

# Relational Remembering

Rethinking the  
Memory Wars



Sue Campbell

# Relational Remembering

**Lennart Wouter Kruijer, Miguel John  
Versluys, Ian Lilley**



## **Relational Remembering:**

Relational Remembering Sue Campbell, 2003-10-07 Tracing the impact of the memory wars on science and culture Relational Remembering offers a vigorous philosophical challenge to the contemporary skepticism about memory that is their legacy Campbell's work provides a close conceptual analysis of the strategies used to challenge women's memories particularly those meant to provoke a general social alarm about suggestibility Sue Campbell argues that we cannot come to an adequate understanding of the nature and value of memory through a distorted view of rememberers The harmful stereotypes of women's passivity and instability that have repopulated discussions of abuse have led many theorists to regard the social dimensions of remembering only negatively as a threat or contaminant to memory integrity Such models of memory cannot help us grasp the nature of harms linked to oppression as these models imply that changed group understandings of the past are incompatible with the integrity of personal memory Campbell uses the false memory debates to defend a feminist reconceptualization of personal memory as relational social and subject to politics Memory is analyzed as a complex of cognitive abilities and social narrative activities where one's success or failure as a rememberer is both affected by one's social location and has profound ramifications for one's cultural status as a moral agent *Our Faithfulness to the Past* Sue Campbell, 2014 This volume brings together essays three of them previously unpublished on the epistemology ethics and politics of memory by the late feminist philosopher Sue Campbell The essays in Part I diagnose contemporary skepticism about personal memory and develop an account of good remembering that is better suited to contemporary reconstructive theories of memory Campbell argues that being faithful to the past requires both accuracy and integrity and is both an epistemic and an ethical achievement The essays in Part II focus on the activities and practices through which we explore and negotiate the shared significance of our different recollections of the past and the importance of sharing memory for constituting our identities Views about self identity relation and responsibility all influenced by traditions in feminist philosophy are examined through the lens of Campbell's relational conception of memory She argues that remaining faithful to our past sometimes requires us to re negotiate the boundaries between ourselves and the collectives to which we belong In Part III Campbell uses her relational theory of memory to address the challenges of sharing memory and renewing selves in contexts that are fractured by moral and political difference especially those arising from a history of injustice and oppression She engages in detail Canada's Indian Residential Schools Truth and Reconciliation Commission where survivor memories have the potential to illuminate the significance of the past for a shared future The study of memory brings together philosophers psychologists historians anthropologists legal theorists and political theorists and activists Sue Campbell demonstrates a singular ability to put these many different areas of scholarship and activism into fruitful conversation with each other while also adding an original and powerful voice to the discussion Women's Narratives and the Postmemory of Displacement in Central and Eastern Europe Simona Mitroiu, 2018-10-15 This volume

explores the different mechanisms and forms of expression used by women to come to terms with the past focusing on the variety and complexity of women's narratives of displacement within the context of Central and Eastern Europe The first part addresses the quest for personal post memory from the perspective of the second and third generations The touching collaboration established in reconstructing individual and family post memories offers invaluable insights into the effects of displacement coping mechanisms and resilience Adopting the idea that the text itself becomes a site of post memory the second part of the volume brings into discussion different sites and develops further this topic in relation to the creative process and visual text The last part questions the past in relation to trauma and identity displacement in the countries where abusive regimes destroyed social bonds and had a lasting impact on the people's lives *Discursive Remembering* Lucas M. Bietti, 2014-10-14 This book aims at building a bridge between the social and political aspects of remembering and the cognitive and discourse processes driving such activities By analyzing these cognitive and discursive processes Bietti explores practices of individual and collective remembering in institutional and private settings in relation to periods of political violence in Argentina This book begins to fill the conceptual gap between cognitive oriented approaches to remembering that draw conclusions about how memory functions in the mind without a detailed discourse analysis of the communicative interaction in which this process unfolds and the discourse and pragmatic oriented approaches that are mainly interested in analyzing the rhetorical features of conversational remembering in some cases disregarding that there are underlying cognitive mechanisms that drive the construction of discourses about past experiences The empirical analysis shows that individual and collective remembering in relation to periods of political violence in Argentina vary in pragmatic ways due to the fact that these accounts of the past were constructed with reference to the communicative situation Thus this book also aims at shedding new light on the current practices of commemoration and remembrance related to periods of political violence in Argentina in public and private settings **The Jesus Legend** Paul Rhodes Eddy, Gregory A. Boyd, 2007-08 Confronts the legendary Jesus case showing how the Synoptic Gospels are the most historically probable representation of the actual Jesus of history The Future of Memory Richard Crownshaw, Jane Kilby, Antony Rowland, 2010-11-01 Memory studies has become a rapidly growing area of scholarly as well as public interest This volume brings together world experts to explore the current critical trends in this new academic field It embraces work on diverse but interconnected phenomena such as twenty first century museums shocking memorials in present day Rwanda and the firsthand testimony of the victims of genocidal conflicts The collection engages with pressing real world issues such as the furor around the recent 9 11 memorial and what we really mean when we talk about trauma Embodiment and Agency Sue Campbell, Letitia Maynell, 2010-11-01 *Against Purity* Alexis Shotwell, 2016-12-06 The world is in a terrible mess It is toxic irradiated and full of injustice Aiming to stand aside from the mess can produce a seemingly satisfying self righteousness in the scant moments we achieve it but since it is ultimately impossible individual purity will always disappoint

