sought to affect positively and to their advantage new and emerging cultural and religious norms **Germanic Kinship Structure** Alexander C. Murray, 1983 This book is a major reevaluation of the traditional view of early Germanic kinship structure and the large body of evidence from Antiquity and the early Middle Ages which has long been thought to support its major assumptions The

book is about kinship but also directly and indirectly about other aspects of the period law association and social organization family institutions and the barbarian and Roman heritage of the early Middle Ages It is its principal aim that from a re examination of kinship will come a greater understanding of some of the central documents of barbarian social and legal history

The Birth of Theory Andrew Cole,2014-06-15 Modern theory needs a history lesson Neither Marx nor Nietzsche first gave us theory Hegel did To support this contention Andrew Cole s *The Birth of Theory* presents a refreshingly clear and lively account of the origins and legacy of Hegel s dialectic as theory Cole explains how Hegel boldly broke from modern philosophy when he adopted medieval dialectical habits of thought to fashion his own dialectic While his contemporaries rejected premodern dialectic as outdated dogma Hegel embraced both its emphasis on language as thought and its fascination with the categories of identity and difference creating what we now recognize as theory distinct from systematic philosophy Not content merely to change philosophy Hegel also used this dialectic to expose the persistent archaism of modern life itself Cole shows establishing a method of social analysis that has influenced everyone from Marx and the nineteenth century Hegelians to Nietzsche and Bakhtin all the way to Deleuze and Jameson By uncovering these theoretical filiations across time *The Birth of Theory* will not only change the way we read Hegel but also the way we think about the histories of theory With chapters that powerfully reanimate the overly familiar topics of ideology commodity fetishism and political economy along with a groundbreaking reinterpretation of Hegel s famous master slave dialectic *The Birth of Theory* places the disciplines of philosophy literature and history in conversation with one another in an unprecedented way Daring to reconcile the sworn enemies of Hegelianism and Deleuzianism this timely book will revitalize dialectics for the twenty first century

Political Representation in the Later Middle Ages Hwa-Yong Lee,2008 This book explores the theory of political representation as articulated by the fourteenth century Italian thinker Marsilius It combines historical research on Marsilius with an analysis of the contemporary theory of representative democracy Modern theorization of political representation identifies the relation between the represented and the representative as a central theme In order to assess how a representative system can reasonably be expected to operate for the benefit of the whole people political representation must be understood through a comprehensive conception of the political process as a whole To this end Marsilius provides us with a perspective from which to examine the philosophical foundations of political representation and to reconsider the nature and significance of political representation that is an understanding of political representation in terms of the transfer of power This book suggests that in modern democratic societies where the people effectively cease to be a political agent and their formal authority becomes increasingly notional Marsilius conception of political representation which rejects the depoliticisation and deauthorisation of ordinary citizens has much to offer It can in principle offer a coherent alternative approach to building political representation as an effective scheme of public action for all

Communities, Politics, and Reformation in Early Modern Europe Thomas Brady,2021-10-25 The studies united in this volume explore themes of

community politics religion gender and social conflict and accommodation during the first decades of the Reformation movement Other chapters investigate historiographical themes especially the interpretation of early modern German history Two longer chapters address European themes the historical sociology of early modern societies in terms of legal definitions of status and modern conceptions of economic class and the difference between central and western European development in a global context Taken together the studies explore the transition zone between medieval and modern history in both microhistorical especially urban and regional and broadly comparative contexts Some of the studies are supplementary to the author's books on the sixteenth century Protestant Reformation at Strasbourg in southern Germany and in the Holy Roman Empire

Max Weber on Power and Social Stratification Catherine Brennan, 2020-07-09 First published in 1997 this book revolves around a textual analysis of the Weberian thesis that classes status groups and parties are phenomena of the distribution of power within a community An internal reconstruction of Weber's own ideas on what is called social stratification in contemporary sociological discourse is undertaken The reason for this reconstruction inheres in the fact that Weber's thought especially in the field of social stratification has been modified and misappropriated to such an extent that Weber himself is usually lost in the commentaries Moreover this reconstruction is crucial because the secondary literature does not contain a single account teasing out the analytic structure underlying Weber's statements on the nature of social inequality in various societies It is the principal intention of the book then to retrieve the essential form and significance of Weber's ideas on social stratification

