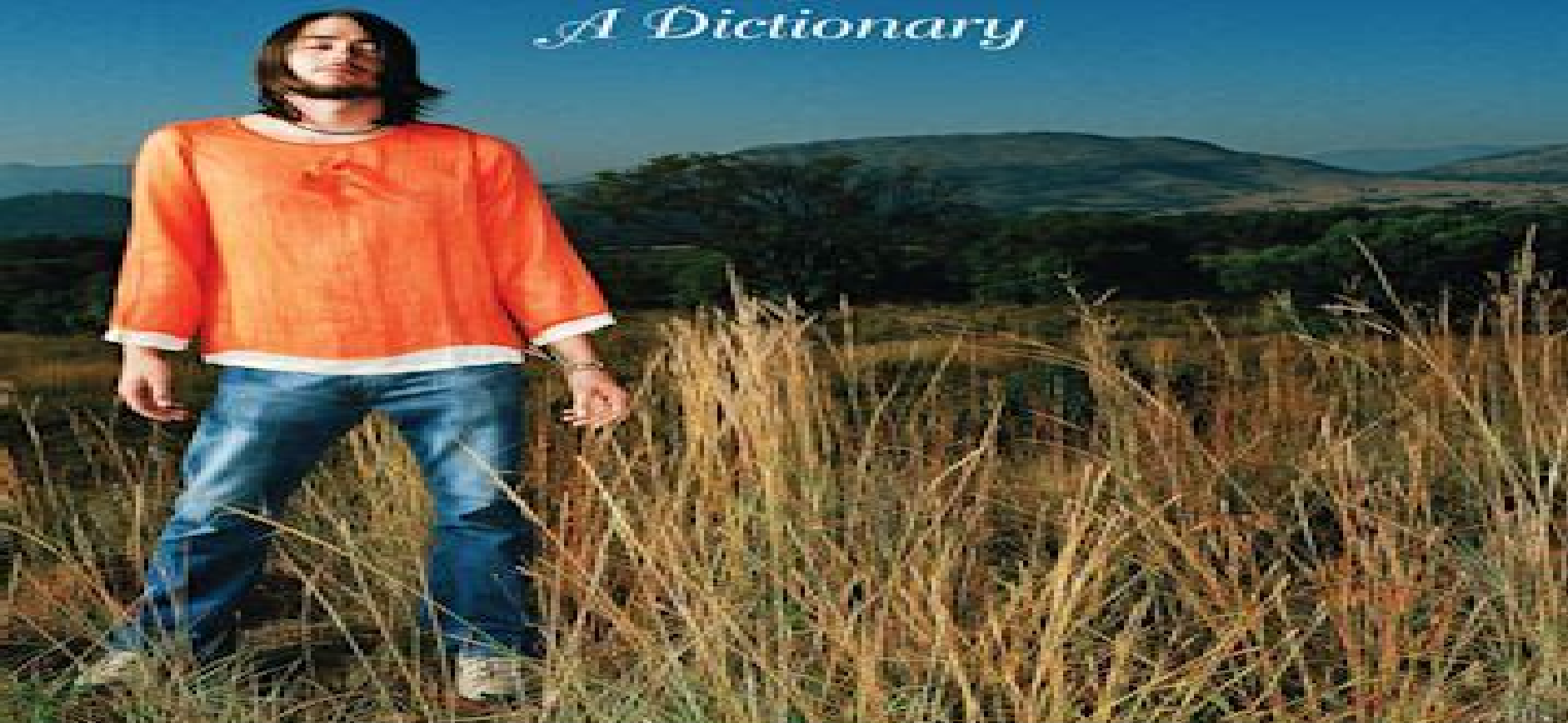




# *Modern American Communes*

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## *A Dictionary*



*Robert P. Sutton*

# Modern American Communes

**Keith James**



## **Modern American Communes:**

**Modern American Communes** Robert P. Sutton, 2005-04-30 Entries include Amity Colony Farm Eco Village Holy City David Koresh Shaker Communities The Farm and Donald Walters among many others **The Children of Prosperity** Hugh Gardner, 1978

