



Rites Of Men

Ensheng Dong



Rites Of Men:

The Rites of Men Varda Burstyn, 1999-01-01 It gathers more spectators on a global basis than any other activity today More than just a game sport has profound political and social consequences promoting a super aggressive ideal of manhood and political culture

The Men from the Boys Ray Raphael, 1988-01-01 Storytracking Sam D. Gill, 1998-02-12 Storytracking is a work of theory and application It is both a study of history and culture and the academic issues accompanying the interpretation and observation of other peoples Sam Gill writes about Central Australia but more importantly he writes about the business of trying to live responsibly and decisively in a postmodern world faced with irreconcilable diversity and complexity with undeniable ambiguity and uncertainty Storytracking includes engaging accounts of many of the colorful figures involved in the nineteenth century development of Central Australia and it is an argument for a multiperspectival theory of history It presents descriptions of an important aboriginal culture the Arrernte and it critically examines ethnography It exposes the colonialist underbelly of all modern academic culture study yet it embraces the situation as one of creative potential outlining an interactivist epistemology with which to negotiate the classical alternatives of objectivism and subjectivism Gill presents an examination of the emergent academic study of religion focused on two exemplary scholars Mircea Eliade and Jonathan Smith offering a play theory of religion as the basis for innovative critical discussions of text comparison interpretation the definition of religion academic writing style and the role of the other Based on painstakingly detailed research Gill exposes disturbing and confounding dimensions of the modern world particularly academia Yet beyond the pessimism that often characterizes postmodernity he charts an optimistic and creative course framed in the terms of play

Annual Reports, 1921 The Voice of Prophecy Edwin Ardener†, 2007 Ardener is the Czerny of anthropology concerned with technical training with how to think productively within the discipline He should be read above all by postgraduates and postdoctoral researchers whose formation is not yet completed As exercises to form the anthropological mind these papers are both unique and irreplaceable JRAI The intellectual bequest of a brilliant and compassionate human being Michael Herzfeld Harvard University His voice is as deeply needed as ever Ardener anticipated numerous central issues in the social sciences today This publishing event will achieve something much more significant still a long overdue recognition that Ardener not only forged ahead of today's mainstream but bequeathed a legacy of ideas that can regenerate and redirect anthropological thought today This new edition will allow a new and more receptive audience to come to grips with Ardener's distinctive mode of analysis and understanding bringing it more clearly into the mainstream of anthropological thought not only as a historical contribution but also and especially as a source of new reflections From the Foreword Edwin Ardener was one of the most important social anthropologists in Britain of his time working on social economic demographic and political problems and particularly influential in his sustained effort to bring together social anthropology and linguistics in a highly original attempt to reconcile scientific and humanistic approaches to the study of

society This volume offers the best of Ardener's papers and forms a theoretically and conceptually coherent body of work by this innovative and profound thinker which will continue to excite and stimulate new generations of students and researchers as it did in the past

Feminist Anthropology Ellen Lewin, 2009-02-09 Feminist Anthropology surveys the history of feminist anthropology and offers students and scholars a fascinating collection of both classic and contemporary articles grouped to highlight key themes from the past and present Offers vibrant examples of feminist ethnographic work rather than synthetic overviews of the field Each section is framed by a theoretical and bibliographic essay Includes a thoughtful introduction to the volume that provides context and discusses the intellectual foremothers of the field including Margaret

Mead Ruth Landes Phyllis Kaberry and Zora Neale Hurston

The Omaha Tribe Alice Cunningham Fletcher, Francis La Flesche, 1911

Between Culture and Fantasy Gillian Gillison, 1993-07 The myths of the Gimi, a people of the Eastern Highlands of Papua New Guinea, attribute the origin of death and misery to the incestuous desires of the first woman or man as if one sex or the other were guilty of the very first misdeed Working for years among the Gimi speaking their language, anthropologist Gillian Gillison gained rare insight into these myths and their pervasive influence in the organization of social life Hers is a fascinating account of relations between the sexes and the role of myth in the transition between unconscious fantasy and cultural forms Gillison shows how the themes expressed in Gimi myths, especially sexual hostility and an obsession with menstrual blood, are dramatized in the elaborate public rituals that accompany marriage, death, and other life crises The separate myths of Gimi women and men seem to speak to one another to protest, alter, and enlarge upon myths of the other sex The sexes cast blame in the veiled imagery of myth and then play out their debate in joint rituals cooperating in shows of conflict and resolution that leave men undefeated and accord women the greater blame for misfortune

Encyclopaedia of Religion and Ethics James Hastings, John Alexander Selbie, Louis Herbert Gray, 1922

Missionary Review of the World, 1903

The Missionary Review of the World, 1903

A World Full of Women Martha C.

