



Millennial Markers

Rosina Ehmann



Millennial Markers:

Millennial Markers Pamela J. Stewart, Andrew Strathern, 1997 *Millennial Teachers* Heidi Hallman, 2016-10-04

Drawing on narratives of five beginning teachers *Millennial Teachers* explores the tensions in teachers young careers and how changing social economic and technological conditions of our current era both afford and constrain teachers identities and in contexts in which they work Examining case studies of beginning teachers Hallman draws a generational portraits of novice teachers and identifies the challenges inherent in transitioning from pre service teacher to in service teacher This book synthesizes these teachers views on a range of topics and provides an understanding of the evolving pressures and possibilities of future teachers of the millennial generation

Media, Myth, and Millennials Christopher Campbell, Loren Saxton Coleman, 2019-09-13 *Media Myth and Millennials Critical Perspectives on Race and Culture* debunks the post racial myth among millennial media consumers and producers This theoretically diverse collection of contributors highlights the complexity at the intersections of media race gender sexuality class and place Loren Saxton Coleman and Christopher Campbell s edited collection offers critical and cultural insight on the commodification of millennial audiences and the acts of resistance that emerge from millennial media producers and consumers Scholars of sociology media studies race studies gender studies and cultural studies will find this book especially useful

The Oxford Handbook of Millennialism Catherine Wessinger, 2016-07 Seventh Day Adventists Melanesian cargo cults David Koresh s Branch Davidians and the Raelian UFO religion would seem to have little in common What these groups share however is a millennial orientation the audacious human hope for a collective salvation which may be either heavenly or earthly *The Oxford Handbook of Millennialism* offers readers an in depth look at both the theoretical underpinnings of the study of millennialism and its many manifestations across history and cultures

Perspectives on the Bird's Head of Irian Jaya, Indonesia , 2023-07-31 The Bird s Head Peninsula of Irian Jaya has long been an area neglected by New Guinea Studies Only in the late seventies interest began to focus more intensively on this scientifically important border area between Austronesian and Papuan languages and cultures In the early nineties this led to the creation in The Netherlands of the Irian Jaya Studies programme ISIR which organizes and coordinates multi disciplinary research on the Bird s Head Peninsula Within this framework study of the peninsula has reached a peak with research being conducted in the area by scientists from different disciplines anthropology archaeology ethno botany demography development administration geology and linguistics The diverse perspectives of these disciplines are subject to constant internal debate Through ISIR and other research initiatives there is a growing body of data on and insights into the various disciplines concerned with this fascinating area with each discipline developing its own specific perspectives on the Bird s Head These perspectives were presented during the First International Conference Perspectives on the Bird s Head of Irian Jaya Indonesia organized by ISIR in cooperation with the Indonesian Institute of Sciences LIPI Jakarta and the International Institute for Asian Studies ILAS Leiden and held at Leiden University 13 17 October 1997

Researchers were informed on current perspectives in many disciplines to facilitate integration of findings into wider interdisciplinary frameworks and to stimulate international debate within and between disciplines As a result of the Conference the forty two contributions in these Proceedings present a wealth of recent developments from various disciplines in New Guinea Studies Becoming Sinners Joel Robbins,2004-04-12 In a world of swift and sweeping cultural transformations few have seen changes as rapid and dramatic as those experienced by the Urapmin of Papua New Guinea in the last four decades A remote people never directly missionized the Urapmin began in the 1960s to send young men to study with Baptist missionaries living among neighboring communities By the late 1970s the Urapmin had undergone a charismatic revival abandoning their traditional religion for a Christianity intensely focused on human sinfulness and driven by a constant sense of millennial expectation Exploring the Christian culture of the Urapmin Joel Robbins shows how its preoccupations provide keys to understanding the nature of cultural change more generally In so doing he offers one of the richest available anthropological accounts of Christianity as a lived religion Theoretically ambitious and engagingly written his book opens a unique perspective on a Melanesian society religious experience and the very nature of rapid cultural change

Exchanging the Past Bruce M. Knaft,2002-08 Twenty years ago the Gebusi of the lowland Papua New Guinea rainforest had one of the highest homicide rates in the world Bruce M Knaft found then that the killings stemmed from violent scapegoating of suspected sorcerers But by the time he returned in 1998 homicide rates had plummeted and Gebusi had largely disavowed vengeance against sorcerers in favor of modern schools discos markets and Christianity In this book Knaft explores the Gebusi s encounter with modern institutions and highlights what their experience tells us more generally about the interaction between local peoples and global forces As desire for material goods grew among Gebusi Knaft shows that they became more accepting of and subordinated by Christian churches community schools and government officials in their attempt to benefit from them a process Knaft terms recessive agency But the Gebusi also respond actively to modernity creating new forms of feasting performance and music that meld traditional practices with Western ones all of which Knaft documents in this fascinating study **Teaching Ritual** Catherine Bell,2007-05-11 There is a great deal of interest in bringing a better appreciation of ritual into religious studies classes but many teachers are uncertain how to go about doing this Religious studies faculty know how to teach texts but they are often unprepared to teach something for which the meaning lies in the doing How much doing should a class do How does the teacher talk about religious concepts that exist in practical relationships not textual descriptions These practical issues also give rise to theoretical questions Giving more attention to ritual effectively suggests a reinterpretation of religion itselfless focused on what people have thought and written and more focused on how they order their universe Much of the useful analysis of ritual derives from anthropological and sociological premises which are often foreign to religious studies faculty and are seen by some as theologically problematic This is the first resource to address the issues specific to teaching this subject A stellar cast of