**Contemporary Asian American Communities** Linda Trinh Võ, Rick Bonus, 2009 Once thought of in terms of geographically bounded spaces Asian America has undergone profound changes as a result of post 1965 immigration as well as the growth and reshaping of established communities This collection of original essays demonstrates that conventional notions of community of ethnic enclaves determined by exclusion and ghettoization now have limited use in explaining the dynamic processes of contemporary community formation Writing from a variety of perspectives these contributors expand the concept of community to include sites not necessarily bounded by space formations around gender class sexuality and generation reveal new processes as well as the demographic diversity of today's Asian American population The case studies gathered here speak to the fluidity of these communities and to the need for new analytic approaches to account for the similarities and differences between them Taken together these essays forcefully argue that it is time to replace the outworn concept of a monolithic Asian America **Two Hundred Years of American Communes**

Yaacov Oved, 2017-09-08 The United States is the only modern nation in which communes have continuously existed for the past two hundred years This definitive history of communes in America examines the major factors that have supported the existence and growth of communes throughout American history The most impressive survey of the communal experience since the works of Noyes and Nordhoff it is informed by a deep respect for the human subjects and organizational forms of American communes The findings in the analytical chapters are of considerably theoretical import beyond the historical narrative Oved details the founding growth development and sometimes failure of alternative societies from 1735 to 1939 Icaria Ephrata Oneida Shaker religious secular and socialist communes Extensive reference material cited will assure this work a special place in the archives of the literature on communes *Globalization of Communes* Yaacov Oved, 2017-09-08 After World War II communes and cooperative communities became internationally oriented in their membership and networking began to develop Unlike earlier such enterprises these groups shared an openness to international relationships This was evident both in the groups social composition and in the extension of networks beyond their own country Such globalization opened up the possibility of comparative analysis which has become a trend in research since the 1950s The dynamism and speed with which voluntary communities have spread throughout the world is impressive In the 1950s there were only a few hundred such societies but by the end of the last century there were thousands These have taken a variety of forms There are religious and secular communes intentional communities ecological communities co housing projects various types of Christian communities communities of Eastern religions and spiritual communities inspired by New Age thought Yaacov Oved shows that such societies maintain a community based on cooperation and expand their influence through

newspapers television and the Internet Their chief characteristic is their openness to the outside world and their search for a way to move beyond a world of individualism and competitiveness To accomplish this they embrace all the tools of the modern world Oved observes that those who predicted the failure of communes and intentional communities failed to appreciate the extent to which people in today's society aspire to communal life This book answers the doubters and does so with a sense of deep historical understanding     The Archaeology of Utopian and Intentional Communities Stacy C.

Kozakavich,2023-01-24 This volume describes and discusses historical archaeologists contributions to our understanding of intentional communities throughout American history Structured according to the scale of methodological focus from settlement patterns and landscape to the built environment to artifact studies the case studies presented in this volume will give readers a thorough introduction to archaeological research to date in this field     **Families and Communes** William Smith,1999-08-27 What is life like in contemporary American communes How do families fit into communal life What are communal families and what impact do families have on how communes are run and how they develop As the only contemporary exploration of communal families this book investigates the assumptions that scholars and others have made regarding the status of the family within communes and debunks current myths about communes and communal families While some groups are predisposed to families other communal groups become replacements or substitutes for the nuclear family William L Smith investigates a variety of practices including monogamy polygamy pantagamy and celibacy as implemented by intentional communities in dealing with family life Drawing on the history of communes in the United States Smith discusses various communal groups such as the Shakers the Mormons the Oneida Community the Amana Colonies as well as contemporary rural and urban communal groups such as Twin Oaks Jesus People USA and the Hutterites Families and Communes provides students and researchers with an intriguing study of a unique social group that is often overlooked

