



# RIGHT TO DIE

# Right To Die A

**Raymond A. Whiting**



## **Right To Die A:**

**The Right to Die** Howard Ball, 2017-01-26 This book provides a comprehensive and contemporary examination of the right to die issues facing society now that vast improvements in public health care and medicine have resulted in people not only living longer but taking much longer to die often in great pain and suffering In 1900 the average age at which people died in America was 47 years of age the primary causes of death were tuberculosis and other respiratory illnesses In the 21st century as a result of better health care and working conditions as well as advances in medical technology we live much longer as of 2016 about 80 years A much larger proportion of Americans now die from chronic diseases that generally appear at an advanced age such as heart disease cancer or chronic obstructive pulmonary disease COPD Should this fundamental change in human lifespan alter how society and government view right to die legislation What are the pros and cons of giving a mentally competent person who is terminally ill and in great pain the right to end his or her life The Right to Die A Reference Handbook provides a complete examination of right to die issues in the United States that dissects the complex arguments for and against a person's liberty to receive a physician's assistance to hasten death It covers the legal aspects and the politics of the right to die controversy analyzes the battles over the right to die in state and federal courts and supplies primary source documents that illustrate the political medical legal religious and ethical landscape of the right to die Additionally the book examines how members of our society typically die has changed in the past 150 years and how the practice of medicine has evolved over that time explains why the right to die is strongly opposed by many religious groups as well as members of the medical profession considers the slippery slope argument against doctor assisted suicide and identifies the reasons that the disabled the poor the elderly and infirm and some members of ethnic racial and religious minority groups typically fear physician assisted death Euthanasia and the "right to Die" Renée C. Rebman, 2002 An objective examination of both sides of the issue of euthanasia **The Right to Die** John E. Ferguson, 2007 Presents divergent views on euthanasia laws and legislation in the United States **Dying Right** Daniel Hillyard, John Dombrink, 2002-06-01 Dying Right provides an overview of the Death With Dignity movement a history of how and why Oregon legalized physician assisted suicide and an analysis of the future of physician assisted suicide Engaging the question of how to balance a patient's sense about the right way to die a physician's role as a healer and the state's interest in preventing killing Dying Right captures the ethical legal moral and medical complexities involved in this ongoing debate **Freedom to Die** Derek Humphrey, Mary Clement, 1998-09-15 Explores the evolution of the right to die movement from the perspective of American social history and to examine the controversies and ethical framework of the movement **The Right to Die** Melvin I. Urofsky, Philip E. Urofsky, 2020-11-25 First Published in 1996 The key issue in all right to die matters is who decides Who will decide whether life support should be terminated Who will decide if a person is competent to make life and death decisions The law is quite clear that in cases of conscious competent adults the individual is free to make all

decisions relating to his or her care and future This volume is a collection of writings and case studies around the topics of personal choice AIDS and informed consent due process and the right to die      **The Inevitable** Katie Engelhart,2021-03-02 A remarkably nuanced empathetic and well crafted work of journalism The Inevitable explores what might be called the right to die underground a world of people who wonder why a medical system that can do so much to try to extend their lives can do so little to help them end those lives in a peaceful and painless way Brooke Jarvis The New Yorker More states and countries are passing right to die laws that allow the sick and suffering to end their lives at pre planned moments with the help of physicians But even where these laws exist they leave many people behind The Inevitable moves beyond margins of the law to the people who are meticulously planning their final hours far from medical offices legislative chambers hospital ethics committees and polite conversation It also shines a light on the people who help them loved ones and sometimes clandestine groups on the Internet that together form the euthanasia underground Katie Engelhart a veteran journalist focuses on six people representing different aspects of the right to die debate Two are doctors a California physician who runs a boutique assisted death clinic and has written more lethal prescriptions than anyone else in the U S an Australian named Philip Nitschke who lost his medical license for teaching people how to end their lives painlessly and peacefully at DIY Death workshops The other four chapters belong to people who said they wanted to die because they were suffering unbearably of old age chronic illness dementia and mental anguish and saw suicide as their only option Spanning North America Europe and Australia The Inevitable offers a deeply reported and fearless look at a morally tangled subject It introduces readers to ordinary people who are fighting to find dignity and authenticity in the final hours of their lives      A Natural Right to Die Raymond A. Whiting,2001-11-30 While other books deal with the contemporary issue of the right to die no attempt has been made to demonstrate substantially the historic nature of this question beyond the borders of the United States Whiting demonstrates that the right to die controversy stretches back more than two thousand years and he explains how current attitudes and practices in the U S have been influenced by the legal and cultural development of the ancient western world This perspective allows the reader to understand not only the origins of the controversy but also the different perspectives that each age has contributed to the ongoing debate Whiting discusses the development of legal rights within both western culture and the United States then applies these developments to the question of the right to die In an environment of public debate that features such emotional events as the exploits of Jack Kevorkian the publication of how to suicide manuals and the counterattacks of Right to Life groups the United States is left with very few options      **The Right to Die** Alan Meisel,Kathy L. Cerminara,Thaddeus M. Pope,2004-01-01 The Right to Die Third Edition analyzes the statutory and case law      **The Right to Die** Tamara Thompson,2014-06-06 We all die but should we have the ability to choose when Death is part of life but not everyone agrees on the details What if you have painful terminal illness Is it okay to seek suicide if a doctor assists Do you have a right to end your own life Is doing so a violation of God s or a greater power s plan This

