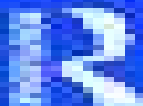


Moving Through and Passing On

Fulani Mobility, Survival, and
Identity in Ghana

Yaa P.A. Oppong



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Moving Through And Passing On Fulani Mobility Survival And Identity In Ghana:

Moving Through and Passing On Yaa P.A. Oppong, 2017-11-15 The Fulani are one of West Africa's most populous and geographically dispersed ethnic groups. Commonly thought of as a pastoral people primarily engaged in cattle herding, Fulani peoples are in reality highly differentiated in livelihood and patterns of mobility. Despite having a long history of residence in Ghana, Fulani are considered aliens in the eyes of the state and strangers by the various ethnic groups among whom they reside. Among Fulani themselves, differences of place, circumstance, and experience have generated parallel ambiguities on matters of identity and survival. In *Moving Through and Passing On*, Yaa P.A. Oppong focuses on the Fulani of the Greater Accra region to offer the first detailed account of the lives of this transnational community in Ghana. Based on eighteen months of ethnographic fieldwork, Oppong develops detailed case studies and draws upon over two hundred in-depth life histories to explore issues of mobility, survival, and identity among this spatially dispersed and diverse group. Using perspectives and insights gained from oral life histories, private and public ceremonies, and ethnic associations, she examines the sites and circumstances in which people profess to be the same or different from one another. The markers of Fulani identity as recognized by Fulani and non-Fulani alike are examined. Oppong also explores the factors that allow them as a distinct ethnic category to maintain and perpetuate this identity and viability in Greater Accra. The metaphoric analogy of construction sites is employed to define the explicit and implicit events and recurring processes through which people conceive of themselves as Fulani. These locations and contexts of action include ethnic associations, public gatherings, and common rites of passage. The recurring processes include genealogical reckoning of kinship and endogamous marriage transactions and the ways in which ties of descent and filiation are used to enhance individual survival and family development goals. In tracing Fulani mobility, survival, and identity across space and through time, Oppong connects her investigation to universal experiences of migration, social change, education, and family life. *Moving Through and Passing On* will be of interest to anthropologists, sociologists, and Africa area specialists. *Moving Through and Passing On* Yaa P.A.

Oppong, 2017-12-02 The Fulani are one of West Africa's most populous and geographically dispersed ethnic groups. Commonly thought of as a pastoral people primarily engaged in cattle herding, Fulani peoples are in reality highly differentiated in livelihood and patterns of mobility. Despite having a long history of residence in Ghana, Fulani are considered aliens in the eyes of the state and strangers by the various ethnic groups among whom they reside. Among Fulani themselves, differences of place, circumstance, and experience have generated parallel ambiguities on matters of identity and survival. In *Moving Through and Passing On*, Yaa P.A. Oppong focuses on the Fulani of the Greater Accra region to offer the first detailed account of the lives of this transnational community in Ghana. Based on eighteen months of ethnographic fieldwork, Oppong develops detailed case studies and draws upon over two hundred in-depth life histories to explore issues of mobility, survival, and identity among this spatially dispersed and diverse group. Using perspectives and insights gained from oral life histories

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Environment and Identity Politics in Colonial Africa Emmanuel Mbah, 2016-12-08 Economic political and ethnic favoritism are common themes in the historiography of colonial Africa Land ownership and control and the abilities of the respective landscapes to sustain Africa's growing population have created recurrent identity crises throughout Africa The chapters discuss the recurrent environmental issues the problems of contested ownership of land autochthonism as well as the blending of different cultures in a restricted area Also highlighted is a neglected aspect of the history of Fulani migrations in West Africa the colonial extension of the Fulani into the Southern Cameroons

