

Modern Bahamian Society



Editors/Contributors

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Modern Bahamian Society

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Modern Bahamian Society:

Modern Bahamian Society Dean Walter Collinwood, Steve Dodge, 1989 **Modern Bahamian Society** Dean Walter Collinwood, Steve Dodge, 1989 **Enterprising Slaves & Master Pirates** Virgil Henry Storr, 2004 Enterprising Slaves Master Pirates is an interdisciplinary account of economic life in the Bahamas The Bahamas economic story is an interesting tale full of vibrant color a story of short lived booms followed by protracted busts where discussions of economic success force us to mention fanciful figures such as the pirates Blackbeard and Calico Jack and where accounts of economic woe such as the collapse of the cotton market are punctuated by descriptions of the clamor of Sunday markets or the unique practice of self hire Since the almost simultaneous settling of the Bahamas by pirates and Puritan farmers in the 17th century two ideal typical entrepreneurs have dominated the region s economic life the enterprising slave encouraging Bahamian businessmen to work hard to be creative and to be productive and the master pirate demonstrating how success is more easily attained through cunning and deception In addition to Caribbean Studies scholars this book will appeal to students of culture interested in economic development and economists interested in how culture impacts development efforts **One Grand Noise** Jerrilyn McGregory, 2021-07-29 Winner of the 2022 Chicago Folklore Prize For many December 26 is more than the day after Christmas Boxing Day is one of the world s most celebrated cultural holidays As a legacy of British colonialism Boxing Day is observed throughout Africa and parts of the African diaspora but unlike Trinidadian Carnival and Mardi Gras fewer know of Bermuda s Gombey dancers Bahamian Junkanoo Dangriga s Jankun and Charikanari St Croix s Crucian Christmas Festival and St Kitts s Sugar Mas One Grand Noise Boxing Day in the Anglicized Caribbean World delivers a highly detailed thought provoking examination of the use of spectacular vernacular to metaphorically dramatize such tropes as one grand noise foreday morning and from back o town In cultural solidarity and an obvious critique of Western values and norms revelers engage in celebratory sounds often donning masks cross dressing and dancing with abandon along thoroughfares usually deemed anathema to them Folklorist Jerrilyn McGregory demonstrates how the cultural producers in various island locations ritualize Boxing Day as a part of their struggles over identity class and gender relations in accordance with time and space Based on ethnographic study undertaken by McGregory One Grand Noise explores Boxing Day as part of a creolization process from slavery into the twenty first century McGregory traces the holiday from its Egyptian origins to today and includes chapters on the Gombey dancers of Bermuda the evolution of Junkanoo Jankun in The Bahamas and Belize and J ouvert traditions in St Croix and St Kitts Through her exploration of the holiday McGregory negotiates the ways in which Boxing Day has expanded from small communal traditions into a common history of colonialism that keeps alive a collective spirit of resistance **A History of the Bahamian People** Michael Craton, Gail Saunders, 1992 The present work concludes the important and monumental undertaking of Islanders in the Stream A History of the Bahamian People creating the most thorough and comprehensive history yet written of a Caribbean country and its people In

the first volume Michael Craton and Gail Saunders traced the developments of a unique archipelagic nation from aboriginal times to the period just before emancipation This long awaited second volume offers a description and interpretation of the social developments of the Bahamas in the years from 1830 to the present Volume Two divides this period into three chronological sections dealing first with adjustments to emancipation by former masters and former slaves between 1834 and 1900 followed by a study of the slow process of modernization between 1900 and 1973 that combines a systematic study of the stimulus of social change a candid examination of current problems and a penetrating but sympathetic analysis of what makes the Bahamas and Bahamians distinctive in the world This work is an eminent product of the New Social History intended for Bahamians others interested in the Bahamas and scholars alike It skillfully interweaves generalizations and regional comparisons with particular examples drawn from travelers accounts autobiographies private letters and the imaginative reconstruction of official dispatches and newspaper reports Lavishly illustrated with contemporary photographs and original maps it stands as a model for forthcoming histories of similar small ex colonial nations in the region

