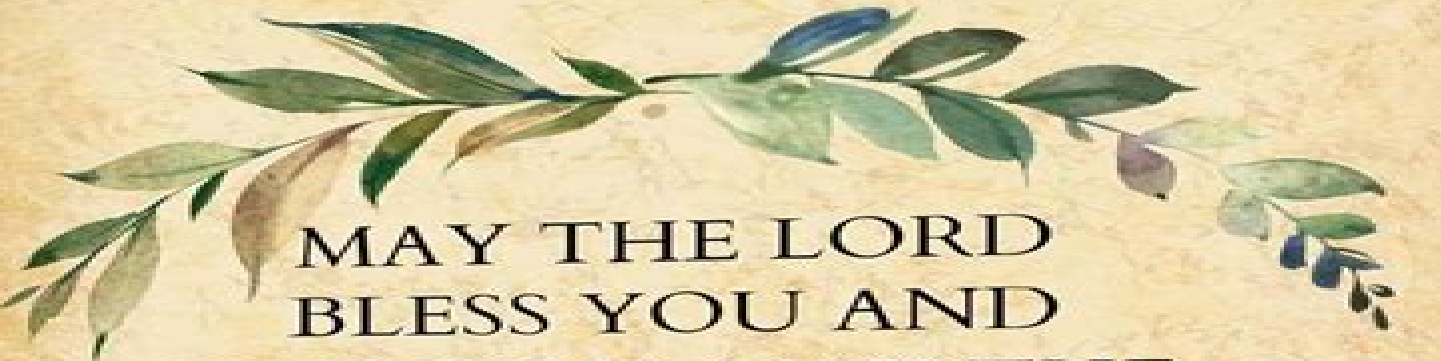
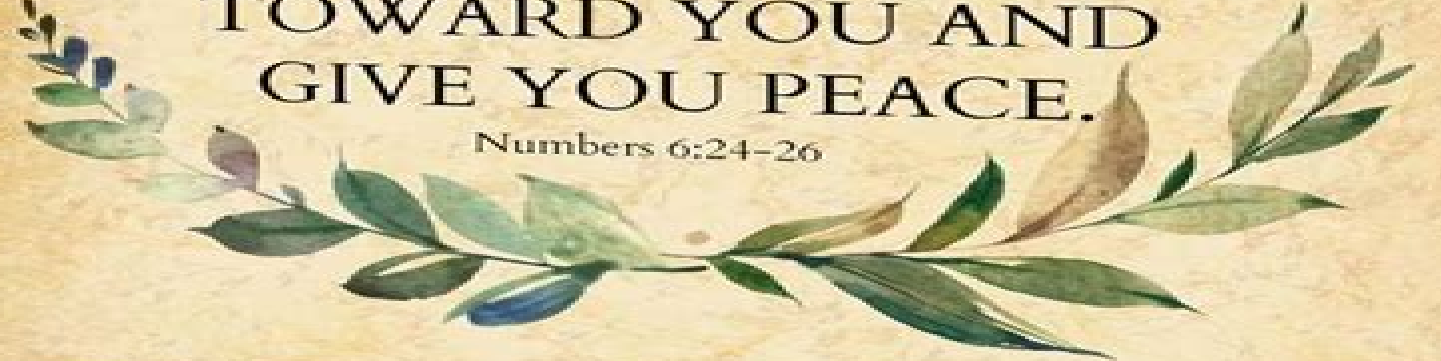




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BLESS YOU AND
KEEP YOU; MAY THE
LORD MAKE HIS FACE
SHINE ON YOU AND
BE GRACIOUS TO
YOU; MAY THE LORD
TURN HIS FACE
TOWARD YOU AND
GIVE YOU PEACE.



