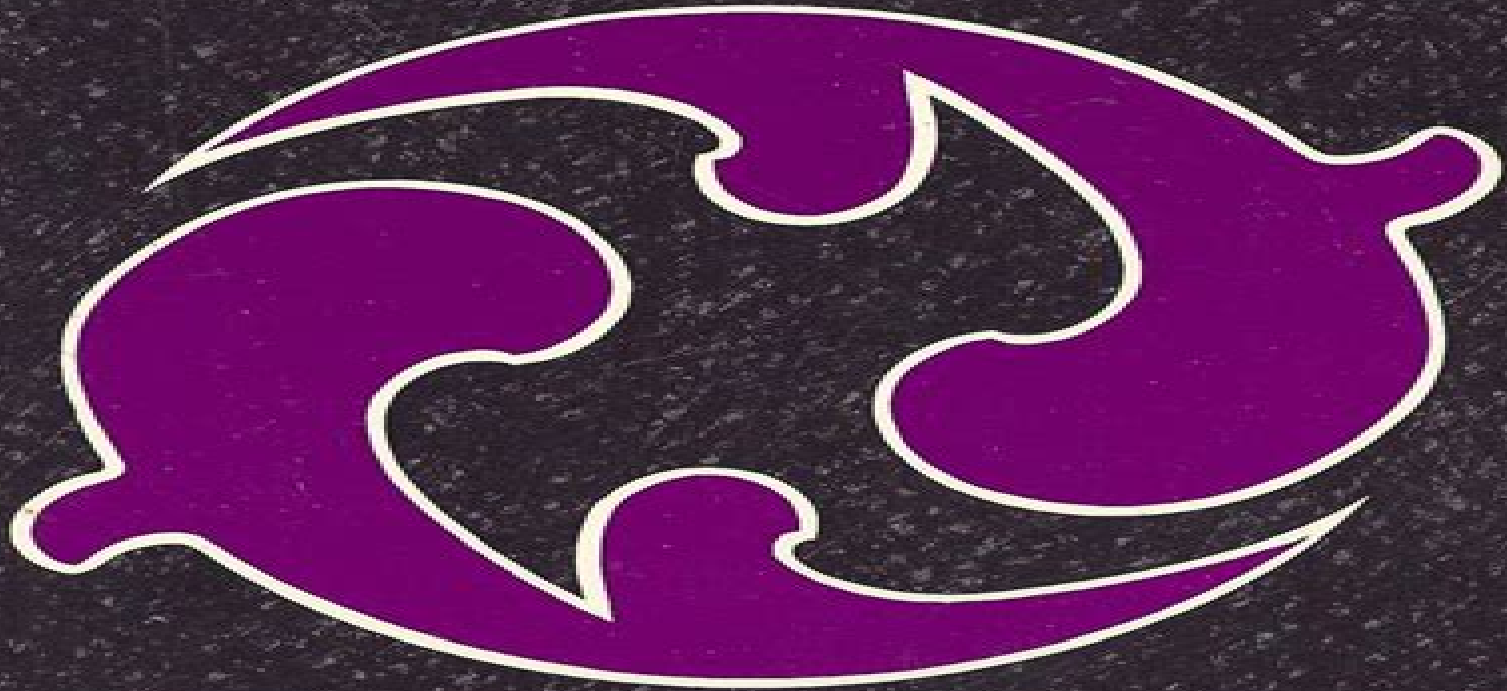


*Religion
&
Modernization*
IN SOUTHEAST ASIA



Fred R. von der Mehden

Religion And Modernization In Southeast Asia

Weiming Tu



Religion And Modernization In Southeast Asia:

Religion and Modernization in Southeast Asia Fred R. Von der Mehden, 1986 **Religion and Modernization in Southeast Asia** Syed Hussein Alatas, 1970 *Religion and Modernization in Southeast Asia* Hussein Syed Alatas, 1973
Religion and Modernization in Southeast Asia Fred R. Von der Mehden, 1986 Modernization and Social Change: Studies in Modernization, Religion, Social Change and Development in South-East Asia Hussein Alatas (Syed), 1972

Modernization Trends in Southeast Asia Terence Chong, 2005 This book discusses and identifies the modernizing trends which have changed Southeast Asian countries in varying ways After an overview of current concepts of modernity the following chapters introduce issues of education citizenship and ethnicity religion the emergence of the middle class and mass consumption in Southeast Asia This book concludes by profiling the characteristics of Southeast Asian modernity

