



Mineros Y Comerciantes

Laura Pérez Rosales



Mineros Y Comerciantes:

Mineros y comerciantes en el México borbónico (1763-1810) David A. Brading, 2015-05-30 Hasta ahora la mejor fuente de información sobre la minería en el México de la época borbónica ha sido el *Essai politique sur la Nouvelle Espagne* de Humboldt publicado en 1811. No obstante muchas preguntas de primera importancia permanecen sin respuesta. Este libro es el fruto de siete años de investigación en los archivos de México y España, está dedicado a contestarlas. **Mineros y comerciantes en el México borbónico (1763-1810).** D. A. Brading, 1991. Microanálisis Beatriz Bragoni, María Inés Barbero, 2004. **Mineros y comerciantes en el México borbónico (1763-1810)** David A. Brading, 1971. **Mineros, comerciantes y labradores** Ann Twinam, 1985. **Historia de América Andina** Luis Guillermo Lumbreras, Manuel Burga, Margarita Garrido, 1999. En biblioteca v 1 Las sociedades aborígenes. En biblioteca v 1 Las sociedades aborígenes. Familia, poder, riqueza y subversión Laura Pérez Rosales, 2003. Res en holandés e inglés. *La historia al final del milenio* Bernardo Tovar Zambrano, 1994. La ciudad del río Honda Angela Inés Guzmán, 2002. **La sociedad rural chilena** Arnold J. Bauer, 1994. José Antonio Alzate y Ramírez, Su Tiempo, Nuestro Tiempo Hugo Mendieta Zerón, 2013-08-08. Ensayo que trata de la época de la ilustración y el flujo de ideas entre Europa y América que antecedieron a la independencia de México, haciendo énfasis en el papel que desempeñó el pensador mexicano José Antonio Alzate y Ramírez y la vigencia que tiene en nuestros días su pensamiento vanguardista que alcanzó reconocimiento mundial basándose en el aprovechamiento de los recursos propios y en la fe ciega de la capacidad de los propios mexicanos de poder estar a la par que cualquier académico a nivel mundial. Al final de la obra se analiza la aplicabilidad actual del pensamiento de Alzate en nuestro país. **Las venas de plata en la historia de México** Enrique Canudas, 2005. **Recuerdos del Yaqui** Manuel Balbás, 1927. **La ruta del oro** María Mercedes Botero, 2007. *Movimiento social afrocolombiano, negro, raizal y palenquero* Maguemati Wabgou, 2012. **Democracia y soberanía nacional** Juventino Rodríguez Ramos, 2023-06-28. En *Democracia y soberanía nacional* el estudiante crítica y analiza los procesos histórico culturales políticos económicos que han formado la soberanía mexicana en el marco de las luchas democráticas por la conformación del país por lo que comprende que la democracia y soberanía son un constructo social. **Desplazados y terratenientes en la colonización antioqueña del sur, 1780-1930** Jairo Antonio Franco Alzate, 2009-01-01. El objetivo principal de este trabajo es la búsqueda de la verdad histórica respecto a quiénes fueron los verdaderos y honestos actores de la colonización antioqueña del sur desde las poblaciones de Sonsón Abejorral Jardín Tmesis etc. Desvirtuando las afirmaciones y tradiciones plasmadas en tantos folletos monográficos laudatorias de personajes ambiguos placas de mármol que silencian el duro esfuerzo de quienes lucharon realmente por la tierra. Se trata como un objetivo de empezar a responder a la necesidad sentida de que la historia de la colonización reivindique y presente en su justa dimensión a los hombres humildes y a sus pueblos, puesto que generalmente ha destacado a los terratenientes a quienes ha adjudicado los méritos de la colonización y fundación de municipios ya que la tradición colonial

de servillismo atribuya a ellos todos los privilegios. Los documentos presentados dan testimonios claros de cómo tanto las disposiciones realengas como las republicanas con matrera intención dieron lugar a la inmensa apropiación por unos cuantos personajes de las tierras ya cultivadas o mejoradas por los desplazados de siempre que confiaban en las doctrinas tradicionales sobre la propiedad para quien tuviera morada y labranza pero modificadas por socarronas legislaciones propiciadas por los terratenientes y comerciantes y acatadas por políticos serviles e interesados. La introducción de la figura del denunciante, la exigencia de títulos papeles o la composición de las tierras, la inaplicación de normas que requieran la siembra de las tierras para conservarlas, la reducción de las tierras de los indígenas y la derivación de estos en peones, los requisitos imposibles de cumplir por parte de los colonos pobres y mestizos para titular las tierras trabajadas por ellos, la suavidad exigida y luego heredada en la aplicación de normas para los poseedores realengos y luego republicanos etc.

La formación del sistema monetario mexicano durante la transición de la Nueva España al México independiente

Ricardo Fernández Castillo, 2023-08-28. Hacia 1808, justo antes de las convulsiones de la monarquía española, el peso fuerte con el busto de Carlos IV y poco después con el de Fernando VII circulaba con gran asiduidad en mercados americanos asiáticos y europeos. La Real Casa de Moneda de México era un bastión ejemplar de creación de moneda y producción numaria en la Nueva España bajo principios establecidos por un poder central, la corona española. En contraste, hacia 1824, un naciente congreso federal había permitido que la administración de casas de moneda y emisión de pesos plata recayesen en los gobiernos de provincia. La fabricación de pesos fuertes había transitado de la potestad del rey de España a la de distintos grupos de poder en el México independiente. Más allá de la efigie del rey, había sido reemplazada por nuevas alegorías de soberanía y legitimidad: a saber, el guila mexicana y el gorro frigio de la libertad. Durante la coyuntura bélica de independencia, se gestaron cambios profundos en la amonedación de la Nueva España. Este libro analiza qué ocurrió con la acuñación, circulación y uso de la moneda en la transición de virreinato a nación independiente, cuáles fueron las herencias y rupturas que el peso de guila republicana tuvo con respecto a su antecesor afamado, el real de a ocho. Ello bajo una visión de conjunto en torno a la construcción de nuevos arreglos monetarios que permanecerían durante el México independiente. Dichos arreglos fueron diversos, pero el libro se centra en el estudio de cuatro principales, mismos que integran la arquitectura de los capitales: la multiplicación de centros de amonedación, la inclusión de una moneda republicana de cobre en las acuñaciones regulares, el arrendamiento de casas de moneda por el capital británico y el impulso de los circuitos internacionales de exportación de la plata mexicana. El lector observará que las anteriores características se conjuntaron para instrumentar un sistema circulatorio propio para el México independiente, aunque sujeto a reveses y cambios constantes. *Arquitectura religiosa* Marco

Alejandro Sifuentes Solís, 2005. **Quinto censo general de la población de Chile levantado el 19 de abril de 1875 y compilado por la Oficina central de estadística en Santiago** Chile. Oficina Central de Estadística, 1876

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