



Shaping A Future Characteristics Congregation

Bruce Norman Kaye



Shaping A Future Characteristics Congregation:

The Science of Congregation Studies Leslie J. Francis, David W. Lankshear, 2022-01-01 During the past two decades the Science of Congregation Studies has blossomed significantly in the UK as well as within the USA and Australia In this illuminating and thought provoking volume Leslie J Francis research group draws on the Signs of Growth Survey conducted throughout the Anglican Diocese of Southwark to illustrate how the strength of combined qualitative and quantitative research methods can draw on the insights of psychological theory sociological theory and empirical theology to illuminate pressing questions of relevance to the sociology of religion psychology of religion practical theology and pastoral studies Individual chapters discuss the missing generation of young people the greying generation aged seventy and over how occasional churchgoers express belonging and commitment connections between psychological type and religious motivation and the distinctive characteristics of growing congregations

95 Questions to Shape the Future of Your Church

Thomas G. Bandy, 2011-12-01 95 Questions to Shape the Future of Your Church is a comprehensive commentary on systemic change for the church It combines the spirit of Luther s 95 Theses with depth of insight akin to Luther s reformation catechism This book will be essential for every congregational denominational and seminary bookshelf Church leaders and members all yearn for a new Reformation that will realign Christian congregations with God s mission This book frames the right questions and focuses the right answers It helps church leaders do the hard work of assessment and planning The next Reformation will be an extraordinarily practical endeavor Leaders need to apply the tactics that will leverage the greatest change and guide the church deeper into the mystery of Christ and further in companionship with Christ We want to be faithful Now we know how to be faithful

Making Disciples Sylvia Wilkey Collinson, 2007-01-01 The Christian faith community regards the making of disciples as a prime directive of Jesus himself though this theme is not dominant in contemporary models of teaching in the church This investigation seeks to develop a theory of discipling and to test its congruence as an effective educational strategy with the objectives of modern Christian faith communities After briefly examining the discipling model of teaching as practiced in the world of the Ancient Near East a detailed study of New Testament texts investigates the practice of discipling by Jesus and his followers and in the church of the first century An understanding of the concept of discipling is gained by gradually refining its definition as the study progresses through a contemporary examination of other informal models of education Religious and educational research findings are explored to enable the validity of the discipling model to be determined Finally the definition is used as a benchmark to examine various contemporary educational theories within the community of faith In contrast to the schooling model discipling has been shown to be an effective model for teaching attitudes values and behavior as well as knowledge and beliefs in today s church Its emphasis on commitment to learning relationships within a nurturing community and active involvement in the mission of Christ to the world and its capacity to adapt to differences in age culture ability and interests make it a model of teaching

worthy of much greater attention by the Christian faith community Reinventing Anglicanism Bruce Norman Kaye, 2004 Anglicanism world wide faces huge problems in the post Empire era Churches that were originally founded as colonial and missionary outposts by Great Britain and the United States have now become autonomous Anglican provinces and what used to be a predominantly white Anglo Saxon group of churches in the northern hemisphere has become a truly global community most of whose members live in Africa Asia Latin America and the Pacific Using the experience of the Anglican Church in Australia Bruce Kaye tracks the modern story of Australian Anglicanism and reconsiders key elements of the New Testament the English Reformation and the ongoing theological tradition that relate to this story Research in the Social Scientific Study of Religion, Volume 29 Andrew Village, Ralph W. Hood, 2018-10-16 The general papers in Volume 29 of Research in the Social Scientific Study of Religion cover a range of topics including psychological type prayer nature and well being psychobiography coping with addiction and the role of place in spirituality The first special section on congregational studies draws on a range of large datasets from the National Church Life Surveys in Australia Papers examine the factors that predict individual sense of belonging in Catholic parishes as well as congregational level aspects of vitality collective confidence and innovativeness The second special section examines the Ideological Surround Model and how it can help to better understand expressions of faith related to psychological constructs such as mindfulness fundamentalism and the Dark Triad of Machiavellianism Narcissism and Psychopathy Contributors are Tania ap Si n Amanda Mandy Aspland Dharma Arunachalam Joel Gruneau Brulin Zhuo Job Chen Victor Counted Giuseppe Crea Robert Dixon Martin Dowson Deepti B Duggi Leslie J Francis Nima Ghorbani Pehr Granqvist Gill Hall Douglas Hall Nicole Hancock Magnhild H ie Ralph W Hood Jr Shanmukh Vasant Kamble Thomas Lindgren Ronald J Morris Miriam Pepper Ruth Powell Brooke M Ruf Sam Sterland Fazlollaha Tavakoli John K re Vederhus David C Wang P J Watson and John K Williams **Research in the Social Scientific Study of Religion, Volume 31** Ralph W. Hood, Sariya Cheruvallil-Contractor, 2020-11-30 Volume 31 of Research in the Social Scientific Study of Religion A Diversity of Paradigms showcases two approaches to the socio scientific study of religion It includes a special section within which authors draw on data collected about congregational life in the Australian National Church Life Surveys from 1991 to present These studies give voice to minority groups and children While findings include the strengths of ethnic diversity and the positive experiences of young churchgoers they also highlight that full inclusion in local church life is far from being realized A second section explores the application of feminist approaches within the sociology of religion In their struggle for equality for women feminist scholars developed methodologies to challenge the marginality of any othered group This section showcases how use of these methods challenges hierarchies within knowledge *The Impact of Church Consultancy* Ian G. Duncum, 2019-01-14 This book follows the journey of ten churches who underwent church consultancies and explores in depth both the consultancy and its outcomes Pre consultancy and post consultancy snapshots four to five years apart of vitality indicators and attendance figures using National Church

