

Personalism

*a critical
introduction*

Rufus Burrow, Jr.

Personalism A Critical Introduction

John H. McClendon III



Personalism A Critical Introduction:

Personalism Rufus Burrow, 1999-01-01 This book the first comprehensive introduction to personalism in the past half century will be an invaluable resource for classroom and personal study **The Bloomsbury Encyclopedia of**

Philosophers in America John R. Shook, 2016-02-11 For scholars working on almost any aspect of American thought The Bloomsbury Encyclopedia to Philosophers in America presents an indispensable reference work Selecting over 700 figures from the Dictionary of Early American Philosophers and the Dictionary of Modern American Philosophers this condensed edition includes key contributors to philosophical thought From 1600 to the present day entries cover psychology pedagogy sociology anthropology education theology and political science before these disciplines came to be considered distinct from philosophy Clear and accessible each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading Featuring a new preface by the editor and a comprehensive introduction The Bloomsbury Encyclopedia to Philosophers in America includes 30 new entries on twenty first century thinkers including Martha Nussbaum and Patricia Churchland With in depth overviews of Waldo Emerson Margaret Fuller Noah Porter Frederick Rauch Benjamin Franklin Thomas Paine and Thomas Jefferson this is an invaluable one stop research volume to understanding leading figures in American thought and the development of American intellectual history *The Making of American Liberal Theology* Gary J. Dorrien, 2006-01-01 In this first of three volumes Dorrien identifies the indigenous roots of American liberal theology and demonstrates a wider longer running tradition than has been thought The tradition took shape in the nineteenth century motivated by a desire to map a modernist third way between orthodoxy and rationalistic deism atheism It is defined by its openness to modern intellectual inquiry its commitment to the authority of individual reason and experience its conception of Christianity as an ethical way of life and its commitment to make Christianity credible and socially relevant to modern people Dorrien takes a narrative approach and provides a biographical reading of important religious thinkers of the time including William E Channing Ralph Waldo Emerson Horace Bushnell Henry Ward Beecher Elizabeth Cady Stanton and Charles Briggs Dorrien notes that although liberal theology moved into elite academic institutions its conceptual foundations were laid in the pulpit rather than the classroom **What Is a Person?** Christian Smith, 2010-09-15 What is a person This fundamental question is a perennial concern of philosophers and theologians But Christian Smith here argues it also lies at the center of the social scientist's

quest to interpret and explain social life In this ambitious book Smith presents a new model for social theory that does justice to the best of our humanistic visions of people life and society Finding much current thinking on personhood to be confusing or misleading Smith finds inspiration in critical realism and personalism Drawing on these ideas he constructs a theory of personhood that forges a middle path between the extremes of positivist science and relativism Smith then builds on the work of Pierre Bourdieu Anthony Giddens and William Sewell to demonstrate the importance of personhood to our

understanding of social structures From there he broadens his scope to consider how we can know what is good in personal and social life and what sociology can tell us about human rights and dignity Innovative critical and constructive What Is a Person offers an inspiring vision of a social science committed to pursuing causal explanations interpretive understanding and general knowledge in the service of truth and the moral good

Encyclopedia of Business and Professional Ethics Deborah C Poff,Alex C. Michalos,2023-05-24 This encyclopedia edited by the past editors and founder of the Journal of Business Ethics is the only reference work dedicated entirely to business and professional ethics Containing over 2000 entries this multi volume major research reference work provides a broad based disciplinary and interdisciplinary approach to all of the key topics in the field The encyclopedia draws on three interdisciplinary and overlapping fields business ethics professional ethics and applied ethics although the main focus is on business ethics The breadth of scope of this work draws upon the expertise of human and social scientists as well as that of professionals and scientists in varying fields This work has come to fruition by making use of the expert academic input from the extraordinarily rich population of current and past editorial board members and section editors of and contributors to the Journal of Business Ethics