Intergenerational Support and Old Age in Africa Isabella Aboderin, 2017-09-08 In most societies of the world including in Africa responsibility for the material support of older people unable to sustain themselves through work or investments has originally resided with their younger generational family members especially their adult children Aboderin explores this topic specifically for Africa In the wake of social or economic change societies experience shifts in the degree in which families support their elders Questions about the proper balance of family and state responsibilities however persist especially in the light of socio demographic trends and constraints in public expenditure In most of sub Saharan Africa in contrast to other world regions economic security policies for older people have not yet been formulated despite declines in material family support along with rising poverty to which a growing elderly population is particularly exposed In part this betrays the crucial lack of understanding about how and why these shifts in support have occurred in African societies and thus a profound uncertainty about what balance of individual family and state responsibilities will be culturally appropriate and effective in ensuring economic security for older Africans both now and in the future Abdorein aims to address these gaps in understanding She provides an empirical and theoretical analysis of the micro and macro level processes that have underpinned recent declines in old age family support in African societies and likely parameters of future familial support She also addresses more fundamental theoretical questions about how we should think about the relationships between intergenerational support norms and values and societal change Intergenerational Support in Africa should be of interest to anyone interested in the subjects of African studies economic policy and theory concerning elder care as well as those interested in sociology and social welfare development

Ethnic Diversity and Integration in The Gambia Godfrey

Mwakikagile,2010 This work is a comprehensive look at The Gambia as a country and as a nation Subjects covered include a general history of the country its geography regions and towns and its people It s also a profile of the country s demographic composition The author looks at the different ethnic groups and their cultures and how they have been able to achieve unity in diversity in one of the most peaceful countries on the African continent The work is also a study in regional integration with a focus on the Senegambia confederation The author draws parallels between the short lived Senegambia confederation and the union of Tanganyika and Zanzibar shedding some light on some of the problems African countries face in their quest for unity The collapse of the Senegambia confederation is in sharp contrast with the unity The Gambia has achieved within as nation One of Gambia s most outstanding features is ethnic and cultural integration in spite of the cultural and historical differences among the country s different ethnic groups People going to The Gambia for the first time may find this work to be useful It s not a tourist guide but an introductory work covering a wide range of subjects on Africa s smallest country Members of the general public who want to learn about The Gambia will also find this work to be helpful The author has also taken a scholarly approach on a number of subjects using well documented sources in an analytical context and has provided useful insights into the complexities of the country across the spectrum addressing a wide range of subjects including ethnicity cultural fusion and national integration He also contends that understanding ethnicity as a phenomenon and as an analytical tool and a conceptual framework is critical to any study of African countries most of which are multi ethnic societies and that the spatial theory of ethnicity is not applicable in all contexts including Gambia where the opposite of what the theory says is true The work may therefore be useful to students and scholars who are interested in The Gambia But it should be seen as a general work on The Gambia in spite of the academic approach the author has taken in his analysis of a number of subjects on this country which is also known as a gateway to West Africa

The Gambia and Its People

Godfrey Mwakikagile,2010 The author looks at The Gambia and its people and how this African country has been able to achieve cultural integration on a national level He also provides a comprehensive picture of the country s nation identity which is a fusion of the multiple identities of the various ethno cultural groups which collectively constitute the Gambian nation The work is a study of ethnic cultures and identities in the Gambian context whose relevance is continental in scope Ethnicity is the primary identity in most African countries It transcends national identity Understanding its role in the lives of most Africans also helps us to understand African countries with all their complexities which collectively define the continent In spite of its ethnic and cultural diversity The Gambia is one of the most united countries in Africa It s also one of the most peaceful enjoying harmonious relations among its various ethnic groups unlike many African countries where instability and civil strife caused by ethnic rivalries fuelled by unscrupulous politicians is the defining feature of national life The ability of the various ethnic groups in The Gambia to interact harmoniously has led to cultural integration on a scale unheard of in most African countries While it s true that different tribal cultures do exist in The Gambia it s equally true that there also

exists a national culture which unites the country's various ethnic groups into a cohesive whole transcending ethno regional loyalties. As an ethnically diverse nation, The Gambia is a microcosm of Africa, a continent whose countries are characterised by ethnic and cultural diversity where rivalries along tribal and regional lines are the norm rather than the exception. But The Gambia also is a good example of what many African countries have yet to be united with a solid national identity that has not been fractured or fragmented by ethnic conflicts. Cultural integration on a national scale remains an elusive goal in most African countries. But if there are a few countries on the continent which have achieved cultural integration, The Gambia is one of them. It has in fact even achieved cultural fusion in some respects as we learn from this work which focuses on Africa's smallest country and its people. The work is intended to be a general introduction and may help members of the general public learn some basic facts about The Gambia which because of its strategic location and other attributes has earned distinction as a gateway to West Africa. People going to The Gambia may find this work to be useful. Students in various academic fields may also benefit from the interdisciplinary approach taken by the author in his study of this African country. It's comprehensive enough as an introductory work on the people of The Gambia and their ethnic identities and cultures.