Life Survey and other data are used to compare these with churches that have not undertaken church consultancies Theologies of church consultancy church health and church growth are also developed and examined intersecting with a wide body of literature including contemporary ecclesiologies Consultancy outcomes are examined in detail This includes interviews with pastors of some of those churches reflecting on their perceptions of whether and how the church consultancy impacted the health and growth of their church Conclusions are drawn about the efficacy of church consultancy in influencing the health and growth of churches as well as contexts for the best use of church consultancy This is a significant book for denominational leaders theological lecturers pastors and church leaders as they encounter lack of health in churches and seek ways forward for greater health and impact in their local communities

Growth and Decline in the Anglican Communion David Goodhew, 2016-12-15 The Anglican Communion is one of the largest Christian denominations in the world Growth and Decline in the Anglican Communion is the first study of its dramatic growth and decline in the years since 1980 An international team of leading researchers based across five continents provides a global overview of Anglicanism alongside twelve detailed case studies The case studies stretch from Singapore to England Nigeria to the USA and mostly focus on non western Anglicanism This book is a critical resource for students and scholars seeking an understanding of the past present and future of the Anglican Church More broadly the study offers insight into debates surrounding secularisation in the contemporary world

Research in the Social Scientific Study of Religion, Volume 26, 2015-08-25 This volume includes a wide range of papers that explore individual and institutional aspects of religion from a social science perspective The special section has articles from research groups in Europe the USA and Australia on clergy work related psychological health stress burnout and coping strategies The general papers include studies on coping strategies among Buddhists gender differences in response to church decline teenage participation in religion social capital among Friends of Cathedrals psychological profiles of clergy education effects on Roman Catholic deacons and an analysis of prayer requests Together these papers form a valuable collection indicating the depth and vibrancy of research in these fields Contributors are Tania Ap Sion Rachel Blouin Christine Brewster the late Deborah Bruce Cheng Clara Michelle Giuseppe Crea Benjamin Doolittle Joseph Ferrari Leslie J Francis Philip Hughes Patrick Laycock Steve McMullin Judith Muskett Gemma Penny Russell Phillips Rae Jean Proeschold Bell Kelvin Randall Mandy Robbins Jenny Rolph Paul Rolph Greg Smith Sam Sterland Andrew Village Kay William Cynthia Woolever and Keith Wulff

Charting the Faith of Australians Philip Hughes, 2016-05 The last 50 years have seen more rapid change than at any time in human history Changes in technology have changed every aspect of life from contraception to computation from communication to community formation These changes have affected the ways in which Australians have sought meaning in their lives from the fulfilment of duty to the maximisation of subjective wellbeing They have affected deeply the role that religion has played in life with the focus moving from the preservation of tradition to personal spirituality Over the past 30 years the Christian Research