Religion, Ethnicity and Modernity in Southeast Asia Myung-Seok Oh, Hyung-Jun Kim, 1998 Secularism, Religion, and Democracy in Southeast Asia Vidhu Verma, 2019-08-24 Until the 1990s secularism was understood largely as exclusion of religion from the public domain However in the last two decades the world has witnessed the return of religion as a medium and subject of national regional and global politics With such a shift the previously unquestioned Western values of modernity and secularism find themselves at loggerheads with the increasing assertion of religious identity which results in difference based conflicts This antagonism also gives rise to a vibrant religiously pluralistic civil society and speaks of a post secular turn in modern Southeast Asian democracies Secularism Religion and Democracy in Southeast Asia tries to understand the rise of religion in modern democracies and how everyday economic social and political conditions aid this post secular phenomenon in Southeast Asia Setting itself apart from most studies of religion in Southeast Asia through its regional focus this volume explores the ideas practices state responses and anxieties related to the religious secular divide in this geopolitical region *Confucian Traditions in East Asian Modernity* Weiming Tu, 1996 Seventeen scholars from varying fields here consider the implications of Confucian concerns self cultivation regulation of the family social civility moral education well being of the people governance of the state and universal peace in industrial East Asia **Religion, Place and Modernity**, 2016-05-09 Using the potential of place as an approach and of places as ethnographic contexts the authors in this volume investigate the multiple entanglements of religion and modernity in contemporary settings The guiding questions of such an approach are How are modernity and religion spatially articulated in and through places How do these articulations help us to understand the ways in which religion becomes socially and culturally significant in modern contexts And how do they reveal the ways in which modernity unfolds within religion Thus places are not only understood as neutral locations or extensions but as spatial modes to mediate properties contents and processes of religion and modernity Based on ethnographic and historical research in Southeast and East Asia and featuring reflections on the concepts of religion and modernity respectively the authors offer a deeper understanding of the articulation of a religious modernity in these regions

and beyond Contributors are Nikolas BROY CHAN Yuk Wah Michael DICKHARDT Volker GOTTOWIK Patrice LADWIG Andrea LAUSER Jovan MAUD YEOH Seng Guan Clemens SIX Paul SORRENTINO Alexander SOUCY Sing SUWANNAKIJ

Syed Hussein Alatas and Critical Social Theory ,2022-11-21 Known for his most famous works such as The Myth of the Lazy Native 1977 and The Problem of Corruption 1986 as well as his concept of the captive mind Syed Hussein Alatas 1928 2007 has made significant contributions to decolonization theory social theory and other forms of thought critical of the current neo colonial and neoliberal world Although Edward Said acknowledged his debt to Syed Hussein Alatas work especially its influence on Edward W Said s most famous book Orientalism Syed Hussein Alatas work has long been overlooked by Western academia trapped in its Eurocentric perspective Spurred by the commitment to continue the development of Syed Hussein Alatas work this edited volume attempts to demonstrate the relevance of Syed Hussein Alatas to numerous academic fields and the potential for his thought to be transformative in the international socio political realm Twenty authors from various disciplines and countries have contributed to Syed Hussein Alatas and Critical Social Theory Decolonizing the Captive Mind in the hopes of bringing his work to the forefront of social and political theory Contributors are Mona Abaza Joseph Alagha Masturah Alatas Sharifah Munirah Alatas Syed Farid Alatas Syed Imad Alatas Hira Amin Dustin J Byrd Zawawi Ibrahim N Jayaram Teo Lee Ken Habibul Haque Khondker Victor T King Jo o Marcelo E Maia Seyed Javad Miri Carimo Mohamed Chandra Muzaffar Norshahril Saat Mostafa Soueid and Esmaeil Zeiny Modernization, Democracy, and Islam Shireen T. Hunter,Huma Malick,2005-01-30 The Islamic world has a poor record in terms of modernization and democracy However the source of this situation is not religion but factors including colonialism international economic and trading systems and the role of the military among others Recognizing these themes allows the consideration of possible remedies for change in the Muslim world The Islamic world has a poor record in terms of modernization and democracy However the source of this situation is not religion Islam but rather factors including colonialism international economic and trading systems and the role of the military among others Recognizing these themes allows the consideration of possible remedies for change in the Muslim world The distinguished scholars contributing to this volume identify key factors some intrinsic to the Muslim world and some external that contribute to Islam s current predicament Contrary to much prevailing thought and opinion Islam is neither monolithic nor impervious to change It is neither anti democratic nor inherently anti modernization Islam itself as this book shows is not the root cause of the malaise of the Islamic world **The Perception of Christianity as a Rational Religion in Singapore** Clive S. Chin,2017-03-23 This book evaluates the common criticism that Christianity in Asia is westernized Since the 1980s Asian evangelical theologians and missiologists argue that the intrusion of Western theology is responsible for the Western and hence alien expressions of Christianity in Asia Yet in Singapore the number of Christians has increased over the last few decades Empirical evidence demonstrates that younger Chinese Singaporeans convert from Buddhism or Taoism to Christianity partly

because they perceive it as a rational religion over Buddhism or Taoism which are viewed as irrational or superstitious Not only do many converts favor Christianity as a rational religion but they do not regard Christianity as a Western religion at the point of their conversion What accounts for those recent developments This study explores the processes of modernization and globalization as important factors impacting religious change in Singapore Personal contextual and structural elements actually influence one's religion of choice In facilitating effective mission one must qualify the use of the categories Asian and Western because religious and cultural boundaries overlap What matters most in missiology is discerning how the gospel of Jesus Christ engages the self understanding and lived realities of ethnic and religious others in diverse cultural settings

