MODERN MUSLIM INTELLECTUALS AND THE QUR'AN

Fdbrdhy Suha Taji-Farouki

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Modern Muslim Intellectuals And The Quran

Syed Muhd. Khairudin Aljunied, Khairudin Aljunied

Modern Muslim Intellectuals And The Quran:

Modern Muslim Intellectuals and the Qur'an Suha Taji-Farouki, Institute of Ismaili Studies, 2006-01-26 This volume examines the writings of ten Muslim intellectuals working in the Muslim world and the West who employ contemporary critical methods to understand the Qur an Their work points to a new trend in Muslim interpretation characterised by a direct engagement with the Word of God while embracing intellectual modernity in a global context The volume situates and evaluates their work and responses to it among Muslim and non Muslim audiences **Islam in Contemporary World** Asghar Ali Engineer, 2007 This book reflects on and re evaluates various socially relevant topics of present times by bringing out the transcendental nature of the Qur an and relating them to the demands of the contemporary world Written lucidly this well researched and informative book will be a delightful read for scholars students of Islamic Study social scientists as well Modern Muslim Intellectuals and the Our'an, 2006 Makers of Contemporary Islam John L. as lay readers Esposito, John O. Voll, 2001-05-03 In this timely and important work John Esposito and John Voll explore the development of contemporary Islamic movements and thought through the biographies of nine major activist intellectuals who represent a wide range of Muslim societies Many Muslims have combined revivalist activism with intellectual efforts but only a few have achieved significant international visibility and influence By examining the lives and work of nine such internationally recognized figures Esposito and Voll provide a new understanding of the intellectual foundations of contemporary Islamic awareness and politics Included are profiles of Ismail Ragi al Faruqi U S Palestine Khurshid Ahmad India Pakistan Maryam Jameelah U S Pakistan Hasan Hanafi Sudan Rashid Ghannoushi Tunisia Hasan al Turabi Sudan Abdolkarim Soroush Iran Anwar Ibrahim Malaysia and Abdurrahman Wahid Indonesia These thinkers contributed to some of the most significant intellectual and activist developments in the Muslim world during the 1980s and 1990s the period during which Islamic movements became a major force in Muslim societies and international affairs They helped to organize and lead the movements of Islamic renewal and provided the conceptual foundations for the programs those movements advocate Together they represent a distinctive phase in the evolution of Islamic thinking the ongoing effort to create an effective synthesis of modernity and Islamic tradition Their work supplies the core of the Islamic resurgence of the 1990s and the foundation for what it can become in the twenty first century

The Many Faces of Political Islam Mohammed Ayoob, 2009-12-21 Analysts and pundits from across the American political spectrum describe Islamic fundamentalism as one of the greatest threats to modern Western style democracy Yet very few non Muslims would be able to venture an accurate definition of political Islam Mohammed Ayoob's The Many Faces of Political Islam thoroughly describes the myriad manifestations of this rising ideology and analyzes its impact on global relations In this beautifully crafted and utterly compelling book Mohammed Ayoob accomplishes admirably the difficult task of offering a readily accessible yet nuanced and comprehensive analysis of an issue of enormous political importance Both students and specialists will learn a great deal