contributors who teach ritual in a wide variety of courses and settings explain what has worked for them in the classroom what hasn't and what they've learned from experience Their voices range from personal to formal and their topics from Japanese theatre to using field trips The result is a thoughtful guide for teachers who are new to the subject as well as experienced ones looking for fresh angles and approaches

The Anthropology of Morality in Melanesia and Beyond John Barker, 2016-04-01 The Anthropology of Morality in Melanesia and Beyond examines how Melanesians experience and deal with moral dilemmas and challenges Taking Kenelm Burridge's seminal work as their starting point the contributors focus upon public situations and types of people that exemplify key ethical contradictions for members of moral communities While returning to some classical concerns such as the roles of big men and sorcerers the book opens new territory with richly textured ethnographic studies and theoretical reviews that explore the interface between the values associated with indigenous village life and the ethical orientations associated with Christianity the state the marketplace and other facets of modernity A major contribution to the emerging field of the anthropology of morality the volume includes some of the most prominent scholars working in the discipline today including Bruce Knauft Joel Robbins F G Bailey Deborah Gewertz and Frederick Errington

My God, My Land Jacqueline Ryle, 2016-12-05 Examining the multifaceted nature of Christianity in Fiji My God My Land reveals the deeply complex and often paradoxical dynamics and tensions between processes of change and continuity as they unfold in representations and practices of Christianity and tradition in people's everyday lives The book draws on extensive multi-sited fieldwork in different denominations to explore how shared values and cultural belonging are employed to strengthen relations As such My God My Land will be of interest to anthropologists of Oceania as well as scholars and students researching into social and cultural change ritual religion Christianity enculturation and contextual theology

United in Discontent Julia Suzanne Torrie, 2010 The early twentieth century advent of aerial bombing made successful evacuations essential to any war effort but ordinary people resented them deeply Based on extensive archival research in Germany and France this is the first broad comparative study of civilian evacuations in Germany and France during World War II The evidence uncovered exposes the complexities of an assumed monolithic and all-powerful Nazi state by showing that citizens' objections to evacuations which were rooted in family concerns forced changes in policy Drawing attention to the interaction between the Germans and French throughout World War II this book shows how policies in each country were shaped by events in the other A truly cross-national comparison in a field dominated by accounts of one country or the other this book provides a unique historical context for addressing current concerns about the impact of air raids and military occupations on civilians Page 4 of cover

Witchcraft, Sorcery, Rumors and Gossip Pamela J. Stewart, Andrew Strathern, 2004 This book combines two classic topics in social anthropology in a new synthesis the study of witchcraft and sorcery and the study of rumors and gossip First it shows how rumor and gossip are invariably important as catalysts for accusations of witchcraft and sorcery Second it demonstrates the role of rumor and gossip in the

genesis of social and political violence as in the case of both peasant rebellions and witch hunts Examples supporting the argument are drawn from Africa Europe India Papua New Guinea Sri Lanka and Indonesia *Religion, Race, and COVID-19* Stacey M. Floyd-Thomas, 2022-02-15 This book analyzes how the particular dynamics and effects emerging from the COVID 19 crisis both impact and are perceived by its most vulnerable yet visionary populations based on their pragmatic and prescient analysis of the American experiment of freedom with regards to race and religion Without a doubt this book addresses the various ways the COVID 19 crisis marks not merely a moment in time but also a world historical event that threatens to leave its imprint on lives and cultures for decades to come **Ageism in Youth Studies** Gayle