Might it be better to understand complexity and indeed our own complicity in much of what we think of as bad as fundamental to our lives Against Purity argues that the only answer if we are to have any hope of tackling the past present and future of colonialism disease pollution and climate change is a resounding yes Proposing a powerful new conception of social movements as custodians for the past and incubators for liberated futures Against Purity undertakes an analysis that draws on theories of race disability gender and animal ethics as a foundation for an innovative approach to the politics and ethics of responding to systemic problems Being against purity means that there is no primordial state we can recover no Eden we have desecrated no pretoxic body we might uncover through enough chia seeds and kombucha There is no preracial state we could access no erasing histories of slavery forced labor colonialism genocide and their concomitant responsibilities and requirements There is no food we can eat clothes we can buy or energy we can use without deepening our ties to complex webbing of suffering So what happens if we start from there Alexis Shotwell shows the importance of critical memory practices to addressing the full implications of living on colonized land how activism led to the official reclassification of AIDS why we might worry about studying amphibians when we try to fight industrial contamination and that we are all affected by nuclear reactor meltdowns The slate has never been clean she reminds us and we can't wipe off the surface to start fresh there's no fresh to start But Shotwell argues hope found in a kind of distributed ethics in collective activist work and in speculative fiction writing for gender and disability liberation that opens new futures

**América in Letters** Jennifer Carolina Gómez Menjívar, 2022-11-15 Traditional histories of Black letters in Latin America have delimited their geographic scope to the Caribbean while also omitting intertwined Afro-Indigenous discourses Inspired by the legacy of African American thinker Lina González, *América in Letters* highlights the Black poets songwriters novelists essayists and bloggers who have created a counter-multiculturalist literary history on the Latin American mainland To capture a sense of the variety of their contributions this book spans Mexico Central America the Andes and the Southern Cone highlighting the transcontinental nature of the legacy of Black writing and its impact beyond national boundaries The writers examined in the volume engage with regional intellectual frameworks while putting into circulation a demand for a recalibration of the Hispanophone and Lusophone contexts in which they and other Afrodescendants reside

**Rooted Cosmopolitanism, Heritage and the Question of Belonging** Lennart Wouter Kruijer, Miguel John Versluys, Ian Lilley, 2024-03-21 This book explores the analytical and practical value of the notion of rooted cosmopolitanism for the field of cultural heritage Many concepts of present-day heritage discourses such as World Heritage local heritage practices or indigenous heritage tend to elide the complex interplay between the local and the global entanglements that are investigated as glocalisation in Globalisation Studies However no human group ever creates more than a part of its heritage by itself This book explores an exciting new alternative in scholarly critical heritage discourse the notion of rooted cosmopolitanism a way of making manifestations of globalised phenomena comprehensible and relevant at local levels It develops a critical perspective on

heritage and heritage practices bringing together a highly varied yet conceptually focused set of stimulating contributions by senior and emerging scholars working on the heritage of localities across the globe A contextualising introduction is followed by three strongly theoretical and methodological chapters which complement the second part of the book six concrete empirical chapters written in response to the more theoretical chapters Two final reflective conclusions bring together these different levels of analysis This book will appeal primarily to archaeologists anthropologists heritage professionals and museum curators who are ready to be confronted with innovative and exciting new approaches to the complexities of cultural heritage in a globalising world The Open Access version of this book available at <http://www.taylorfrancis.com> has been made available under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4 0 license