from this absolutely first rate book Peter J Katzenstein Walter S Carpenter Jr Professor of International Studies and Stephen H Weiss Presidential Teaching Fellow Cornell University Dr Ayoob addresses the nuances and complexities of political Islam be it mainstream radical or militant and offers a road map of the pivotal players and issues that define the movement There is no one as qualified as Mohammed Ayoob to write a synthesis of various manifestations of political Islam His complex narrative highlights the changes and shifts that have taken place within the Islamist universe and their implications for internal Muslim politics and relations between the world of Islam and the Christian world Fawaz A Gerges Carnegie Scholar and holds the Christian A Johnson Chair in International Affairs and Middle Eastern Studies Sarah Lawrence College Let's hope that many readers not only academics but policymakers as well will use this invaluable book Fran ois Burgat Director French National Centre for Scientific Research CNRS and the Institute for Research and Study on the Arab and Muslim World IREMAM Aix en Provence France This is a wonderful concise book by an accomplished and sophisticated political scientist who nonetheless manages to convey his interpretation of complex issues and movements to even those who have little background on the subject It is impressive in its clarity providing a badly needed text on political Islam that s accessible to college students and the general public alike Shibley Telhami Anwar Sadat Professor for Peace and Development University of Maryland and Senior Fellow Brookings Institution Mohammed Ayoob is University Distinguished Professor of International Relations with a joint appointment in James Madison College and the Department of Political Science at Michigan State University He is also Coordinator of the Muslim Studies Program at Michigan State University Perspectives on Islamic Law E. Ann Black, Hossein Esmaeili, Nadirsyah Hosen, 2013-01-01 This book presents an invaluable contribution to the debate on the compatibility of Islam and modernity It is full of arguments and examples showing how Islam can be understood in line with modern life human rights democracy the rule of law civil society and pluralism The three authors come from different countries represent different gender perspectives and have a Shia a Sunni and a non Muslim background respectively which makes the book a unique source of information and inspiration Irmgard Marboe University of Vienna Austria This well informed book explains reflects on and analyses Islamic law not only in the classical legal tradition of Sharia but also its modern contemporary context The book explores the role of Islamic law in secular Western nations and reflects on the legal system of Islam in its classical context as applied in its traditional homeland of the Middle East and also in South East Asia Written by three leading scholars from three different backgrounds a Muslim in the Sunni tradition a Muslim in the Shia tradition and a non Muslim woman the book is not only unique but also enriched by differing insights into Islamic law Sir William Blair provides the foreword to a book which acknowledges that Islam continues to play a vital role not just in the Middle East but across the wider world the discussion on which the authors embark is a crucial one The book starts with an analysis of the nature of Islamic law its concepts meaning and sources as well as its development in different stages of Islamic history This is followed by accounts of how Islamic law is being practised today Key modern institutions are

discussed such as the parliament judiciary dar al ifta political parties and other important organizations It continues by analysing some key concepts in our modern times nation state citizenship ummah dhimmah recognition of the status of certain non Muslims in Islamic states and the rule of law The book investigates how in recent times more and more fatwas are issued collectively rather than emanating from an individual scholar The authors then evaluate how Islamic law deals with family matters economics crime property and alternative dispute resolution Lastly the book revisits certain contemporary issues of debate in Islamic law such as the burga halal food riba interest and apostasy Modern Perspectives on Islamic Law will become a standard scholarly text on Islamic law Its wide ranging coverage will appeal to researchers and students of Islamic law or Islamic studies in general Legal practitioners will also be interested in the comparative aspects of Islamic law presented in this book Islam in the Modern World Jeffrey T. Kenney, Ebrahim Moosa, 2013-08-15 This comprehensive introduction explores the landscape of contemporary Islam Written by a distinguished team of scholars it provides broad overviews of the developments events people and movements that have defined Islam in the three majority Muslim regions traces the connections between traditional Islamic institutions and concerns and their modern manifestations and transformations How are medieval ideas policies and practices refashioned to address modern circumstances investigates new themes and trends that are shaping the modern Muslim experience such as gender fundamentalism the media and secularisation offers case studies of Muslims and Islam in dynamic interaction with different societies Islam in the Modern World includes illustrations summaries discussion points and suggestions for further reading that will aid understanding and revision Additional resources are provided via a companion website Islam as Political Religion Shabbir Akhtar, 2010-10-18 This book provides a survey of contemporary Islam from a theological and philosophical perspective Engaging with critics of contemporary Islam as he sets out an agenda of what his religion is and could be as a political entity the author tackles philosophical religious and political thinkers and covers a raft of issues faced by Muslims in an increasingly secular society **International Handbook of Philosophy of Education** Paul Smeyers, 2018-06-09 This handbook presents a comprehensive introduction to the core areas of philosophy of education combined with an up to date selection of the central themes It includes 95 newly commissioned articles that focus on and advance key arguments each essay incorporates essential background material serving to clarify the history and logic of the relevant topic examining the status quo of the discipline with respect to the topic and discussing the possible futures of the field The book provides a state of the art overview of philosophy of education covering a range of topics Voices from the present and the past deals with 36 major figures that philosophers of education rely on Schools of thought addresses 14 stances including Eastern Indigenous and African philosophies of education as well as religiously inspired philosophies of education such as Jewish and Islamic Revisiting enduring educational debates scrutinizes 25 issues heavily debated in the past and the present for example care and justice democracy and the curriculum New areas and developments addresses 17 emerging issues that have garnered

