

# **Louis Cane**

**Catherine Dossin** 

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Official Register of the United States United States. Department of the Interior, 1890 "Art and Visual Culture on the French Riviera, 1956?971" Rosemary O'Neill, 2017-07-05 The Riviera in the 1950s and 1960s was culturally rich with modernist icons such as Matisse and Picasso in residence but also a burgeoning tourist culture that established the C d Azur as a center of indigenous artists associated with Nouveau R isme Fluxus and Supports Surfaces emerged under the mantle of the Ecole de Nice Drawing on the primary sources and little known publications generated during the period from museum archives collections in the region and privately owned archives this study integrates material published in monographic studies of individuals and art movements to offer the first in depth study of this important movement in twentieth century art The author situates the work of the Ecole de Nice within the broader social currents that are so important in contextualizing this phenomenon within this internal region of France and underscores why this work was so significant at this historical moment within the context of the broader European art scene and contemporary American art with which it shared affinities Despite their stylistic differences and associations with groups that are generally considered distinct O Neill discloses that

these artists shared conceptual affinities theatrical modes of presentation based on appropriation use of the ready made and a determination to counter style driven painting associated with the postwar Ecole de Paris Art and Visual Culture on the Riviera 1956 1971 suggests that the emergence of an Ecole de Nice internally eroded the dominance of Paris as the national standard at this moment of French decentralization efforts and that these artists fostered a model of aesthetic pluralism that remained locally distinct yet fully engaged with international vanguard trends of the 1960s **France and the Visual Arts Since 1945** Catherine Dossin, 2019-01-01 Taking on the myth of France's creative exhaustion following World War II this collection of essays brings together an international team of scholars whose research offers English readers a rich and complex overview of the place of France and French artists in the visual arts since 1945 Addressing a wide range of artistic practices spanning over seven decades and using different methodologies their contributions cover ground charted and unknown They introduce greater depth and specificity to familiar artists and movements such as Lettrism Situationist International or Nouveau R alisme while bringing to the fore lesser known artists and groups including GRAPUS the Sociological Art Collective and Nicolas Sch ffer Collectively they stress the political dimensions and social ambitions of the art produced in France at the time deconstruct the traditional geography of the French art world and highlight the multiculturalism of the French art scene that resulted from its colonial past and the constant flux of artistic travels and migrations Ultimately the book contributes to a story of postwar art in which France can be inscribed not as a main or sub chapter but rather as a vector in the wider constellation of modern and contemporary art Philippe Grandrieux Greg Hainge, 2017-02-23 Philippe Grandrieux is one of cinema's only living true radicals and feted as one of the most innovative and important film makers of his generation His consistently controversial work remains however relatively unknown outside of the international art film festival circuit In this volume the first book length study of the work of Grandrieux in any language Greg Hainge provides an overview and critical analysis of Grandrieux s entire career during which he has produced works for television video installations photography performance pieces documentary films short films and prize winning feature films As well as providing an overview the book argues that a critical appraisal of his work necessarily leads us to problematize many of the critical orthodoxies that have been formed in recent times to reject the concept of a haptic cinema and to supplant this instead with the idea of a sonic cinema Hot Art, Cold War - Western and Northern European Writing on American Art 1945-1990 Claudia Hopkins, Iain Boyd Whyte, 2020-09-17 Hot Art Cold War Northern and Western European Writing on American Art 1945 1990 is one of two text anthologies that trace the reception of American art in Europe during the Cold War era through primary sources With the exception of those originally published in English the majority of these texts are translated into English for the first time from eight languages and are introduced by scholarly essays They offer a representative selection of the diverse responses to American art in Great Britain Ireland France Belgium the Netherlands West Germany FRG Austria Switzerland Denmark Norway Sweden and Finland There was no single European discourse as

attitudes to American art were determined by a wide range of ideological political social cultural and artistic positions that varied considerably across the European nations This volume and its companion Hot Art Cold War Southern and Eastern European Writing on American Art 1945 1990 offer the reader a unique opportunity to compare how European art writers introduced and explained contemporary American art to their many and varied audiences Whilst many are fluent in one or two foreign languages few are able to read all twenty five languages represented in the two volumes These ground breaking publications significantly enrich the fields of American art studies and European art criticism This book together with its companion volume Hot Art Cold War Southern and Eastern European Writing on American Art 1945 1990 is a joint initiative of the Terra Foundation for American Art and the editors of the journal Art in Translation at the University of Edinburgh The journal launched in 2009 publishes English language translations of the most significant texts on art and visual cultures presently only available only in their source language It is committed to widening the perspectives of art history making it more pluralist in terms of its authors viewpoints and subject matter Art, Global Maoism and the Chinese Cultural Revolution Jacopo Galimberti, Noemi de Haro García, Victoria H. F. Scott, 2019-11-18 This is the first book to explore the global influence of Maoism on modern and contemporary art Featuring eighteen original essays written by established and emerging scholars from around the world and illustrated with fascinating images not widely known in the west the volume demonstrates the significance of visuality in understanding the protean nature of this powerful worldwide revolutionary movement Contributions address regions as diverse as Singapore Madrid Lima and Maputo moving beyond stereotypes and misconceptions of Mao Zedong Thought's influence on art to deliver a survey of the social and political contexts of this international phenomenon At the same time the book attends to the the similarities and differences between each case study It demonstrates that the chameleonic appearances of global Maoism deserve a more prominent place in the art history of both the twentieth and twenty first centuries

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