The Merovingians Alexander Murray, 2022-05-17 The studies collected here cover a period of about 33 years from 1986 to 2019 and represent a sustained effort to understand the institutions of the Merovingian kingdom and its history There has long been a predisposition to cast the Merovingian period in the dark colours of barbarism or to treat it with reference to personal relationships and archaic institutions The present volume instead recognizes the Merovingian world not as an archaic primitive intrusion on the Mediterranean civilization of the Roman Empire but simply as a participant in the wider commonwealth that existed before and remained after the dissolution of the western imperial system in so doing it serves to refute the scholarly tendency to primitivize Merovingian governance its underlying institutions and the broader culture upon which these rested The collection is divided into four parts Part I considers the question of whether Merovingian kingship should be viewed as a species of archaic sacral kingship Part II on institutions has chapters that deal with various offices the *grafio* and *centenarius* public institutions especially immunity and public security and the broader makeup of the Merovingian state system Part III on charters procedure and law has chapters on the profile of the charter evidence as now presented in the new MGH edition of the Merovingian diplomas and one on particular procedures before the royal tribunal mistakenly referred to in scholarship as fictitious trials a final chapter provides a reflection on and basic guide to the law in general of the successor kingdoms with an eye to the evidence of Merovingian Gaul Part IV a slight change of pace deals with historiography both the modern variety Reinhard Wenskus and

the Merovingian Gregory of Tours All chapters deal extensively with the historiography of their subjects This book will appeal to students and scholars alike interested in Early Medieval European history Merovingian history Early Medieval law and society Early Medieval historiography and the influence of Merovingian law and governance on later centuries CS 1104

The Salian Century Stefan Weinfurter,1999 An important interpretation of a major epoch in German history John Freed Illinois State University **Aye D'Avignon** Ellen Rose Woods,1978 **Nobility and Annihilation in Marguerite Porete's Mirror of Simple Souls** Joanne Maguire Robinson,2012-02-01 This first book length study of Marguerite Porete s important mystical text The Mirror of Simple Souls examines Porete s esoteric and optimistic doctrine of annihilation the complete transformative union of the soul into God in its philosophical and historical contexts Porete was burned at the stake as a relapsed heretic in 1310 Her theological treatise survived the flames but it circulated anonymously or under male pseudonyms until 1946 and her message endures as testament to a distinctive form of medieval spirituality Robinson begins by focusing on traditional speculations regarding the origin nature limitations and destiny of humankind She then examines Porete s work in its more immediate historical and literary contexts focusing on the ways in which Porete conceptualizes and expresses her radical doctrine of annihilation through contemporary metaphors of lineage and nobility **The Cartographic State** Jordan Branch,2014 This book describes the emergence of the territorial state and examines the role that cartography has played in shaping its linear boundaries **The North Atlantic Frontier of Medieval Europe** James Muldoon,2017-05-15 Discussion of medieval European expansion tends to focus on expansion eastward and the crusades The selection of studies reprinted here however focuses on the other end of Eurasia where dwelled the warlike Celts and beyond whom lay the north seas and the awesome Atlantic Ocean formidable obstacles to expansion westward This volume looks first at the legacy of the Viking expansion which had briefly created a network stretching across the sea from Britain and Ireland to North America and had demonstrated that the Atlantic could be crossed and land reached The next sections deal with the English expansion in the western and northern British Isles In the 12th century the Normans began the process of subjugating the Celts thus inaugurating for the English an experience which was to prove crucial when colonizing the Americas in the 17th century Medieval Ireland in particular served as a laboratory for the development of imperial institutions attitudes and ideologies that shaped the creation of the British Empire and served as a staging area for further expansion westward **Market Power** G. Milton,2012-03-27 Market Power explores society and economy in medieval Iberia examining the intersection of regional commercial interests lordship and royal authority as part of the evolution of a small village into a rural market town

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