anthology engages this dilemma from diverse perspectives grounding abstract and moral discussions in real life events such as Oregon's right to die law. Students will analyze the various facets of this controversial subject with decisive interpretations from religion, medicine, law, and philosophy. **Dying Right** Daniel Hillyard, 2001. Annotation: Dying Right provides an overview of the Death With Dignity movement, a history of how and why Oregon legalized physician-assisted suicide, and an analysis of the future of physician-assisted suicide. Engaging the question of how to balance a patient's sense about the right way to die, a physician's role as a healer, and the state's interest in preventing killing, Dying Right captures the ethical, legal, moral, and medical complexities involved in this ongoing debate. **Right to Die with Dignity** Raphael

Cohen-Almagor, 2008-05-01. Few issues are more divisive than the right to die. One camp upholds death with dignity regarding the terminally ill as autonomous beings capable of forming their own judgment on the timing of dying. The other camp advocates sanctity of life, regarding life as intrinsically valuable, believing that it should be sustained for as long as possible. Is there a right answer? Here is a balanced approach, viewing the dispute from public policy, international perspectives. Offers a compelling interdisciplinary study in medical law, religion, ethics. Delineates a distinction between active and passive euthanasia, discusses legal measures that have been invoked in the U.S. abroad. Makes a plea for voluntary physician-assisted suicide. **Illus. The Right to Die** Rebecca Stefoff, 2009. Argues both sides of the debate on assisted suicide and euthanasia. **The Right to Die** Derek Humphry, Ann Wickett, 1986. *The Right to Die* Margaret C. Jasper, 1996. This Almanac examines the law concerning an individual's right to die and one's right to issue advance directives concerning health care decisions. Additionally, a historical analysis of the topic, constitutional considerations, and recent developments in the law are discussed. An appendix provides directories of organizations, sample documents, and statutes. A glossary is included. The Legal Almanac series serves to educate the general public on a variety of legal issues pertinent to everyday life and to keep readers informed of their rights and remedies under the law. Each volume in the series presents an explanation of a specific legal issue in simple, clearly written text, making the Almanac a concise and perfect desktop reference tool. All volumes provide state-by-state coverage. Selected state statutes are included, as are important case law and legislation charts and tables for comparison. **When is it Right to Die?** Joni Eareckson Tada, 1992. Most of us respond quickly when asked for opinions about pornography, crime, or other moral issues facing America. But what do you say when asked, "When is it okay to remove a dying loved one from life supports? Is it ever appropriate to hurry the end of a terminal illness before pain becomes unbearable? How much money and effort should be used to save a person's life? In short, when is it right to die?"

**The Right to Die** Alan Meisel, 1995. **Euthanasia and the Right to Die** Jennifer M. Scherer, Rita James Simon, 1999. Sensitive and high-profile public policy issues often benefit from being considered in comparative perspective. Here, euthanasia and the right to die are examined in the context of the social, legal, and religious settings of a wide range of countries. The authors employ public opinion data, where available, to illustrate the great disparity between approval of

physician assisted suicide and the general illegality of the practice Ultimately making and implementing laws to ensure a responsible right to die\_ as the U S has been struggling with in Oregon Michigan and elsewhere\_ will be informed by experiences in such places as the Netherlands Australia and the only country in the world where euthanasia is a clear cut medical option Colombia      **The Right to Die?** Mark Blocher,1999 The Right to Die challenges us to accept that there is no disgrace in human mortality that human dignity can be cared for and respected in the midst of life s worst experiences Mark suggests that Christians must become proactive in providing alternatives to assisted suicide and euthanasia while offering at least three promises to the terminally ill person to the best of our ability we will not allow you to die in pain we will not allow you to die alone you will not be a burden to anyone      Life, Death, and the Law Maureen Harrison,Steve Gilbert,1997 Contains plain English versions of the original legal texts of nine right to die decisions reached in America s courts beginning with the landmark case of Karen Quinlan in 1976 which established the right to refuse or withdraw life sustaining treatment and continuing through the U S Supreme Court s 1997 determination on two right to physician assisted suicide cases

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