Ethnic Groups of the Americas James B. Minahan, 2013-03-14 Intended to help students explore ethnic identity one of the most important issues of the 21st century this concise one stop reference presents rigorously researched content on the national groups and ethnicities of North America Central America South America and the Caribbean Combining up to date information with extensive historical and cultural background the encyclopedia covers approximately 150 groups arranged alphabetically Each engaging entry offers a short introduction detailing names population estimates language and religion This is followed by a history of the group through the turn of the 19th century with background on societal organization and culture and expanded information on language and religious beliefs The last section of each entry discusses the group in the 19th 20th and 21st centuries including information on its present situation Readers will also learn about demographic trends and major population centers parallels with other groups typical ways of life and relations with neighbors Major events and notable challenges are documented as are key figures who played a significant political or cultural role in the group s history Each entry also provides a list for further reading and research

The Bahamas Between Worlds Dean Walter Collinwood, 1989

The Growth of the Modern West Indies Gordon K. Lewis, 2004 Provides an in depth analysis of the forces that contributed to the shaping of the West Indian society covering the the crucial inter war years from the 1920s to the period of the 1960s

The Reconstruction of Bahamian Society Rex Major, 1987 An address by Rex Major at the FNM convention held in Nassau Bahamas on March 26 1987

Get Involved! Kim Williams-Pulfer, 2024-06-14 Using the Caribbean as a rich site of observance and concentrating on the island nation state of The Bahamas Get Involved uncovers the hidden and under documented practices of philanthropy from below Williams Pulfer shows the long history and continued significance of civil society and philanthropic engagement in The Bahamas the circum Caribbean and the wider African Diaspora

Black Seminoles in the Bahamas Rosalyn Howard, 2023-05-01 An excellent case study of a little studied and

poorly known community experiencing the processes of identity formation and culture change Brent R Weisman University of South Florida This is the first full length ethnography of a unique community within the African diaspora Rosalyn Howard traces the history of the isolated Red Bays community of the Bahamas from their escape from the plantations of the American South through their utilization of social memory in the construction of new identity and community Some of the many African slaves escaping from southern plantations traveled to Florida and joined the Seminole Indians intermarried and came to call themselves Black Seminoles In 1821 pursued and harassed by European Americans through the First Seminole War approximately 200 members of this group fled to Andros Island where they remained essentially isolated for nearly 150 years Drawing on archival and secondary sources in the United States and the Bahamas as well as interviews with members of the present day Black Seminole community on Andros Island Howard reconstructs the story of the Red Bays people She chronicles their struggles as they adapt to a new environment and forge a new identity in this insular community and analyzes the former slaves relationship with their Native American companions Black Seminoles in contemporary Red Bays number approximately 290 the majority of whom are descended directly from the original settlers As part of her research Howard lived for a year in this small community recording its oral history and analyzing the ways in which that history informed the evolving identity of the people Her treatment dispels the air of mystery surrounding the Black Seminoles of Andros and provides a foundation for further anthropological and historical investigations

Archaeologies of Slavery and Freedom in the Caribbean Lynsey A. Bates, John M. Chenoweth, James A. Delle, 2018-09-12 While the patterns of habitation and development are similar throughout the Caribbean there was also a great deal of diversity The authors in this volume use innovative techniques and perspectives to reveal the stories of places and times where the usual rules did not always apply

