Mind, Self and Interiority

Thomas Duddy

Mind Self And Inferiority Avebury Series In Philosophy

Owen J. Flanagan

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Love's Enlightenment Ryan Patrick Hanley, 2017-03-30 A number of prominent moral philosophers and political theorists have recently called for a recovery of love But what do we mean when we speak of love today Love's Enlightenment examines four key conceptions of other directedness that transformed the meaning of love and helped to shape the way we understand love today Hume's theory of humanity Rousseau's theory of pity Smith's theory of sympathy and Kant's theory of love It argues that these four Enlightenment theories are united by a shared effort to develop a moral psychology that can provide both justificatory and motivational grounds for concern for others in the absence of recourse to theological or transcendental categories In this sense each theory represents an effort to redefine the love of others that used to be known as caritas or agape a redefinition that came with benefits and costs that have yet to be fully appreciated Thomas Power O'Connor, Holbrook Jackson, 1906 Ancient Greek Philosophy Robert C. Trundle, 1994 This is a study of how the thinking of the Ancient Greek philosophers has a relevance to society today The book looks at individual philosophers and explores their thoughts the problems with their ideas and the implication of these ideas for morality and politics human nature education and art and science Socrates Plato and Aristotle are examined in depth Saturday Review of Politics, Literature, Science and Art, 1906 The Saturday Review of Politics, Literature, Science and Art ,1907 The Illustrated London News ,1865 A Philosophy for Democratic Convergence W. F. Whitehouse, 1994 **Meaning Without** From Occam's Razor to the Roots of Consciousness Gerhard D. Wassermann, 1997 This text **Words** Peter Gilroy, 1996 deals with a number of topics in philosophy philosophy of science and philosophy of mind It includes essays on the laws of nature biological aspects of the philosophy of mind and the social aspects of rationality The Education of Autonomous Man R. T. Allen, 1992 This new study of modern educational thought relates the selected thinkers and theories to a profound change in the way in which men have come to understand themselves and the world The theories of Rousseau Kant Froebel Hegel Marx Nietzsche contemporary English speaking philosophers and schemes of education Sartre Helvetius and B F Skinner are shown in separate studies to be variations upon the theme of man as a self defining and self legislating subject in a world that does nothing to present him with any Law or Way Education therefore becomes a problem a matter of arbitrary selection of what the young are to be taught and to do Truth, Value, and Justification Michael B. Fuller, 1991 This study is an inquiry into the foundations of epistemology and ethics It traces the relations between fact and value truth and value fact and theory historically and systematically The overall conclusion is that philosophy has never got beyond the Kantian paradigm though there have been interesting developments within it It is also suggested that much thinking in ethics is over preoccupied with grouping ethics in need orientated attachment and would benefit from a consideration of the role of detachment **Self Expressions** Owen J. Flanagan, 1996 Human beings have the unique ability to consciously reflect on the nature of the self But reflection has its costs We can ask what the self is but as David Hume pointed out the self once

reflected upon may be nowhere to be found The favored view is that we are material beings living in the material world But if so a host of destabilizing questions surface If persons are just a sophisticated sort of animal then what sense is there to the idea that we are free agents who control our own destinies What makes the life of any animal even one as sophisticated as Homo sapiens worth anything What place is there in a material world for God And if there is no place for a God then what hold can morality possibly have on us why isn t everything allowed Flanagan's collection of essays takes on these questions and more He continues the old philosophical project of reconciling a scientific view of ourselves with a view of ourselves as agents of free will and meaning makers But to this project he brings the latest insights of neuroscience cognitive science and psychiatry exploring topics such as whether the conscious mind can be explained scientifically whether dreams are self expressive or just noise the moral socialization of children and the nature of psychological phenomena such as multiple personality disorder and false memory syndrome What emerges from these explorations is a liberating vision which can make sense of the self agency character transformation and the value and worth of human life Flanagan concludes that nothing about a scientific view of persons must lead to nihilism The Mismeasure of the Self Alessandra Tanesini, 2021 This book is about vices of superiority characteristic of those who feel entitled and have an inflated opinion of themselves and vices of inferiority typical of those who are riddled with self doubt and feel inferior Alessandra Tanesini shows the damaging effect that these vices of self evaluation have on the life of the intellect Philosophy of Mind Series Stuart Hampshire, 1966

Self Expressions: Mind, Morals, and the Meaning of Life Owen Flanagan Professor of Philosophy Duke
University,1995-12-28 Human beings have the unique ability to consciously reflect on the nature of the self But reflection has
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The favored view is that we are material beings living in the material world But if so a host of destabilizing questions surface
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the value and worth of human life Flanagan concludes that nothing about a scientific view of persons must lead to nihilism

A Map of Selves N. M. L. Nathan, 2022 The self is a perennial topic in philosophy and its existence has been both

defended and contested by philosophers including Descartes and Hume This radical philosophical theory of the self will be of interest to those working on the philosophy of self and personal identity philosophy of mind and metaphysics **Privileged**Access Brie Gertler, 2003 How do you grasp the contents of your mind your desires your fears your sensations your beliefs

We typically think that we are better able to discern our own mental states than others are But is this correct And if it is what explains your special or privileged access to your own states

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