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Shang Yang's Reforms and State Control in China

Edited by
Li Yu-ning



Shang Yangs Reforms And State Control In China

Yang Shang



Shang Yang's Reforms And State Control In China:

Shang Yang's Reforms and State Control in China Kuan Yang,1977 **Revival: Shang yang's reforms and state control in China. (1977)** Li Yu-Ning,2018-10-24 This title was first published in 1977 The name of Shang Yang c 390 338 B C is inseparable from his reforms which laid the foundation for the first Chinese empire and had a deep and lasting influence on Chinese political thought and institutions A wide ranging series of carefully prepared translations of books published in China since 1949 each with an extended introduction by a western scholar **Shang Yang's Reforms and State Control in China** Li Yu-ning,1977 **Shang Yang's Reforms and State Control in China** Yang Shang,1977-01-01 **The Cambridge History of China: Volume 1, The Ch'in and Han Empires, 221 BC-AD 220** Denis Crispin Twitchett,John King Fairbank,1978 The Cambridge history of China general editors Denis Twitchett v 13 **To Rebuild the Empire** Josephine Chiu-Duke,2000-03-09 Provides both a biography of the pivotal T ang Dynasty figure Lu Chih and an intellectual history of his era which is instrumental in the revival and transformation of Confucianism Autocratic Tradition and Chinese Politics Zhengyuan Fu,1993 This book examines the Chinese political tradition over the past two thousand years and argues that the enduring and most important feature of this tradition is autocracy The author interprets the communist takeover of 1949 not as a revolution but as a continuation of the imperial tradition The book shows how Mao Zedong revitalised this autocratic tradition along five lines the use of ideology for political control concentration of power in the hands of a few state power over all aspects of life law as a tool wielded by the ruler who is himself above the law and the subjection of the individual to the state Using a statist approach the book argues that in China political action of the state has been the single most important factor in determining socio economic change *Shan Yang's reforms and state control in China (Shang Yang pienfa, engl.) Ed. with an introd. by Li Yu-ning* K'uan Yang,Yu-ning Li,1977 *The King's Harvest* Brian Lander,2021-11-30 A multidisciplinary environmental history of early China s political systems featuring newly available Chinese archaeological data This book is a multidisciplinary study of the ecology of China s early political systems up to the fall of the first empire in 207 BCE Brian Lander traces the formation of lowland North China s agricultural systems and the transformation of its plains from diverse forestland and steppes to farmland He argues that the growth of states in ancient China and elsewhere was based on their ability to exploit the labor and resources of those who harnessed photosynthetic energy from domesticated plants and animals Focusing on the state of Qin Lander amalgamates abundant new scientific archaeological and excavated documentary sources to argue that the human domination of the central Yellow River region and the rest of the planet was made possible by the development of complex political structures that managed and expanded agroecosystems The Book of Lord Shang Yang Shang,2019-03-19 Compiled in China in the fourth third centuries BCE The Book of Lord Shang argues for a new powerful government to rule over society and turn every man into a diligent tiller and valiant soldier Creating a rich state and a strong army will be the first step toward unification of All under Heaven These

ideas served the state of Qin that eventually created the first imperial polity on Chinese soil In Yuri Pines's translation *The Book of Lord Shang*'s intellectual boldness and surprisingly modern looking ideas shine through underscoring the text's vibrant contribution to global political thought *The Book of Lord Shang* is attributed to the statesman and theorist Shang Yang and his followers It epitomizes the ideology of China's so-called Legalist School of thought In the ninety years since the work's previous translation major breakthroughs in studies of the book's dating and context have recast our understanding of its messages Pines applies these advances to a whole new reading of the text's content and function in the sociopolitical life of its times and subsequent centuries This abridged and revised edition of Pines's annotated translation is ideal for newcomers to the book while also guiding early Chinese scholars and comparatists It highlights the text's practical success and its influence on political thought and political practice in traditional and modern China

The Origins of Political Order Francis Fukuyama, 2011-04-12 A landmark history of the origins of modern democratic societies by one of our most important political thinkers A New York Times Notable Book for 2011 A Globe and Mail Best Books of the Year 2011 Title A Kirkus Reviews Best Nonfiction of 2011 title Virtually all human societies were once organized tribally yet over time most developed new political institutions which included a central state that could keep the peace and uniform laws that applied to all citizens Some went on to create governments that were accountable to their constituents We take these institutions for granted but they are absent or are unable to perform in many of today's developing countries with often disastrous consequences for the rest of the world Francis Fukuyama author of the bestselling *The End of History and the Last Man* and one of our most important political thinkers provides a sweeping account of how today's basic political institutions developed The first of a major two volume work *The Origins of Political Order* begins with politics among our primate ancestors and follows the story through the emergence of tribal societies the growth of the first modern state in China the beginning of the rule of law in India and the Middle East and the development of political accountability in Europe up until the eve of the French Revolution Drawing on a vast body of knowledge history evolutionary biology archaeology and economics Fukuyama has produced a brilliant provocative work that offers fresh insights on the origins of democratic societies and raises essential questions about the nature of politics and its discontents