Mobility, Mobilization, and Counter/Insurgency Daniel E Agbibo, 2022-02-15. In *Mobility Mobilization and Counter Insurgency* Daniel Agbibo takes African insurgencies back to their roots by providing a transdisciplinary perspective on the centrality of mobility to the strategies of insurgents, state security forces and civilian populations caught in conflict. Drawing on one of the world's deadliest insurgencies, the Boko Haram insurgency in northeast Nigeria and the Lake Chad region, this well-crafted and richly nuanced intervention offers fresh insights into how violent extremist organizations exploit forms of local immobility and border porosity to mobilize new recruits, how the state's war on terror mobilizes against so-called subversive mobilities and how civilian populations in transit are treated as could-be terrorists and subjected to extortion and state-sanctioned violence en route. The multiple and intersecting flows analyzed here upend Eurocentric representations of movement in Africa as one-sided, anarchic and dangerous. Instead, this book underscores the contradictions of mobility in conflict zones as simultaneously a resource and a burden. Intellectually rigorous yet clear, engaging and accessible, *Mobility Mobilization and Counter Insurgency* is a seminal contribution that lays bare the neglected linkages between conflict and mobility.

Transborder Pastoral Nomadism and Human Security in Africa Richard Olaniyan, Olukayode A. Faleye, Inocent Moyo, 2021-11-29. This book examines the nexus between political borders, pastoral nomadism and human security in Africa. It uses a host of applied interdisciplinary insights to analyse social, political and cultural processes, circumstances and consequences to showcase the human security crisis in the context of climate change, inter-group relations, leadership, strategies, institutions and governance within the region. With a special focus on West Africa and Nigeria, the volume discusses crucial themes that highlight the role of borders in the security architecture of the region, which include Political economy of herdsman-farmers conflicts in West Africa, The scarcity migration perspective of the Sahel region, Population

pressure urbanization and nomadic pastoral violence in West Africa Human trafficking and kidnapping for ransom in Nigeria Drivers of labour migration of Fulani herders to Ghana and other topics A key contribution to a pressing issue this volume will be of interest to scholars and students of history political science anthropology geography international relations literature environmental science and peace and conflict studies Essays on the Land, Ecotheology, and Traditions in Africa Benjamin Abotchie Ntreh, Mark S. Aidoo, Daniel Nii Aboagye Aryeh, 2019-08-21 The book explores how African Christians in Ghana can think eco theologically about the nexus of mining waste pollution water pollution and land degradation In 2017 the government of Ghana banned illegal mining and declared war against any activity that does not complement environmental protection and conservation of natural resources The Christian church needs academic resources to support the campaign against the destruction of the land water bodies and environment The papers presented generate theological imaginations in shaping the political campaign against the destruction of the land and the environment Reflection on areas related to the theme includes The Concept of Land in the Bible The Christian Church and the Galamsey Menace in West Africa The Fulani Cattle Headmen and Care for the Land The Bible and the Environment Towards an Agenda for Eco theology in African Theological Institutions Stewardship of the Land The Menace of Mining in Ghana Destruction of Water Bodies in Ghana and The Menace of Plastic Waste in Ghana This volume will serve as a textbook for theological students the church and other governmental agencies Identity Politics in Sub-Saharan Africa Ishmael D. Norman, 2024-10-21 In the recent spate of military takeovers in Guinea Mali Chad Niger and Guinea Bissau in West Africa identity politics has been named as one of the motivations behind the military coups The concern surrounding the elimination or minimization of discrimination in governance and the distribution of national wealth is of particular importance This book promotes a sane approach to the sharing of the national cake to adopt pragmatism and the principles of the Rule of Law which are already enshrined in the respective constitutions of these nations This book fills a gap in the literature and promotes equal participation and distribution of opportunities in Sub Saharan Africa It will educate politicians ministries agencies and departments policy makers non governmental organizations engaged in development at the grass roots levels and academics and students of politics security religious studies and development *I Was a Stranger and You Took Me In* Lois E. Olena, 2025-08-21 In a world grappling with one of the most significant humanitarian crises of our time Pentecostals are uniquely positioned to respond with Spirit empowered compassion and Christlike love *I Was a Stranger and You Took Me In* explores Pentecostal responses to the global refugee crisis drawing from papers presented at the 53rd annual meeting of the Society for Pentecostal Studies Through an interdisciplinary lens this volume bridges biblical theological insights political and ethical challenges and practical strategies for action From reflections on peacemaking and justice to firsthand accounts of ministry at the US Mexico border these pages offer a call to action for a faith community compelled to sustain a witness of peace with justice Whether confronting war systemic injustice or climate driven displacement this book equips Pentecostals