Kimball, 2017-05-11 Ageism is prevalent in a great deal of current scholarship in the social sciences as scholars fault youth for being delinquent or politically apathetic Researchers ignore young people's actual voices despite their leadership in recent global uprisings some of which unseated entrenched dictators Neoliberalism must be exposed in its focus on youth sub cultures and styles rather than economic barriers caused by growing inequality and rising youth unemployment rates Ageism in Youth Studies also discusses the debate about Generation We or Me and if Millennials are narcissistic Resources about global youth studies are included along with the results of the author's surveys and interviews with over 4 000 young people from 88 countries *Millennials and Media Ecology* Anthony Cristiano, Ahmet Atay, 2019-07-03 Millennials and Media Ecology explores issues pertaining to millennials and digital media ecology and studies the cultural pedagogical and political environments such heterogeneous generation populates The book questions whether millennials are properly understood as a heterogeneous group particularly by the institutions and agencies that target them and whether they are demonstrating the ability to set out a path for themselves and take charge of their own life and future A diverse team of expert authors review past and current studies with critical assessment of arguments and propositions and document actual experiences of members of the millennial generation through detailed studies Engaging with topical subject matter and current research on millennials the chapters Question the misunderstanding that digital tools and Internet technologies are making the younger generation dumber and disengaging them from the real world Underscore the legal and economic insights into the commodification of the younger generation as consumers rather than learners Examine the historical trajectory of media technology and whether new practices are having an empowering effect or one of enslavement to an increasingly irreversible technological and socio political regime Shed light on issues of critical pedagogy emerging from digital environments in relation to one's mental abilities and degrees of wisdom Discuss the cultural and political implications of millennials new media trends the changing relationship between millennials and legacy media which rely on the younger generation for survival Offer new insights into the significance of current media trends in relation to issue of credibility and identity This is an essential book for scholars in the fields of Media and Communications and Popular Culture and will be vital reading for postgraduate students and specialists in related fields **Climate Change and Tradition in a Small Island State** Peter

Rudiak-Gould,2013-07-18 The citizens of the Marshall Islands have been told that climate change will doom their country and they have seen confirmatory omens in the land air and sea This book investigates how grassroots Marshallese society has interpreted and responded to this threat as intimated by local observation science communication and Biblical exegesis With grounds to dismiss or ignore the threat Marshall Islanders have instead embraced it with reasons to forswear guilt and responsibility they have instead adopted in group blame and having been instructed that resettlement is necessary they have vowed instead to retain the homeland These dominant local responses can be understood as arising from a pre existing vigorous constellation of Marshallese ideas termed modernity the trickster a historically inspired narrative of self inflicted cultural decline and seduction by Euro American modernity This study illuminates islander agency at the intersection of the local and the global and suggests a theory of risk perception based on ideological commitment to narratives of historical progress and decline

Expressive Genres and Historical Change Andrew Strathern,2017-07-05 This collection of essays edited by leading scholars in the field focuses on how expressive genres such as music dance and poetry are of enduring significance to social organization Research from New Guinea Indonesia and Taiwan is used to assess how historical changes modify these forms of expression to adjust to the social and political needs of the moment The volume is unique in exploring the significance of expressive genres for the social processes of coping with and adjusting to change either from outside forces or from internal ones The contributions detail first hand fieldwork often conducted over a period of many years and with each contributor bringing their experience to bear on both the aesthetic and the analytical aspects of their materials Comparative in scope the volume covers Austronesian and non Austronesian speakers in the wider Indo Pacific region

Pathways to Heaven Holger Jebens,2006-09-01 How does global Christianity relate to processes of globalisation and modernization and what form does it take in different local settings These questions have lately proved to be of increasing interest to many scholars in the social sciences and humanities This study examines the tensions antagonisms and outright confrontations that can occur within local Christian communities upon the arrival of global versions of fundamentalism and it does so through a rich and in depth ethnographic study of a single case that of Pairundu a small and remote Papua New Guinean village whose population accepted Catholicism after first being contacted in the late 1950s and subsequently participated in a charismatic movement before more and more members of the younger generation started to separate themselves from their respective catholic families and to convert to one of the most radical and fastest growing religious groups not only in contemporary Papua New Guinea but world wide the Seventh Day Adventist Church This case study of local Christianity as a lived religion contributes to an understanding of the social and cultural dynamics that increasingly incite and shape religious conflicts on a global scale

Religions of Melanesia Garry Trompf,2006-09-30 Melansia boasts over one quarter of the world s distinct religions and presents the most complex religious panorama on earth The region is famous for its unusual new religious movements that have adapted traditional beliefs to modernity in surprising

ways As the first bibliographical survey to comprehensively cover the entire region Religions of Melanesia is an invaluable research aid for anyone interested in this growing field Trompf s work is a complete listing of scholarly publications and provides readable and concise descriptions that will clearly guide the researcher toward the most relevant sources This survey covers 2188 entries organized topically and regionally Trompf covers such subjects as traditional and modern belief systems and the emergent indigenous Christianity that has taken root Regional coverage includes Irian Jaya Papua New Guinea Solomon Islands Vanuatu New Caledonia and Fiji *Iran* Abbas Amanat, 2017-10-24 A masterfully researched and compelling history of Iran from 1501 to 2009 This history of modern Iran is not a survey in the conventional sense but an ambitious exploration of the story of a nation It offers a revealing look at how events people and institutions are shaped by currents that sometimes reach back hundreds of years The book covers the complex history of the diverse societies and economies of Iran against the background of dynastic changes revolutions civil wars foreign occupation and the rise of the Islamic Republic Abbas Amanat combines chronological and thematic approaches exploring events with lasting implications for modern Iran and the world Drawing on diverse historical scholarship and emphasizing the twentieth century he addresses debates about Iran s culture and politics Political history is the driving narrative force given impetus by Amanat s decades of research and study He layers the book with discussions of literature music and the arts ideology and religion economy and society and cultural identity and heritage

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