Seeing All Things Whole Thomas John Hastings,2015-02-06 Kagawa Toyohiko was one of the best known evangelists and social reformers of the twentieth century Founder of several religious educational social welfare medical financial labor and agricultural cooperatives he was nominated twice for the Nobel Prize in Literature 1947 and 1948 and four times for the Nobel Peace Prize 1954 1955 1956 and 1960 Appealing to the masses who had little knowledge of Christianity Kagawa believed that a positive interpretation of nature was a key missiological issue in Japan He reasoned that a faith which is rooted in the downward movement of Christ s incarnation must support the scientific quest and meditate on the purpose or upward movement implicit in scientific findings Through an anti reductionist methodological pluralism that strives to see all things whole this scientific mystic employed a wide range of Japanese and Western cultural resources to assert a complementary role for science and religion in modern society

The Oxford Handbook of African American Theology Katie G. Cannon,Anthony B. Pinn,2014-07-01 Named an Honor Book for Nonfiction by the Black Caucus of the American Library Association African American theology has a long and important history With modern roots in the civil rights movements of the 1960s African American theology has gone beyond issues of justice and social transformation to participate in broader dialogues of theological inquiry The Oxford Handbook of African American Theology brings together leading scholars in the field to offer a critical and comprehensive analysis of this theological tradition in its many forms and contexts Using an interdisciplinary approach this Oxford Handbook examines the nature structures and functions of African American Theology The volume surveys the field by highlighting its sources doctrines internal debates current challenges and future prospects in order to present key topics related to the wider palette of Black Religion in a sustained scholarly format This formative collection presents current scholarship on African American Theology and scripture eschatology Christology womanist

theology sexuality ontology the global economy and much more The contributors represent a diverse set of faith perspectives adding to the layered discourses within the volume These essays further important discussions on the pressing debates and challenges that shape black and womanist theologies

Christian Matthew Bowman,2018-04-02 Religious diversity is a defining feature of the United States But more remarkable than the range of faiths is the diversity of political visions embedded in them Matthew Bowman delves into the ongoing struggle over the potent word Christian not merely to settle theological disputes but to discover its centrality to American politics

Social Justice from Outside the Walls Ann Youngblood Mulhearn,2023-12-15 Social Justice from Outside the Walls Catholic Women in Memphis 1950 1970 by Ann Youngblood Mulhearn examines the intersections of faith race and gender within the social justice movements in twentieth century Memphis Tennessee Weaving together the biographies of six Catholic women and drawing upon the activists own published writing and personal interviews this book disrupts assumptions that racial and social justice was primarily a Protestant concern Motivated by the tenets of their Catholic faith these women both Black and white used existing social political and religious organizations to further the causes of racial and social justice When these structures were not available the women created them transforming traditional women s organizations into vehicles of social and political activism As a small representation of progressive Catholics active in the South these six Catholic women redefined their perceptions and expectations of themselves both as women and Catholics In doing so they challenged contemporary gender norms as well as the patriarchal hierarchy of the Catholic Church Their intertwined stories highlight the significant contributions made by Catholics and Catholic theology to the civil rights movement on the local level and further refine our understanding of larger national movements

Philosophy of Religion and the African American Experience John H. McClendon III,2017-07-03 Most white philosophers of religion generally presume that philosophy of religion is based on what is a false universality whereby the white Western experience is paradigmatic of humanity at large The fact remains that Howard Thurman James H Cone and William R Jones among others have produced a substantial amount of theological work quite worthy of consideration by philosophers of religion Yet this corpus of thought is not reflected in the scholarly literature that constitutes the main body of philosophy of religion Neglect and ignorance of African American Studies is widespread in the academy By including chapters on Thurman Cone and Jones the present book functions as a corrective to this scholarly lacuna

New Dictionary of Theology Martin Davie,Tim Grass,Stephen R. Holmes,John McDowell,Thomas A. Noble,2016-04-27 This classic one volume reference work is now substantially expanded and revised to focus on a variety of theological themes thinkers and movements From African Christian Theology to Zionism this volume of historical and systematic theology offers a wealth of information and insight for students pastors and all thoughtful Christians

In an Inescapable Network of Mutuality Lewis V. Baldwin,Paul R. Dekar,2013-08-30 The scholarship on Martin Luther King Jr has too often cast him in the image of the Southern black preacher and the American Gandhi while ignoring or trivializing his

global connections and significance This groundbreaking work written by scholars religious leaders and activists of different backgrounds addresses this glaring pattern of neglect in King studies King is treated here as both a global figure and a forerunner of much of what is currently associated with contemporary globalization theory and praxis The contributors to this volume agree that King must be understood not only as a thinker visionary and social change agent in his own historical context but also in terms of his meaning for the different generations who still appeal to him as an authority inspiration and model of exemplary service to humanity The task of engaging King both in context and beyond context is fulfilled in remarkable ways in this volume without doing essential violence to this phenomenal figure