Mao's Road to Power: Revolutionary Writings, 1912-49: v. 1: Pre-Marxist Period, 1912-20 Zedong Mao, Stuart Schram, 2015-06-03 Revolution in its Leninist guise has been a dominant force in the world for most of the 20th century and the Chinese revolution has been with the Russian revolution one of its two most important manifestations Mao Zedong the architect of victory in China in 1949 stands out as one of the dominant figures of the century Guerilla leader strategist conqueror ruler poet and philosopher he placed his imprint on China and on the world Even though today communism is widely seen as bankrupt Mao Zedong's achievements as an innovative disciple of Lenin and Stalin in the most populous nation on earth guarantees his place in history Whatever the ultimate fate of communism in China the fact of Mao's influence on events during more than five decades and its resonance

after his death will remain This edition of Mao Zedong's writings provides abundant documentation in his own words regarding his life and thought It has been compiled from all available Chinese sources including not only the 20 volume edition published in Tokyo years ago but many new materials issued in China since 1978 both openly and for internal circulation The editors have pursued a threefold goal firstly to translate every text by Mao which could be obtained so as to make this English version as complete as possible secondly to annotate the materials in sufficient detail to make them accessible to the non specialist reader and thirdly to combine accuracy with a level of literary quality which is intended to make the volumes agreeable as well as instructive to read Volume 1 includes translations of the entire contents of the authoritative Mao Zedong Zaoqi Wengao 1912-6-1920-11 Draft writings from Mao Zedong's early period June 1912 November 1920 published in Beijing in 1990 plus some 15 additional texts for the same period which have been attributed to Mao Among the items thus made available in English are his first surviving work a middle school essay of 1912 in praise of Shang Yang his very extensive Classroom Notes of late 1913 on the lectures of his most influential teachers Yang Changji and Yuan the Big Beard a dozen letters to his then close friend Xiao Zisheng Siao yu who described a shared odyssey in Mao Tse tung and I were Beggars his marginal annotations of 1918 to the German philosopher Friedrich Paulsen's work on ethics in which Mao proclaimed himself a believer in individualism and an admirer of Nietzsche and many important letters articles and other writings documenting his evolution from liberalism to anarchism and finally to Marxism in 1919-1920

Berkshire Dictionary of Chinese Biography Kerry Brown, 2017-12-27 The Berkshire Dictionary of Chinese Biography the first publication of its kind since 1898 is the work of more than one hundred internationally recognized experts from nearly a dozen countries It has been designed to satisfy the growing thirst of students researchers professionals and general readers for knowledge about China It makes the entire span of Chinese history manageable by introducing the reader to emperors politicians poets writers artists scientists explorers and philosophers who have shaped and transformed China over the course of five thousand years In 135 entries ranging from 1 000 to 8 000 words and written by some of the world's leading China scholars the Berkshire Dictionary of Chinese Biography takes the reader from the important even if possibly mythological figures of ancient China to Communist leaders Mao Zedong and Deng Xiaoping The in depth essays provide rich historical context and create a compelling narrative that weaves abstract concepts and disparate events into a coherent story Cross references between the articles show the connections between times places movements events and individuals **Dao Companion to China's fa Tradition** Yuri Pines, 2024-08-14 This volume offers the most comprehensive introduction to the ideas of ancient Chinese thinkers who looked to perfect a political system thru the emphasis on impersonal standards laws and norms fa This book covers the works of these thinkers misleadingly dubbed Legalists as well as the controversies they aroused the legacy they left behind and their potential relevance The fa thinkers contributed decisively to the formation of China's first unified empire in 221 BCE but this contribution was not widely acknowledged Their derision of the moralizing

discourse of their rivals dismissal of independent intellectuals as self serving hypocrites and advocacy of a powerful centralized state did not endear them to most Chinese literati To a certain extent these reservations remain visible in modern research which explains why a comprehensive study of the fa traditions is still lacking This volume fills that gap The first of four parts introduces major texts and thinkers of the fa tradition from the Warring States 453 221 BCE to the Former Han 206 202 BCE 9 CE periods The second part analyzes the major ideas of the fa texts including concepts of fa and their implementation in political and legal spheres views of human nature state society relations rulership morality in politics the evolutionary view of history and philosophy of language The third part focuses on the changing attitudes toward fa ideas in imperial and modern China The fourth part explores the ideas of fa advocates from a comparative perspective both against intellectual currents in early China and Western traditions such as Machiavellianism and totalitarianism This book serves as a reference for students and researchers in ancient Chinese history and thought and comparatists in the field of political philosophy