considerable attention like neuroscience videogames and radicalization. The collection is relevant for lecturers teaching undergraduate and graduate courses in philosophy of education as well as for colleagues in teacher training Moreover it helps junior researchers in philosophy of education to situate the problems they are addressing within the wider field of philosophy of education and offers a valuable update for experienced scholars dealing with issues in the sub discipline Combined with different conceptions of the purpose of philosophy it discusses various aspects using diverse perspectives to do so Contributing Editors Section 1 Voices from the Present and the Past Nuraan Davids Section 2 Schools of Thought Christiane Thompson and Joris Vlieghe Section 3 Revisiting Enduring Debates Ann Chinnery Naomi Hodgson and Viktor Johansson Section 4 New Areas and Developments Kai Horsthemke Dirk Willem Postma and Claudia Ruitenberg Modernity and a New Millennium Ali Paya, 2018-02-02 As the world becomes increasingly globalised Islam faces some important choices Does it seek to modernise in line with the cultures in which it is practised or does it retain its traditions even if they are at odds with the surrounding society This book utilizes a critical rationalist viewpoint to illuminate many of the hotly contended issues in modern Islam and to offer a fresh analysis A variety of issues within Islam are discussed in this book including Muslims and modernity Islam Christianity and Judaism approaches to the understanding of the Quran Muslim identity and civil society doctrinal certainty and violent radicalism In each case the author makes use of Karl Popper's theory of critical rationalism to uncover new aspects of these issues and to challenge post modern relativist literalist and justificationist readings of Islam This is a unique perspective on contemporary Islam and as such will be of significant interest to scholars of Religious Studies Islamic Studies and the Philosophy of Religion Shapers of Islam in Southeast Asia Syed Muhd. Khairudin Aljunied, Khairudin Aljunied, 2022 Shapers of Islam in Southeast Asia captures the progressive and pluralistic nature of Islamic reformism in Southeast Asia from the mid twentieth century onwards a period that can now be regarded as the age of networked Islam The book shows how several influential Muslim intellectuals have given rise to an Islamic reformist mosaic in Southeast Asia **Reading the Our'an** Ziauddin Sardar, 2017 In this enlightening and highly readable book a leading British Muslim intellectual offers a refreshingly new interpretation of the Qur an A Companion to the Muslim World Amyn Sajoo, 2009-07-07 The eBook editions of this book are available open access under a CC BY NC ND 4 0 licence on bloomsburycollections com Open access was funded by Islamic Publications Ltd What is the extraordinary text that is the Quran and how does it relate to the life and times of the Prophet Muhammad How did a legacy so richly varied in faith law and civilization emerge from the message of the Revelation that came to be called Islam or submission to God s will This immaculately researched yet thoroughly accessible book offers a journey into the full range of experience past and present secular and sacred of the diverse people and cultures of the Muslim world Threads of continuity and change are woven through each chapter to make a coherent narrative covering a broad variety of themes and topics Poets cities and the architecture of mosques are as much a part of the exploration as multiple aspects of scripture the status of women in the