Martin Luther King Jr., Homosexuality, and the Early Gay Rights Movement Desmond Tutu, Michael G. Long, 2012-11-28 Martin Luther King Jr was not an advocate of homosexual rights nor was he an enemy however both sides of the debate have used his words in their arguments including his widow in support of gay rights and his daughter in rejection This fascinating situation poses the problem that Michael G Long seeks to address and resolve

An Ex-colored Church Raymond R. Sommerville, 2004 The Christian Methodist Episcopal Church was an important part of the historic freedom struggles of African Americans from Reconstruction to the Civil Rights movement This fight for equality and freedom can be seen clearly in the denomination s evolving social and ecumenical consciousness The denomination s very name changed from Colored to Christian in 1954 but the denomination did not join the struggle late Rather the CME was a critical participant from the days following the Civil War At times the Church was at odds with their white Methodist counterparts and in solidarity with other African American denominations on issues of racial desegregation and the role of social protest in religion Raymond Sommerville s important book discusses the relationship between Martin Luther King Jr and the Southern Christian Leadership Conference and the CME While King and others received most of the headlines during the Civil Rights Era the CME proved to be involved at all levels and equally important in all they did With its strategic location in the South and its long history of ecumenical involvement the CME Church emerged as a leading advocate of ecumenical civil rights activism Previous interpretations asserted that the CME was apolitical and accommodationist or that it was more progressive than it was Sommerville presents a more nuanced account of how a church of largely former slaves emancipated itself from the constraints of white Methodist paternalism and Jim Crow racism to emerge as a progressive force of racial justice and ecumenism in the South and beyond Sommerville examines major centers of the CME Nashville Birmingham Memphis Atlanta and selected leaders in the South in charting the gradual metamorphosis of the former CME as a largely nonpolitical body of former slaves in 1870 to a more politically active denomination at the apex of the modern Civil Rights movement in the 1960s

Mothership Connections Theodore Walker Jr., 2012-02-01 Bringing a black Atlantic approach to constructive postmodern efforts to understand and transcend modern worldviews and modern world orders Mothership Connections draws upon the work of scholars in the tradition of W E B Du Bois Charles H Long Alfred North Whitehead and Charles Hartshorne The author shows that

connections to the originating influences of transatlantic slavery and black Atlantic experiences are essential to any adequate account of modernity and postmodernity He also argues that metaphysics is essential to theology and moral theory synthesizing neoclassical metaphysics and black theology to develop a black Atlantic account of metaphysical aspects of struggle power and ethical deliberation

The Creation of Modern Quaker Diversity, 1830-1937 Stephen W. Angell, Pink Dandelion, David Harrington Watt, 2023-04-28 The period from 1830 to 1937 was transformative for modern Quakerism Practitioners made significant contributions to world culture from their heavy involvement in the abolitionist and women's rights movements and creation of thriving communities of Friends in the Global South to the large scale post World War I humanitarian relief efforts of the American Friends Service Committee and Friends Service Council in Britain The Creation of Modern Quaker Diversity 1830 1937 explores these developments and the impact they had on the Quaker religion and on the broader world Chapters examine the changes taking place within the denomination at the time including separations particularly in the United States that resulted in the establishment of distinct branches and a series of all Quaker conferences in the early twentieth century that set the agenda for Quakerism Written by the leading experts in the field this engaging narrative and penetrating analysis is the authoritative account of this period of Quaker history It will appeal to scholars and lay Quaker readers alike and is an essential volume for meeting libraries In addition to the editors the contributors include Joanna Clare Dales Richard Kent Evans Douglas Gwyn Thomas D Hamm Robynne Rogers Healey Julie L Holcomb Sylvester A Johnson Stephanie Midori Komashin Emma Jones Lapsansky Isaac Barnes May Nicola Sleapwood Carole Dale Spencer and Randall L Taylor