Numbers 6:24-26

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PROPHET OF GOD CALLED TO MINISTER FROM A YOUNG CHILD PROPHECY THAT WHISKEY WON T HELP YOU REPENT PROPHECY YOU RE UNDER GOD S CHASTISEMENT HE S NOT HERE FOR LONG IF YOU DON T TAKE THAT BOY TO A DOCTOR HE LL BE DEAD IN THE MORNING PROPHECY GET RIGHT WITH GOD YOU LL DIE IN AN AUTOMOBILE ACCIDENT HEART SPECIALIST DOCTORS SAYS TO HER YOU HAVE AN ASD HOW BIG THE SIZE OF A HALF OF A DOLLAR AND WE CAN T FIX IT WAS SHE SHOCKED NOT THE LEAST BY FAITH IN JESUS SHE SAYS THERE S NOTHING MY GOD CAN T TAKE CARE OF HER FAMILY WANTS TO KNOW HOW LONG CAN SHE LIVE WITH THIS A DAY A WEEK OR A YEAR BECAUSE EVERYDAY SHE HAS BEEN LIVING IS A MIRACLE NO WE DON T WANT HER HEART SHOCKED SHE COULD DIE THE BATTLE RAGES ON SHE HAS ASSURANCE IN GOD AND PUTS HER COMPLETE TRUST IN HIM WHILE SOME OF HER FAMILY S URGES HER TOO OFTEN TO SEEK MEDICAL ATTENTION BUT BY THE POWER OF THE ALMIGHTY SHE HELD ONTO HER FAITH AND TO HER GOD JESUS CHRIST A men **A Treatise concerning**

the sanctifying of the Lord's Day. And particularly the right improvement of a Communion-Sabbath ... By a Minister of the Church of Scotland. (An Appendix containing some helps to Prayer, etc.). ,1716 *Yggdrasil Story:*

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Receptus A better understanding of typing skills is employed to highlight grammar nuances underlining is used to show the main thought of the writer bold to emphasize the first word in the sentence and italics to indicate words not present in the Greek text but are added for better reading Words in parentheses brackets denote prepositions in the Greek text When referring to God Christ or the Holy Spirit pronouns will be capitalized While Greek is a participle rich language this translation will provide only one usage but the notes will mention other possible translations to offer further alternatives Nouns and adjectives Nominatives serve as subjects of the verbs genitives indicate possession by other nouns datives function as indirect objects of the verb and accusatives are direct objects These are standard interpretations though exceptions exist as in all languages Second person personal pronouns You you when used as the subject corresponds to you singular and %you plural For possession your singular and %your plural are used As direct objects you singular and %you plural are employed Verbs Greek grammar features six tenses Present is doing Imperfect was doing Aorist which in the notes indicates the past did Perfect have done Pluperfect had done and Future will shall do There are six moods Indicative normal Participle present doing aorist having done also future and perfect Infinitive present to be doing aorist to have done Imperative present keep doing or stop doing aorist do or do not Subjunctive present may do aorist might do and Optative may do with wishful thinking Three voices are present Active Middle and Passive Given Greek s affinity for participles it s beneficial to grasp their syntactical uses PARTICIPLES Time while with the present tense after with the aorist tense Means Manner Purpose Result Cause because Concession although Substantive Attendant Circumstance and Periphrastic Participle Indirect Discourse Adjectival Participle Redundant Appositional Absolute Genitive Absolute Nominative Absolute and Imperative INFINITIVES Complementary Purpose Result Causal Time Subject Indirect Discourse Appositional Direct Object and Imperative 12 Psalm 1-75 □□□,2021-08-30 KJV Reference Bible 12 Psalm 1 75 2021 8 30 57 20 11 010 2491 4620 2014 10 1 2 000 ISBN 979 11 90104 82 1 979 11 90104 94 4 3 *The Catholic Bible* The Catholic Church,Wyatt North,2013-12-21 The Catholic Bible includes the Old Testament and New Testament This Douay Rheims Bible is authorized by the Catholic Church and is perfectly formatted for your eReader device **The "Our Father"; Being Illustrations of the Several Petitions of the Lord's Prayer** J. Emanuel Veith,1849 **Marvellous mercy, as displayed in the life and experience of the author** James Smith,1862

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