faith and the emergence of a digital community of believers In the aftermath of September 11 2001 understanding what Islam is about and what Muslims believe is a vital concern across all frontiers A Companion to the Muslim World is an attractive venture by distinguished scholars to contribute toward this urgent process of comprehension Muslim Constructions of Exegetical Authority Aisha Geissinger, 2015-06-02 A number of classical Sunn Quran commentaries quote several different types of exegetical materials attributed to a few female figures from the first century A H seventh century C E th r ad ths legal opinions and variant readings as well as lines of poetry In Gender and Muslim Constructions of Exegetical Authority Aisha Geissinger provides a comprehensive introduction to such quotations and offers an analysis of their place and significance within the pre modern genre of Quran commentary demonstrating that key hermeneutical concepts in classical guranic exegesis tafs r are gendered Bringing together materials which have not previously been examined in detail and utilising gender as a lens through which to study them this work provides a new approach to the study of pre modern tafs r Contemporary Our'anic Hermeneutics Georges Tamer, 2025-04-21 This project presents the hermeneutical approaches to the Qur n of the most prominent Qur nic scholars in Islamic intellectual history Not only scholars who wrote commentaries on the Qur n in the narrow sense of the word taf s r are to be presented but also those who dealt hermeneutically with the Qur n in various ways The Handbook of Qur nic Hermeneutics is the first book that discusses all the hermeneutical fields of the Qur n It will be published in seven volumes Studying the Qur'an in the Muslim Academy Majid Daneshgar, 2019-11-01 Studying the Qur an in the Muslim Academy examines what it is like to study and teach the Qur an at academic institutions in the Muslim world and how politics affect scholarly interpretations of the text Guided by the author's own journey as a student university lecturer and researcher in Iran Malaysia and New Zealand this book provides vivid accounts of the complex academic politics he encountered Majid Daneshgar describes the selective translation and editing of Edward Said's classic work Orientalism into various Islamic languages and the way Said's work is weaponized to question the credibility of contemporary Western produced scholarship in Islamic studies Daneshgar also examines networks of journals research centers and universities in both Sunni and Shia contexts and looks at examples of Quranic interpretation there Ultimately he offers a constructive program for enriching Islamic studies by fusing the best of Western theories with the best philological practices developed in Muslim academic contexts aimed at encouraging respectful but critical engagement with the Qur an The Rule of Law, Freedom of Expression and Islamic Law Hossein Esmaeili, Irmgard Marboe, Javaid Rehman, 2017-12-14 The importance of the rule of law is universally recognised and of fundamental value for most societies Establishing and promoting the rule of law in the Muslim world particularly in the Middle East North Africa and Central Asia has become a pressing but complicated issue These states have Muslim majority populations and the religion of Islam has an important role in the traditional structures of their societies While the Muslim world is taking gradual steps towards the establishment of rule of law systems most Muslim majority countries may not yet

have effective legal systems with independent judiciaries which would allow the state and institutions to be controlled by an effective rule of law system One important aspect of the rule of law is freedom of expression Given the sensitivity of Muslim societies in relation to their sacred beliefs freedom of expression as an international human rights issue has raised some controversial cases This book drawing on both International and Islamic Law explores the rule of law and freedom of expression and its practical application in the Muslim world American Muslim Women, Religious Authority, and Activism Juliane Hammer, 2012-04-01 Hammer looks at the work of significant female American Muslim writers scholars and activists since 1990 using their writings as a lens for a larger discussion of Muslim intellectual production in America and beyond Centered on the controversial women led Friday prayer in March 2005 Hammer uses this event and its aftermath to address themes of faith community and public opinion While gender is the catalyst for Hammer's study her examination of these women s intellectual output touches on themes central to contemporary Islam authority tradition Islamic law justice and authenticity Advancing the Legal Status of Women in Islamic Law Mona Samadi, 2021-05-25 Mona Samadi examines the sources of gender differences within the Islamic legal tradition and describes how Islamic law entitles individuals to justice according to their status abilities and potential In the case of men and women s capabilities the underlying principle is that they are entitled to the same rights as long as their capabilities are the same In the legal construction of women s status women have been prescribed lacking the same abilities and capabilities as men As such their status and rights differ justifying men to be the maintainers of women By presenting the historical development of women s status and how women s legal status is debated in contemporary Muslim societies Mona Samadi convincingly provides various methods for facilitating change within the Islamic legal theory framework **Islam in Global Modernity** Dietrich Jung, 2023-01-01 This book combines sociological theorising with studies on the Middle East and Islam The diversity of modernities that can be observed in our world is linked to the claim of living in a global modernity in a world society. The book underpins this claim with numerous excursions into Islamic history It criticises the view that modernisation can be equated with westernisation and considers different projects of specifically Islamic modernities as integral parts of world society From this perspective the study contributes to the provincialisation of European history in contemporary social scientific thought Contrary to the theories of postcolonialism associated with the call for the provincialisation of Europe however this book adheres to essential traditions of classical sociology It thus aims to make a contribution to the social theoretical discussion on modernity which is empirically underpinned with the help of data from the history of the Middle East and Islam The translation was done with the help of artificial intelligence A subsequent human revision was done primarily in terms of content

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