and all who care about the plight of the stranger to embody radical hospitality in personal academic and ministry contexts

Written by leading Pentecostal voices it is a timely and transformative contribution to the Pentecostals Peacemaking and Social Justice series Discover how the Spirit empowers us to welcome the stranger heal divisions and bring hope to the margins because as Pentecostals many of these strangers are us Dynamics of Identification and Conflict Markus Virgil Hoehne,Echi Christina Gabbert,John R. Eidson,2025-03-01 Dealing with the dynamics of identification and conflict this book uses theoretical orientations ranging from political ecology to rational choice theory interpretive approaches Marxism and multiscalar analysis Case studies set in Africa Europe and Central Asia are grouped in three sections devoted to pastoralism identity and migration What connects all of these anthropological explorations is a close focus on processes of identification and conflict at the level of particular actors in relation to the behaviour of large aggregates of people and to systemic conditions Islam in Africa South of the Sahara Pade Badru,Brigid M. Sackey,2013-05-23 Islam in Africa South of the Sahara Essays in Gender Relations and Political Reform draws together contributions from scholars that focus on changes taking place in the practice of the religion and their effects on the political terrain and civil society Contributors explore the dramatic changes in gender relations within Islam on the continent occasioned in part by the events of 9 11 and the response of various Islamic states to growing negative media coverage These explorations of the dynamics of religious change reconfigured gender relations and political reform consider not only the role of state authorities but the impact of ordinary Muslim women who have taken to challenging the subordinate role assigned to them in Islam Essays are far ranging in their scope as the future of Islam in sub Saharan Africa falls under the microscope with contributors addressing such topics as the Islamic view of the historic Arab enslavement of Africans and colonialist ventures studies of gender politics in Gambia northern Nigeria and Ghana surveys of the impact of Sharia law in Nigeria and Sudan the political role of Islam in Somalia South Africa and African diaspora communities Islam in Africa South of the Sahara is an ideal reader for students and scholars of international politics comparative theology race and ethnicity comparative sociology African and Islamic studies

Masks and Staffs Michaela Pelican,2015-07-01 The Cameroon Grassfields home to three ethnic groups Grassfields societies Mbororo and Hausa provide a valuable case study for the anthropological examination of identity politics and interethnic relations In the midst of the political liberalization of Cameroon in the late 1990s and 2000s local responses to political and legal changes took the form of a series of performative and discursive expressions of ethnicity Confrontational encounters stimulated by economic and political rivalry as well as socially integrative processes transformed collective self understanding in Cameroon in conjunction with recent global discourses on human minority and indigenous rights The book provides a vital contribution to the study of ethnicity conflict and social change in the anthropology of Africa *The Political Economy of Xenophobia in Africa* Adeoye O. Akinola,2017-11-13 This book analyzes the phenomenon of xenophobia across African countries With its roots in colonialism which coercively created modern states through border delineation and the

artificial merging and dividing of communities xenophobia continues to be a barrier to post colonial sustainable peace and security and socio economic and political development in Africa This volume critically assesses how xenophobia has impacted the three elements of political economy state economy and society Beginning with historical and theoretical analysis to put xenophobia in context the book moves on to country specific case studies discussing the nature of xenophobia in Nigeria South Africa Zambia Ghana and Zimbabwe The chapters furthermore explore both violent and non violent manifestations of xenophobia and analyze how state responses to xenophobia affects African states economies and societies especially in those cases where xenophobia has widespread institutional support Providing a theoretical understanding of xenophobia and proffering sustainable solutions to the proliferation of xenophobia in the continent this book is of use to researchers and students interested in political science African politics peace studies security and development economics as well as policy makers working to eradicate xenophobia in Africa