The Routledge Concise History of Southeast Asian Writing in English Rajeev S. Patke, Philip Holden, 2009-09-10 The Routledge Concise History of Southeast Asian Writing in English traces the development of literature in the region within its historical and cultural contexts establishing connections from the colonial activity of the early modern period through to contemporary writing across nations such as Thailand China Malaya Singapore and Hong Kong

New Religions and State's Response to Religious Diversification in Contemporary Vietnam Chung Van Hoang, 2017-07-03 This book approaches newly emerging religious groups through the interplay between religious and non religious spheres in the specific context of Vietnam It considers the new religious groups as a part of religious reconfiguration in Vietnam caused by intensified interactions among these spheres It explores changes of relationship between religions and changes between the religious sphere and the political economic and public spheres in contemporary Vietnam Specifically it traces trajectories of religious development in relation to politico economic changes in this rapidly modernising nation It tests a hypothesis that at least some new yet unrecognized new religious groups have a positive active role in modernisation rather than a negative reactive role To this end the book draws on a number of research approaches and methodologies in an effort to provide readers with a multi faceted understanding of Vietnam's new religious groups The research is interdisciplinary in orientation drawing on sociology and anthropology It is also comparative in that it bases its argument on a consideration of three distinct new religious groups in Vietnam The research is also qualitative and ethnographic in that it drew on some of the techniques associated with participant observation during a sustained period of fieldwork amongst the three religious groups The concept of religious reconfiguration developed in this book provides a framework for the study of religion in Vietnam which opens the way to further analysis from a comparative perspective Meanwhile an emphasis upon religious reinvention which addresses processes of remaking transforming legitimating and accommodating can be useful for research into New Religious Movements elsewhere in Asia A research in the challenges of new religions could act as a catalyst for interdisciplinary studies based on detailed empirical study of religious diversity and of religious freedom by other scholars It is hoped that this research might help to give a voice to religious minorities that are often the victim of stereotyping misunderstanding and punitive treatment The book is suitable for post graduate students and social researchers who are

interested in religious revival religious diversification State religion relationships and State's regulation of new religions

The Politics of Nation Building and Citizenship in Singapore Michael Hill, Kwen Fee Lian, 2013-06-17 Since independence in 1965 Singapore has strengthened its own national identity through a conscious process of nation building and promoting the active role of the citizen within society Singapore is a state that has firmly rejected welfarism but whose political leaders have maintained that collective values instead of those of autonomous individuals are essential to its very survival The book begins by examining basic concepts of citizenship nationality and the state in the context of Singapore's arrival at independence The theme of nation building is explored and how the creation of a national identity through building new institutions has been a central feature of political and social life in Singapore Of great importance has been education and a system of multilingual education that is part of a broader government strategy of multiculturalism and multiracialism both have served the purpose of building a new national identity Other areas covered by the authors include family planning housing policy the creation of parapolitical structures and the importance of shared Asian values amongst Singapore's citizens

Approaches to the Study of Religion Peter Connolly, 2001-11-30 It has been argued that religious studies is a polymethodic discipline and that the student of religion should be familiar with the approaches of the major disciplines concerned with understanding the nature of religion not least because the approach adopted has profound influence on the phenomena chosen for investigation and the conclusions reached This book is the first textbook specifically designed for undergraduate students that provides the essential background on methods of the major relevant disciplines Presenting each of the significant approaches to religion in an informed manner the book brings together experienced researchers from feminism anthropology sociology phenomenology psychology philosophy and theology It presents a consistent approach throughout with each chapter dealing with the same themes the historical development of the approach the characteristics of the approach and the surrounding issues and debates

Rationalizing Religion Chee-Kiong Tong, 2007-04-30 Examining modernity and religion this book disputes the widely spread secularization hypothesis Using the example of Singapore as well as comparative data on religion in China Korea Taiwan Hong Kong and Malaysia it convincingly argues that rapid social change and modernity have not led here to the decline of religion but on the contrary to a certain revivalism Using qualitative and quantitative data collected over a period of twenty years the author analyzes the nature of religious change in a society with a complex ethnic and religious composition What happens when there are so many religions co-existing in such close proximity Given the level of religious competition there is a process of the intellectualization individuals shift from an unthinking and passive acceptance of religion to one where there is a tendency to search for a religion regarded as systematic logical and relevant

Religion and Regulation in Indonesia Ismatu Ropi, 2017-01-05 This book analyses the relation between state and religion in Indonesia considering both the philosophical underpinning of government intervention on religious life but also cases and regulations related to religious affairs in Indonesia Examining state regulation of religious

affairs it focuses on understanding its origin history and consequences on citizens religious life in modern Indonesia arguing that while Indonesian constitutions have preserved religious freedom they have also tended to construct wide ranging discretionary powers in the government to control religious life and oversee religious freedom Over more than four decades Indonesian governments have constructed a variety of policies on religion based on constitutional legacies interpreted in the light of the norms and values of the existing religious majority group A cutting edge examination of the tension between religious order and harmony on one hand and protecting religious freedom for all on the other this book offers a cutting edge study of how the history of regulating religion has been about the constant negotiation for the boundaries of authority between the state and the religious majority group

Asian Rethinking on Development Unesco,1976

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