**Outlaw Territories** Felicity D. Scott,2016-04-15 Traces the relations of architecture and urbanism to forms of human unsettlement and territorial insecurity during the 1960s and 70s Dust jacket     *A Social Biography of Contemporary Innovative Poetry Communities* Elizabeth-Jane Burnett,2017-09-15 This book offers a new reading of Marcell Mauss and Lewis Hyde's theories of poetry as gift exploring poetry exchanges within 20th and 21st century communities of poets publishers audiences and readers operating along a gift economy The text considers trans Atlantic case studies across fields of performance and ecopoetics small press publishing and poetry institutions with focus on Joan Retallack Bob Holman Anne Waldman Bob Cobbing and feminist performance Elizabeth Jane Burnett focuses on innovative poetry that resists commodification drawing on ethnography to show parallels with gift giving tribal societies she also considers the ethical philosophical and psychological motivations for such exchanges with particular reference to poethics This book will appeal to researchers in modern poetry poetry teachers advanced students of modern literature and those with an interest in poetry

**Communal Life** Yosef Gorni,IaĀicov Oved,IditWyEd Paz,1987-01-01 This remarkable compendium brings together more

than eighty scholars from throughout the world to examine the experience of the kibbutz and communal living Through careful examination of the ideological historical educational sociological and economic origins and realities of communal living the contributors provide strong and positive support for the belief that a cooperative society can exist within an antagonistic competitive system Taken together these contributions provide dialogue among and between those who research communal life and those who live it

**Science and Native American Communities** Keith James, 2001-01-01 Education among American Indians has lagged behind that of almost all other groups in both the United States and Canada and it generally has not offered what Indian communities need It is this disturbing state of affairs along with the intractable realities unexamined assumptions and cultural conflicts and misunderstandings behind it that Science and Native American Communities confronts Representing an unprecedented gathering of Native American professionals working in the sciences and advanced technology the book combines theory and practice firsthand experience and strategic thinking in a provocative exploration of the uneasy meeting ground between science and Native American communities In highly personal deeply informed and frequently moving essays the authors wrestle with a legacy of mistrust and violence They ask Is a common ground between science and Native America possible The problems and prospects that emerge from such a meeting and that these essays address include the impact of science and technology on Native lands and environment economic and technological opportunities and challenges for reservation communities and the differences and similarities between Native and scientific thought and practice The authors not only showcase different reactions to the consequences of science but also energetically propose strategies for renegotiating Native communities relationships with science seizing control of their destinies and moving forward in the twenty first century

*Countercultures* J. Milton Yinger, 1984-04 In this important study Yinger successfully demonstrates his central point countercultures are best understood as a continuous part of human experience and social organization Library Journal

[Sex, Drugs, and Rock 'n' Roll](#) Robert C. Cottrell, 2015-03-19 Sex Drugs and Rock n Roll The American Counterculture of the 1960s offers a unique examination of the cultural flowering that enveloped the United States during that early postwar decade Robert C Cottrell provides an enthralling view of the counterculture beginning with an examination of American bohemia the Lyrical Left of the pre WWII era and the hipsters He delves into the Beats before analyzing the counterculture that emerged on both the East and West coasts but soon cropped up in the American heartland as well Cottrell delivers something of a collective biography through an exploration of the antics of seminal countercultural figures Allen Ginsberg Jack Kerouac Timothy Leary and Ken Kesey Cottrell also presents fascinating chapters covering the magic elixir of sex rock n roll the underground press Haight Ashbury the literature that garnered the attention of many in the counterculture Monterey Pop the Summer of Love the Death of Hippie the March on the Pentagon communes Yippies Weatherman Woodstock the Manson family the women s movement and the decade s legacies

*America's Communal Utopias* Donald E. Pitzer, 2010-01-20 From the Shakers to the Branch Davidians America s

communal utopians have captured the popular imagination Seventeen original essays here demonstrate the relevance of such groups to the mainstream of American social religious and economic life The contributors examine the beliefs and practices of the most prominent utopian communities founded before 1965 including the long overlooked Catholic monastic communities and Jewish agricultural colonies Also featured are the Ephrata Baptists Moravians Shakers Harmonists Hutterites Inspirationists of Amana Mormons Owenites Fourierists Icarians Janssonists Theosophists Cyrus Teed's Koreshans and Father Divine's Peace Mission Based on a new conceptual framework known as developmental communalism the book examines these utopian movements throughout the course of their development before during and after their communal period Each chapter includes a brief chronology giving basic information about the group discussed An appendix presents the most complete list of American utopian communities ever published The contributors are Jonathan G Andelson Karl J R Arndt Pearl W Bartelt Priscilla J Brewer Donald F Durnbaugh Lawrence Foster Carl J Guarneri Robert V Hine Gertrude E Huntington James E Landing Dean L May Lawrence J McCrank J Gordon Melton Donald E Pitzer Robert P Sutton Jon Wagner and Robert S Weisbrot