After Confucius Paul R. Goldin, 2017-04-01 After Confucius is a collection of eight studies of Chinese philosophy from the time of Confucius to the formation of the empire in the second and third centuries B C E As detailed in a masterful introduction each essay serves as a concrete example of thick description an approach invented by philosopher Gilbert Ryle which aims to reveal the logic that informs an observable exchange among members of a community or society To grasp the significance of such exchanges it is necessary to investigate the networks of meaning on which they rely Paul R Goldin argues that the character of ancient Chinese philosophy can be appreciated only if we recognize the cultural codes underlying the circulation of ideas in that world Thick description is the best preliminary method to determine how Chinese thinkers conceived of their own enterprise Who were the ancient Chinese philosophers What was their intended audience What were they arguing about How did they respond to earlier thinkers and to each other Why did those in power wish to hear from them and what did they claim to offer in return for patronage Goldin addresses these questions as he looks at several topics including rhetorical conventions of Chinese philosophical literature the value of recently excavated manuscripts for the interpretation of the more familiar received literature and the duty of translators to convey the world of concerns of the original texts Each of the cases investigated in this wide ranging volume exemplifies the central conviction behind Goldin s plea for thick description We do not do justice to classical Chinese philosophy unless we engage squarely the complex and ancient culture that engendered it

Beyond the Global Culture War Adam K. Webb, 2013-08-21 Beyond the Global Culture War presents a cross cultural critique of global liberalism and argues for a broad based challenge that can meet it on its own scale Adam Webb is one of our most exciting and original young scholars and this book is certain to generate many new debates This timely volume probes many of the key challenges we face in the new millennium This is essential reading for all students of politics and globalization

Ancient and Early Medieval Chinese Literature (vol. 2), 2013-10-10 At last here is the long awaited first Western language reference guide focusing exclusively on Chinese literature

from ca 700 B C E to the early seventh century C E Alphabetically organized it contains no less than 1095 entries on major and minor writers literary forms and schools and important Chinese literary terms In addition to providing authoritative information about each subject the compilers have taken meticulous care to include detailed up to date bibliographies and source information The reader will find it a treasure trove of historical accounts especially when browsing through the biographies of authors Indispensable for scholars and students of pre modern Chinese literature history and thought Part Two contains S to Xi

The Political Culture of East Asia Oleg Pakhomov,2022-03-15 This book explores the phenomenon of total power in East Asia with particular attention to China Korea and Japan It shows how total power enables an examination of regional experience as a part of global context in order to demarcate the connections with other countries and regions that have similar political cultures such as those in Central Asia the Middle East and East Africa Moreover it elucidates that the phenomenon of total power unpacks the interrelations not only between different countries but also between political economic religious or cultural aspects of the region as a whole and of each country in particular This book takes East Asia as a classic example of where total power has achieved the highest forms of development during traditional periods in the form of absolute economic dependence of society on the state ideologically enshrined by a system of moral obligations toward supreme power that allowed for the establishment of a monopoly on forced labour and the appropriation and distribution of social products The author emphasizes the importance of exploring the tradition of total power with reference to the ongoing global crisis of European democracy In doing so the book shows that democratization has not brought qualitative changes to the political culture of East Asia An essential interdisciplinary read for scholars studying political science particularly East West relations this book situates East Asian political culture within a global context

The Cambridge World History of Genocide: Volume 1, Genocide in the Ancient, Medieval and Premodern Worlds Ben Kiernan,T. M. Lemos,Tristan S. Taylor,2023-05-04 Volume I offers an introductory survey of the phenomenon of genocide The first five chapters examine its major recurring themes while the further nineteen are specific case studies The combination of thematic and empirical approaches illuminates the origins and long history of genocide its causes consistent characteristics and the connections linking various cases from earliest times to the early modern era The themes examined include the roles of racism the state religion gender prejudice famine and climate crises as well as the role of human decision making in the causation of genocide The case studies cover events on four continents ranging from prehistoric Europe and the Andes to ancient Israel Mesopotamia the early Greek world Rome Carthage and the Mediterranean It continues with the Norman Conquest of England s North the Crusades the Mongol Conquests medieval India and Viet Nam and a panoramic study of pre modern China as well as the Spanish conquests of the Canary Islands the Caribbean and Mexico

China's Death Penalty Hong Lu,Terance D. Miethe,2010-06-10 This book examines the death penalty within the changing socio political context of China The authors treatment of China s death penalty is legal historical and comparative focusing on its

theory and the actual practice

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