My Soul Is in Haiti Bertin M. Louis, Jr., 2016-12 Offers a greater understanding of the spread of Protestant Christianity both regionally and globally by studying local transformations in the Haitian diaspora of the Bahamas In the Haitian diaspora as in Haiti itself the majority of Haitians have long practiced Catholicism or Vodou However Protestant forms of Christianity now flourish both in Haiti and beyond In the Bahamas where approximately one in five people are now Haitian born or Haitian descended Protestantism has become the majority religion for immigrant Haitians In My Soul Is in Haiti Bertin M Louis Jr has combined multi sited ethnographic research in the United States Haiti and the Bahamas with a transnational framework to analyze why Protestantism has appealed to the Haitian diaspora community in the Bahamas The volume illustrates how devout Haitian Protestant migrants use their religious identities to ground themselves in a place that is hostile to them as migrants and it also uncovers how their religious faith ties in to their belief in the need to save their homeland as they re imagine Haiti politically and morally as a Protestant Christian nation This important look at transnational migration between second and third world countries shows how notions of nationalism among Haitian migrants in the Bahamas are filtered through their religious beliefs By studying local transformations in the Haitian diaspora of the

Bahamas Louis offers a greater understanding of the spread of Protestant Christianity both regionally and globally

The Color of Love Elizabeth Hordge-Freeman, 2015-10-30 Winner Section on the Sociology of Emotions Outstanding Recent Contribution Book Award American Sociological Association 2016 Charles Horton Cooley Award for Recent Book Society for the Study of Symbolic Interaction 2017 Best Publication Award Section on Body and Embodiment American Sociological Association ASA 2018 *The Color of Love* reveals the power of racial hierarchies to infiltrate our most intimate relationships Delving far deeper than previous sociologists have into the black Brazilian experience Elizabeth Hordge Freeman examines the relationship between racialization and the emotional life of a family Based on interviews and a sixteen month ethnography of ten working class Brazilian families this provocative work sheds light on how families simultaneously resist and reproduce racial hierarchies Examining race and gender Hordge Freeman illustrates the privileges of whiteness by revealing how those with blacker features often experience material and emotional hardships From parental ties to sibling interactions to extended family and romantic relationships the chapters chart new territory by revealing the connection between proximity to whiteness and the distribution of affection within families Hordge Freeman also explores how black Brazilian families particularly mothers rely on diverse strategies that reproduce negotiate and resist racism She frames efforts to modify racial features as sometimes reflecting internalized racism and at other times as responding to material and emotional considerations Contextualizing their strategies within broader narratives of the African diaspora she examines how Salvador's inhabitants perceive the history of the slave trade itself in a city that is referred to as the blackest in Brazil She argues that racial hierarchies may orchestrate family relationships in ways that reflect and reproduce racial inequality but black Brazilian families actively negotiate these hierarchies to assert their citizenship and humanity

Moravian Americans and their Neighbors, 1772-1822 Ulrike Wiethaus, Grant McAllister, 2022-11-28 American Moravians and their Neighbors 1772-1822 edited by Ulrike Wiethaus and Grant McAllister offers an interdisciplinary examination of Moravian Americanization in the Early Republic With an eye toward the communities that surrounded Moravian settlements in the Southeast the contributors examine cultural social religious and artistic practices of exchange and imposition framed by emergent political structures that encased social privilege and marginalization Through their multidisciplinary approach the authors convincingly argue that Moravians encouraged assimilation converged with core values and political forces of the Early Republic but also contributed uniquely Moravian innovations Residual newly dominant and increasingly subjugated discourses among Moravians other European settlers Indigenous nations and free and enslaved communities of color established the foundations of a new Moravian American identity Contributors include Craig D Atwood David Bergstone David Blum Stewart Carter Martha B Hartley Geoffrey R Hughes Winelle Kirton Roberts Grant P McAllister Thomas J McCullough Paul Peucker Charles D Rodenbough John Ruddiman Jon F Sensbach Larry E Tise Riddick Weber and Ulrike Wiethaus

Decolonizing Contemporary Gospel Music Through Praxis Robert Beckford, 2023-08-24 Is contemporary Black

