



# Shape Of Love

**Leslie Dunkling**



## Shape Of Love:

The Shape of Love Masaru Emoto, 2007      **Love's Labour's Lost** William Shakespeare, 1906      **Shakespeare's Werke** Shakespeare, 1876      *The Works of William Shakespeare: Love's labour's lost* William Shakespeare, 1893      **Love's labor's lost ; Merchant of Venice ; Midsummer night's dream ; Romeo and Juliet** William Shakespeare, Henry Norman Hudson, Israel Gollancz, Charles Harold Herford, 1909      *Shakespeare's Werke* William Shakespeare, 1882      *The Complete Concordance to Shakespeare: being a verbal index to all the passages in the dramatic works of the poet* Mary Victoria Cowden CLARKE, 1855      **Shakespeare's Dramas** William Shakespeare, 1924      Symposium or Drinking Party Plato, 2017-02-14

This new edition of Plato's Symposium provides beginning readers and scholars alike with a solid reliable translation that is both faithful to the original text and accessible to contemporary readers. In addition, the volume offers a number of aids to help the reader make his or her way through this remarkable work. A concise introduction sets the scene, conveys the tenor of the dialogue, and introduces the reader to the main characters with a gloss on their backgrounds and a comment on their roles in the dialogue. It also provides a list of basic points for readers to keep in mind as they read the work. A thought-provoking interpretive essay offers reflections on the themes of the dialogue, focusing especially on the dialogue as drama. A select bibliography points to works both classic and contemporary that are especially relevant to readers of the Symposium. Two appendices consist of a line drawing that depicts the spatial layout and positioning of characters in the Symposium and a chart that shows the relation of the first six speeches to number, age, parentage, and the function of Eros.

**Limits of Love** Gilbert Meilaender, 2010-11-01

Reflecting upon some problems of the moral life, Gilbert Meilaender considers their difficulties within a vision that accentuates not only the limits but also the promise of the Christian story. Created by God as finite beings, we make particular attachments. Redeemed by God for a community transcending nature and history, our love always carries us beyond the special bonds of time and place. We live therefore with a sense of permanent tension. If this tension heightens our sense of the perplexities of life, it should not free us from the obligation to probe, clarify, and where we can, resolve some of those difficulties. The author holds that theological ethics must clarify the direction for growth and development within the Christian life. He undertakes such analysis, emphasizing throughout the limits of the human condition, the importance of our nature as embodied persons, and the danger and pretension in some of our attempts to take control of and master human life. This Christian vision is developed in chapters that explore a range of moral problems, such as abortion, artificial reproduction, euthanasia, care for defective infants, provision of artificial nutrition and hydration, and marital and political community. These are throughout, however, theological explorations. Taken together, they illumine not only particular problems of the moral life, but a vision of life classically Christian in its conception, humane in its care for particular bonds of attachment, and modest in its recognition of moral limits on our ability to seek the good. Meilaender has developed a broad recognition both among scholars and students of ethics and among interested general readers. He has the capacity to throw fresh angles of vision on

complex problems so as to help both the sophisticated and the uninitiated reader to think more penetratingly about moral questions

**Love Out Loud** Joyce Meyer, 2011-11-02 Jesus said You must love the Lord your God with all your soul and with all your strength and with all your mind and your neighbor as yourself Luke 10:27 If one had to choose a single verse in the Bible that is a formula for successful living this would be the one to live by says Joyce Meyer love God yourself and others in that order Many Christians get mixed up about love They know they should love God and others but many do not understand that loving oneself is one third of God's equation They mistakenly think of it as selfishness or self aggrandizement Joyce Meyer believes that this misconception is one of the greatest pitfalls in the Christian journey Loving oneself in a balanced healthy manner is essential in order to have healthy relationships with God ourselves and others Drawing upon her previous work and teaching series as well as original devotions the author of Power Thoughts examines the three loves that we've been commanded to exhibit

**When Romeo Met Juliet** Leslie Dunkling, 2005 Why do people fall passionately in love at first sight Shakespeare and more than 200 other writers and poets provide some surprising answers

3VOLVE Hollace M. Metzger, 2012-09-12 3VOLVE is a photo poetic prospectus suggesting Man's responsibility to shape social evolution away from the habits of the Information Age to better communicate to touch and be touched Introduced by a visit to the French Embassy of New York after years lived in Paris fast forwarded to relocation in Reims France setting the backdrop for Metzger's first exposure as a contemporary poet in love through a whirlwind of contemplation to sudden life change paused by a spirit altering road trip across Ireland twice and ending with a graceful bow of gratitude in Paris 3VOLVE displays Metzger's ability to dig profoundly into social political and existentialist philosophies to question and adjust readers perspective by providing alternative viewpoints Sensitively reading human emotion while highly conscious of her environment Metzger prolongs moments inhales existence then writes in deep steady exhales which are meditative sensual and intim

The Complete Concordance to Shakespeare: Being a Verbal Index to All the Passages in the Dramatic Works of the Poet Mary Cowden-Clarke, 1845

*The Complete Concordance to Shakespeare* Mary Cowden Clarke, 1886

Living a Life of Unconditional Love Megan Loose, 2020-01-20 Heal the world with a healed heart Living a Life of Unconditional Love awakens practical steps to evolve and harmonize our mind body and spirit connection from a heartfelt perspective Live through the consciousness and magic of Unconditional Love Opening to all forms of love with life observation valuable new energy tools and avenues in spiritual reaching we all can enrich our journeys to achieve unconditional love the outer gift of inner fulfillment This book shines on all ways to interpret as well as expand manifest and have love Transcend with special personal experiences guided from nature angels meditation feeling healing and moving energy With ease and understanding through these pages comes a hopeful and happier better humankind

**The Works of William Shakespeare: Much ado about nothing. Love's labour's lost. A midsummer-night's dream. The merchant of Venice. As you like it** William Shakespeare, 1921

**The Love Blueprint** Dr. Fiona S. Carlisle, 2024-12-28 Discover the Secrets to a Thriving Relationship

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Leave Love with Me William Lawton,2023-09-19 Desire for beauty is at the heart of human existence Some find this meaning out of their religious or spiritual perspective Some find it at the edge of their traditions And others find it outside any recognizable tradition This book speaks especially to the second and third groups of people Desire releases us to explore difference and to honor alternatives Desire shapes our lives in unique ways It centers our energies for personal and relational change where difference can be debated and variety permitted We might transcend circumstances that limit us Desire is more than meaningfulness it is captivation of mind and spirit to life s possibility In my discovery desire is an abandonment to beauty **The Works of William Shakespeare** William Shakespeare,1859

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