**American Communities** Kenneth R Schneider, 2005 American Communities centers upon a critical missing dimension of modern progress an organizational equivalent to the corporation The concept rests upon unified integrated socially beneficial community living that is comparable to a cruise ship on the inside and opens to a spacious recreational environment like a country club on the outside This new Community corporation serves its members who control its services and programs from health care and education to commerce and cultural programs Its social spaces built around interior plazas and promenades offers efficient yet casual opportunities for community members to associate both freely and formally in a vast array of member behaviors This community achieves a grand harmony of spaces and programs with closely yet spaciouly organized facilities serving most daily needs of its members The compactly organized spaces are necessary to achieve human scale efficiency and casual interactions The most critical principle is that urban spaciousness is possible only by compact development what a city should be which then immensely reduces the need for mechanized transport especially the space consuming distance promoting and congestive nature of costly wasteful automobiles

**Alternative American Religions** Stephen J. Stein, 2003-04-24 Alternative religious groups have had a profound influence on American history they have challenged the old and opened up new ways of thinking about healing modes of meaning religious texts and liturgies the social and political order and the relationships between religion and race class gender and region Virtually always the dramatic dynamic history of alternative religions runs parallel to that of dissent in America Communities of Dissent is an evenhanded and marvelously lively history of New Religious Movements in America Stephen J Stein describes the evolution and structure of alternative religious movements from both sides the critics and the religious dissenters themselves Providing a fascinating look at a wide range of New Religious Movements he investigates obscure groups such as the 19th century Vermont Pilgrims who wore bearskins and refused to bathe or cut their hair alongside better known alternative believers

including colonial America's largest outsider faith the Quakers 17th and 18th century Mennonites Amish and Shakers and the Christian Scientists Jehovah's Witnesses Black Muslims and Scientologists of today Accessible and comprehensive Communities of Dissent also covers the milestones in the history of alternative American religions from the infamous Salem witch trials and mass suicide murder at Jonestown to the positive ways in which alternative religions have affected racial relations the empowerment of women and American culture in general

**The Cambridge Companion to Modern American Culture** C. W. E. Bigsby, 2006-10-12 Publisher description *Daughters of Aquarius* Gretchen

Lemke-Santangelo, 2009 The first book to focus specifically on the women of the counterculture movement reveals how hippie women launched a subtle rebellion by rejecting their mothers suburban domesticity in favor of their grandmothers agrarian ideals which assigned greater value to women's contributions

**Finding Fran** Lois W. Banner, 1998 Banner charts the trajectories of two women who despite their close friendship take very different paths in life stemming from the roots of the author's childhood 25 photos **Droppers** Mark Matthews, 2012-11-12 Sex drugs and rock n roll In popular imagination these words seem to capture the atmosphere of 1960s hippie communes Yet when the first hippie commune was founded in 1965 outside Trinidad Colorado the goal wasn't one long party but rather a new society that integrated life and art In *Droppers* Mark Matthews chronicles the rise and fall of this utopian community exploring the goals behind its creation and the factors that eventually led to its dissolution Seeking refuge from enforced social conformity the turmoil of racial conflict and the Vietnam War artist Eugene Bernofsky and other founders of Drop City sought to create an environment that would promote both equality and personal autonomy These high ideals became increasingly hard to sustain however in the face of external pressures and internal divisions In a rollicking fast paced style Matthews vividly describes the early enthusiasm of Drop City's founders as Bernofsky and his friends constructed a town in the desert literally using the detritus of society Over time Drop City suffered from media attention the distraction of visitors and the arrival of new residents who didn't share the founders' ideals Matthews bases his account on numerous interviews with Bernofsky and other residents as well as written sources Explaining Drop City in the context of the counterculture's evolution and the American tradition of utopian communities he paints an unforgettable picture of a largely misunderstood phenomenon in American history

## **Modern American Communes** Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Modern American Communes**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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