Howard Thurman Kipton E. Jensen, 2019-12-03 Although he is best known as a mentor to the Reverend Martin Luther King Jr Howard Thurman 1900 1981 was an exceptional philosopher and public intellectual in his own right In Howard Thurman Philosophy Civil Rights and the Search for Common Ground Kipton E Jensen provides new ways of understanding Thurman's foundational role in and broad influence on the civil rights movement and argues persuasively that he is one of the unsung heroes of that time While Thurman's profound influence on King has been documented Jensen shows how Thurman's reach extended to an entire generation of activists Thurman espoused a unique brand of personalism Jensen explicates Thurman's construction of a philosophy on nonviolence and the political power of love Showing how Thurman was a social activist mystic as well as a pragmatist Jensen explains how these beliefs helped provide the foundation for King's notion of the beloved community Throughout his life Thurman strove to create a climate of inner unity of fellowship that went beyond the barriers of race class and tradition In this volume Jensen meticulously documents and analyzes Thurman as a philosopher activist and peacemaker and illuminates his vital and founding role in and contributions to the monumental achievements of the civil rights era

Values in Psychological Science Lisa Osbeck, 2019 Science values and persons Observing Imaginative sense making Perspective taking

The Spirit of American Liberal Theology Gary Dorrien, 2023-09-05 The Spirit of American Liberal Theology is an interpretation of the entire U S American tradition of

liberal theology A highly condensed and far more accessible summary of Gary Dorrien's three volume trilogy *The Making of American Liberal Theology* Westminster John Knox Press 2001 2003 and 2006 Dorrien here presses the argument that the most abundant diverse and persistent tradition of liberal theology is the one that blossomed in the United States and is still refashioning itself While discussions of English and German liberalism persist new material includes expanded treatment of the Black social gospel the Universalists developments into early 2020s and a robust expression of the author's post Hegelian liberal liberationist perspective [Martin Luther King, Jr., and the Theology of Resistance](#) Rufus Burrow, Jr., 2014-12-08 It has been nearly fifty years since Martin Luther King Jr was assassinated at the Lorraine Motel in Memphis Tennessee Appraisals of King's contributions began almost immediately and continue to this day The author explores a great many of King's chief ideas and socio ethical practices his concept of a moral universe his doctrine of human dignity his belief that not all suffering is redemptive his brand of personalism his contribution to the development of social ethics the inclusion of young people in the movement sexism as a contradiction to his personalism the problem of black on black violence and others The book reveals both the strengths and the limitations in King's theological socio ethical project and shows him to have relentlessly applied personalist ideas to organized nonviolent resistance campaigns in order to change the world Instructors considering this book for use in a course may request an examination copy [here](#)

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Table of Contents Personalism A Critical Introduction

1. Understanding the eBook Personalism A Critical Introduction
 - The Rise of Digital Reading Personalism A Critical Introduction
 - Advantages of eBooks Over Traditional Books
2. Identifying Personalism A Critical Introduction
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Personalism A Critical Introduction
 - User-Friendly Interface
4. Exploring eBook Recommendations from Personalism A Critical Introduction
 - Personalized Recommendations
 - Personalism A Critical Introduction User Reviews and Ratings
 - Personalism A Critical Introduction and Bestseller Lists
5. Accessing Personalism A Critical Introduction Free and Paid eBooks
 - Personalism A Critical Introduction Public Domain eBooks

- Personalism A Critical Introduction eBook Subscription Services
- Personalism A Critical Introduction Budget-Friendly Options
- 6. Navigating Personalism A Critical Introduction eBook Formats
 - ePub, PDF, MOBI, and More
 - Personalism A Critical Introduction Compatibility with Devices
 - Personalism A Critical Introduction Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Personalism A Critical Introduction
 - Highlighting and Note-Taking Personalism A Critical Introduction
 - Interactive Elements Personalism A Critical Introduction
- 8. Staying Engaged with Personalism A Critical Introduction
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Personalism A Critical Introduction
- 9. Balancing eBooks and Physical Books Personalism A Critical Introduction
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Personalism A Critical Introduction
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Personalism A Critical Introduction
 - Setting Reading Goals Personalism A Critical Introduction
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Personalism A Critical Introduction
 - Fact-Checking eBook Content of Personalism A Critical Introduction
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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