Ward, Monica D. Edelstein, 2015-10-14 Takes a cross-cultural approach to the study of women A World Full of Women 6 e combines descriptive ethnography, gender theory, and international statistics to present a comprehensive picture of the lives of women Readers will better comprehend and contextualize women's issues and experiences in today's world This title explores the diversity of women's lives from class to culture with examples ranging from women's work to marriage patterns, health issues, violence against women, and grassroots organizing

Annual Report of the Bureau of American Ethnology to the Secretary of the Smithsonian Institution Smithsonian Institution. Bureau of American Ethnology, 1921

Folkways William Graham Sumner, 2019-11-20 In William Graham Sumner's renowned work Folkways, the author delves into the fascinating study of human customs and traditions, analyzing how these societal norms shape the behavior and beliefs of individuals Sumner's analytical and anthropological approach to examining the origins and evolution of folkways provides readers with a comprehensive understanding of the cultural practices that govern human interactions Through detailed

observations and comparisons of various civilizations Sumner showcases the diversity and complexity of folkways across different societies highlighting the underlying principles that contribute to their continuity or change Written in a scholarly yet accessible style Folkways offers a valuable insight into the intricate fabric of human culture and the enduring impact of customary practices on social structures and individual behavior William Graham Sumner a prominent sociologist and theorist draws from his extensive research and expertise in social sciences to inform Folkways His profound understanding of cultural anthropology and keen observations of human behavior have enriched this seminal work making it a seminal text in the field of sociology and anthropology Through his rigorous investigations and thought provoking analysis Sumner provides readers with a thought provoking exploration of the fundamental principles that underpin societal customs and traditions I highly recommend Folkways to readers interested in delving into the intricacies of human culture and society Sumner s insightful observations and comprehensive analysis offer a compelling perspective on the influence of folkways on individual behavior and social dynamics making this book a must read for scholars students and anyone curious about the complexities of human customs and traditions

The Origin of Man and of His Superstitions Carveth Read,1920

Masculinity and Male Codes of Honor in Modern France Robert A. Nye,1998-11-30 In this study of upper class masculinity from the end of the ancien r gime in 1789 to the end of World War I Robert Nye argues that manhood masculinity and male sexuality is like femininity a cultural construct comprising a strict set of heroic ideals and codes of honor which few men have been able to realize in practice In doing so Nye destabilizes and historicizes the male body and incorporates gender into the brand of cultural history inaugurated by Norbert Elias in the 1930s

Before and After Gender: Sexual Mythologies of Everyday Life Marilyn Strathern,2016-01-01 Written in the early 1970s amidst widespread debate over the causes of gender inequality Marilyn Strathern s Before and After Gender was intended as a widely accessible analysis of gender as a powerful cultural code and sex as a defining mythology But when the series for which it was written unexpectedly folded the manuscript went into storage where it remained for more than four decades This book finally brings it to light giving the long lost feminist work accompanied here by an afterword from Judith Butler an overdue spot in feminist history Strathern incisively engages some of the leading feminist thinkers of the time including Shulamith Firestone Simone de Beauvoir Ann Oakley and Kate Millett Building with characteristic precision toward a bold conclusion in which she argues that we underestimate the materializing grammars of sex and gender at our own peril she offers a powerful challenge to the intransigent mythologies of sex that still plague contemporary society The result is a sweeping display of Strathern s vivid critical thought and an important contribution to feminist studies that has gone unpublished for far too long

The Interpretation of Ritual J.S. La Fontaine,2012-12-06 First published in 1972 A revival of interest in primitive religion has been one of the most marked characteristics of British social anthropology of recent years Inspired by the work of Audrey Richards whose writing on ritual contains many of the insights that have been developed in later studies this volume uses material

drawn from all over Africa and Polynesia The contributors include Raymond Firth Esther Goody Aidan Southall R G Abrahams
Edwin Ardener J S La Fontaine Monica Wilson Elizabeth Bott Edmund Leach and P H Gulliver *The Origin of Man* Carveth
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Caillouis,2001 Table of Contents Translator s Introduction 7 Preface to the Second Edition 11 Introduction 13 Ch I General
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