Small Places, Large Issues Thomas Hylland Eriksen, 2015-08-20 This introduction to social and cultural anthropology has become a modern classic revealing the rich global variation in social life and culture across the world Presenting a clear overview of anthropology it focuses on central topics such as kinship ethnicity ritual and political systems offering a wealth of examples that demonstrate the enormous scope of anthropology and the importance of a comparative perspective Unlike other texts on the subject Small Places Large Issues incorporates the anthropology of complex modern societies Using reviews of key works to illustrate his argument Thomas Hylland Eriksen s lucid and accessible overview remains an established introductory text in anthropology This fourth edition is updated throughout and increases the emphasis on the interdependence of human worlds It incorporates recent debates and controversies ranging from globalisation and migration research to problems of cultural translation and discusses the challenges of interdisciplinarity in a lucid way

Regionalism, Security and Development in Africa Ernest Tooche Aniche, Ikenna Mike Alumona, Innocent Moyo, 2021-04-29 This book charts the history and contemporary landscape of African regionalism investigating how regional cooperation can be used to help to tackle security and development challenges in Africa Africa has a long tradition of regional cooperation with the oldest trade and monetary integration schemes in the developing world but its colonial period and partition of have caused lasting damage that still be seen in today s African economies Contemporary post colonial African regionalism deeply rooted in notions of pan Africanism has served as a means of collective self reliance and economic transformation and development This book starts with the history and theory behind African regionalism before discussing and comparing regional organisations such as the Economic Community of Central African States ECCAS the Economic Community of West African States ECOWAS the Community of Sahel Saharan States CEN SAD Southern African Development Community SADC the Common Market for Eastern and Southern Africa COMESA and the East African Community EAC Finally the book considers how regional integration and cooperation can help to address security and development challenges This ambitious and broad ranging book will be a valuable resource for

researchers working on African regionalism security African integration and development and comparative regionalism Policymakers should also consider it a useful guide to the background and contemporary landscape of African regionalism

A Geography of Jihad Stephanie Zehnle, 2020-01-20 This book addresses the Jihad movement that created the largest African state of the 19th century the Sokoto Caliphate existing for 99 years from 1804 until its military defeat by European colonial troops in 1903 The author carves out the entanglements of jihadist ideology and warfare with geographical concepts at Africa's periphery of the Islamic world geographical knowledge about the boundary between the Land of Islam and the Land of War the pre colonial construction of the Muslim and the unbeliever and the transfer of ideas between political elites and mobile actors traders pilgrims slaves soldiers whose reports helped shape new definitions of the African frontier of Islam Research for this book is based on the study of a very wide range of Arabic and West African Hausa Fulfulde manuscripts Their policies reveal the persistent reciprocity of jihadist warfare and territorial statehood of Africa and the Middle East Stephanie Zehnle is Assistant Professor JProf of Extra European History at Kiel University Christian Albrechts Universität Her work on African and trans continental history includes research on the history of Islam human animal relations and comics in Africa *Encyclopedia of Women and Islamic Cultures* Suad Joseph, Afsāna Nağmābādī, 2003 Family Law and Politics Volume II of the Encyclopedia of Women Islamic Cultures brings together over 360 entries on women family law politics and Islamic cultures around the world **Research Review**, 2004

Whispering the Secrets of Language: An Mental Quest through **Moving Through And Passing On Fulani Mobility Survival And Identity In Ghana**

In a digitally-driven world wherever displays reign supreme and immediate transmission drowns out the subtleties of language, the profound techniques and psychological subtleties concealed within phrases usually go unheard. Yet, nestled within the pages of **Moving Through And Passing On Fulani Mobility Survival And Identity In Ghana** a charming fictional prize pulsating with raw feelings, lies an exceptional quest waiting to be undertaken. Published by an experienced wordsmith, that marvelous opus encourages viewers on an introspective trip, delicately unraveling the veiled truths and profound influence resonating within ab muscles cloth of every word. Within the psychological depths with this emotional evaluation, we will embark upon a genuine exploration of the book is key themes, dissect their charming publishing fashion, and fail to the strong resonance it evokes serious within the recesses of readers hearts.

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