British gospel music a coloniality What theological message is really conveyed in these songs In this book Robert Beckford shows how the Black British contemporary gospel music tradition is in crisis because its songs continue to be informed by colonial Christian ideas about God Beckford explores the failure of both African and African Caribbean heritage Churches to Decolonise their faith especially the doctrine of God biblical interpretation and Black ontology This predicament has left song leaders musicians and songwriters with a reservoir of ideas that aim to disavow engagement with the social historical world black Biblical interpretation and the necessity of loving blackness This book is decolonisation through praxis Reflecting on the conceptual social justice album The Jamaican Bible Remix 2017 as a communicative resource Beckford shows how to develop production tools to inscribe decolonial theological thought onto Black British music s The outcome of this process is the creation of a decolonial contemporary gospel music genre The impact of the album is demonstrated through case studies in national and international contexts

Language Contact in Africa and the African Diaspora in the Americas

Cecelia Cutler,Zvezdana Vrzić,Philipp Angermeyer,2017-07-12 Language Contact in Africa and the African Diaspora in the Americas brings together the original research of nineteen leading scholars on language contact and pidgin creole genesis In recent decades increasing attention has been paid to the role of historical cultural and demographic factors in language contact situations John Victor Singler s body of work a model of what such a research paradigm should look like strikes a careful balance between sociohistorical and linguistic analysis The case studies in this volume present investigations into the sociohistorical matrix of language contact and critical insights into the sociolinguistic consequences of language contact within Africa and the African Diaspora Additionally they contribute to ongoing debates about pidgin creole genesis and language contact by examining and comparing analyses and linguistic outcomes of particular sociohistorical and cultural contexts and considering less studied factors such as speaker agency and identity in the emergence nativization and stabilization of contact varieties

The Regional Travel Guide for Nassau (Bahamas) , The Ballad of the Lone Medievalist Kisha G. Tracy,John P. Sexton,2018 Working medievalists are often the only scholar of the Middle Ages in a department a university or a hundred mile radius While working to build a body of focused scholarly work the lone medievalist is expected to be a generalist in the classroom and a contributing member of a campus community that rarely offers disciplinary community in return As a result overtasked and single medievalists often find it challenging to advocate for their work and field As other responsibilities and expectations crowd in we come to feel disconnected from the projects and subjects that sustain our intellectual passion An insidious isolation even from one another creeps in and soon even attending a conference of fellow medievalists can become a lonely experience Surrounded by scholars with greater institutional support lower teaching loads or more robust research agendas we may feel alienated from our work the work to which we ve dedicated our careers The Lone Medievalist the collaborative community and the book is intended as an antidote to the problem of professional isolation It is offered in the spirit of common weal that marks the ideals if not always the

realities of so many of the communities we study agricultural professional national notional and of course monastic The Ballad of the Lone Medievalist isn't only about scholarship or teaching or institutional life or the pursuit of new learning it's about all of them The essays in this volume address all aspects of the professional and intellectual life of medievalists Though many of us acknowledge and address the challenges in being Lone Medievalists these essays are not intended as voces clamantium they are offered to provide strategies camaraderie and an occasional bit of inspiration They are a call to action a sharing of hard won wisdom and a helping hand and above all a reminder that we are not alone Miscellaneous Report
,1974

Whispering the Strategies of Language: An Psychological Quest through **Modern Bahamian Society**

In a digitally-driven earth wherever displays reign supreme and instant transmission drowns out the subtleties of language, the profound secrets and psychological subtleties hidden within words frequently get unheard. Yet, nestled within the pages of **Modern Bahamian Society** a charming literary prize blinking with fresh thoughts, lies a fantastic quest waiting to be undertaken. Penned by an experienced wordsmith, that enchanting opus encourages viewers on an introspective trip, softly unraveling the veiled truths and profound impact resonating within the material of each word. Within the mental depths of this emotional review, we can embark upon a honest exploration of the book is primary subjects, dissect its fascinating publishing type, and fail to the effective resonance it evokes serious within the recesses of readers hearts.

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