Association has charted these changes It has done so through the examination of census and survey data and through interviews with thousands of individuals It has examined these changes in youth culture and rural culture and has explored the impact of migration and the rise of the Pentecostal and charismatic movements It has suggested ways in which churches and schools might respond to these changes Part 1 of this book tells the story of these changes and how the Christian Research Association has charted them Part 2 contains contributions from various researchers discussing how the Christian Research Association has served the churches Part 3 explores some extensions of and parallels to the work of the Christian Research Association in relation to religious institutions migration and other research The story told in this book is a personal story for Dr Philip Hughes the senior research officer of the Christian Research Association from 1985 to 2016 But it is also a story of global significance as Christian and other religious institutions grapple with changes to their place in society and their roles in changing perceptions of life

Research in the Social Scientific Study of Religion, Volume 22 Ralph L. Piedmont, Andrew Village, 2011-07-12 Research in the Social Scientific Study of Religion publishes empirical and theoretical studies of religion from a wide range of disciplines and from all parts of the globe A special section is devoted to the issue of psychological type and religion and especially how psychological type can increase our understanding of Christian ministry Alongside this section are papers presenting studies on subjects such as civic participation suffering with God and spirituality Together these papers represent important contributions that advance theory and evidence in a number of different fields of contemporary relevance to the study of religion Contributors to the present volume include William L Smith Pidi Zhang G Michael Leffel Keith M Wilson Ronan Bernas Liza Benovenli Elizabeth Fuller Ja Sinnott Sarah Waterman Andrew Village Leslie J Francis Mandy Robbins Keith Wulff Christopher F J Ross Michael Whinney Lewis Burton Bruce G Fawcett David Tilley Susan H Jones and Andrew Ryland

Ageing, Disability and Spirituality Elizabeth MacKinlay, 2008-02-15 This collection examines theological and ethical issues of ageing disability and spirituality with an emphasis on how ageing affects people who have mental health and developmental disabilities The book presents ways of moving towards more effective relationships between carers and older people with disabilities

Leading Churches Floyd D. Carey, 2005-01-01

Anglicans in Australia Thomas R. Frame, 2007 The English inheritance The colonial legacy National divisions A crisis in believing A crisis in belonging A crisis in behaving International crises Defining belief and defending custom Participating in public life Facing the future

The Missional Church and Leadership Formation Craig Van Gelder, 2009-10-23 In this volume the third book in the Missional Church series eminent missional church expert Craig Van Gelder continues to track and contribute to the expanding missional church conversation inviting today's brightest minds in the field to speak to key questions concerning church leadership

Creating Generous Congregations David L. Heetland, 2020-07-21 A problem facing many churches today is the lack of strong leadership in the area of stewardship particularly the stewardship of financial resources Church leaders clergy and laity have had little or no training in this area

and they feel uncomfortable and embarrassed in encouraging financial support for the church's ministries. Failure to provide decisive leadership in this area has had negative consequences for the church, including a decreasing percentage of charitable dollars directed toward churches and a growing lack of understanding among church members of the relationship between giving and spiritual growth. *Creating Generous Congregations* is written to assist church leaders in gaining necessary expertise in the stewardship of financial resources so that persons will be invited to grow spiritually and the various ministries of the church will flourish. Archiv Für Religionspsychologie, 2007. *Sketch of T. Baldwin. Reprinted from "The Congregational Quarterly."* Julian Monson STURTEVANT (President of Illinois College.), 1875. *The Local Church and Generational Change in Birmingham, 1945-2000*. Dr. Ian Jones, 2012. An examination of how religious identity changed in twentieth-century England using Birmingham as a case study to illuminate wider trends. The ongoing debate about secularisation and religious change in twentieth-century Britain has paid little attention to the experience of those who swam against the cultural tide and continued to attend church. This study, based on extensive original archive and oral history research, redresses this imbalance with an exploration of church-based Christianity in post-war Birmingham, examining how churchgoers interpreted and responded to the changes that they saw in family, congregation, neighbourhood and wider society. One important theme is the significance of age and generational identity to patterns of religiosity amidst profound change in attitudes to youth, age and parenting, and growing evidence of a widening generation gap in Christian belief and practice. In addition to offering a new and distinctive perspective on the changing religious identity of late twentieth-century English society, the book also provides a rare case study in the significance of age and generation in the social and cultural history of modern Britain. Ian Jones is the Director of the Saltley Trust, an educational charity, Birmingham.

The Congregational Quarterly Joseph Sylvester Clark, Henry Martyn Dexter, Alonzo Hall Quint, Isaac Pendleton Langworthy, Christopher Cushing, Samuel Burnham, 1875

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