**The Routledge Handbook of Memory Activism** Yifat Gutman,Jenny Wüstenberg,2023-02-15 This Handbook is the first systematic effort to map the fast growing phenomenon of memory activism and to delineate a new field of research that lies at the intersection of memory and social movement studies From Charlottesville to Cape Town from Santiago to Sydney we have recently witnessed protesters demanding that symbols of racist or colonial pasts be dismantled and that we talk about histories that have long been silenced But such events are only the most visible instances of grassroots efforts to influence the meaning of the past in the present Made up of more than 80 chapters that encapsulate the rich diversity of scholarship and practice of memory activism by assembling different disciplinary traditions methodological approaches and empirical evidence from across the globe this Handbook establishes important questions and their theoretical implications arising from the social political and economic reality of memory activism Memory activism is multifaceted takes place in a variety of settings and has diverse outcomes but it is always crucial to understanding the constitution and transformation of our societies past and present This volume will serve as a guide and establish new analytic frameworks for scholars students policymakers journalists and activists alike

**Memory and the Jesus Tradition** Alan Kirk,2018-02-22 Alan Kirk argues that memory theory in its social cultural and cognitive dimensions is able to provide a comprehensive account of the origins and history of the Jesus tradition one capable of displacing the moribund form critical model He shows that memory research gives new leverage on a range of classic problems in gospels historical Jesus and Christian origins scholarship This volume brings together 12 essays published between 2001 and 2016 newly revised for this edition and organized under the rubrics of Memory and the Formation of the Jesus Tradition Memory and Manuscript Memory and Historical Jesus Research and Memory in 2nd Century Gospel Writing The introductory essay written for this volume argues that the old form critical model in marginalizing memory abandoned the one factor actually capable of accounting for the origins of the gospel tradition its manifestation in oral and written media and its historical trajectory

**Memory in the Wild** Brady Wagoner,Ignacio Brescó de Luna,Sophie Zadeh,2020-07-01 Venturing out of the laboratory into the wild of natural settings it becomes untenable to locate memory strictly in the head Instead memory appears as a materially extended and socially distributed process

embedded within culture and history This book explores the complex relations between practices of remembering and the settings in which they are enacted It advances a novel set of concepts developed from ecological cognitive cultural and narrative currents in psychology and further afield to analyze 1 trajectories of autobiographical remembering 2 the relation between individual and collective memory 3 memory and cultural transmission as well as 4 various methodological techniques to investigate memory in the wild

*Towards a Collaborative Memory* Sara Jones, 2022-08-12 Focusing on the memory of the German Democratic Republic *Towards a Collaborative Memory* explores the cross border collaborations of three German institutions Using an innovative theoretical and methodological framework drawing on relational sociology network analysis and narrative the study highlights the epistemic coloniality that has underpinned global partnerships across European actors and institutions Sara Jones reconceptualizes transnational memory towards an approach that is collaborative not only in its practices but also in its ethics and shows how these institutions position themselves within dominant relationship cultures reflected between East and West and North and South

**Rape and Resistance** Linda Martín Alcoff, 2018-05-29 Sexual violence has become a topic of intense media scrutiny thanks to the bravery of survivors coming forward to tell their stories But unfortunately mainstream public spheres too often echo reports in a way that inhibits proper understanding of its causes placing too much emphasis on individual responsibility or blaming minority cultures In this powerful and original book Linda Martín Alcoff aims to correct the misleading language of public debate about rape and sexual violence by showing how complex our experiences of sexual violation can be Although it is survivors who have galvanized movements like MeToo when their words enter the public arena they can be manipulated or interpreted in a way that damages their effectiveness Rather than assuming that all experiences of sexual violence are universal we need to be more sensitive to the local and personal contexts who is speaking and in what circumstances that affect how activists and survivors protests will be received and understood Alcoff has written a book that will revolutionize the way we think about rape finally putting the survivor center stage

**Cultural Heritage Tourism Leadership** Mark L. Pickel, 2025-06-13 This book proposes a novel transformational humanistic leadership approach applied to cultural heritage tourism based on humanistic values of human dignity creativity and autonomy and supported by a distinctive leadership ethos purpose and guiding principles that promote the betterment of society By reimagining how cultural heritage tourism leadership upholds human dignity through tour experiences that generate moments of grounding reflection understanding and healing humanistic leadership provides an ethical framework and strategic alignment to encourage human flourishing In proposing a pluralistic leadership ethic that unites social ecological and technological influences the impact of cultural heritage tourism on visitors human dignity is considered culminating in transformational humanistic leadership that promotes tourism sustainability authenticity and adaptability Practical leadership challenges are explored through case studies and leadership inquiries that reflect the cultural complexity of international heritage tourism including Avebury Neolithic stone henge in the

United Kingdom Caerleon Roman Fortress and Baths in Wales the Museum of the Cherokee People in the United States and the Meissen Porcelain Manufactory in Germany Cultural heritage tourism leaders public history and anthropology scholars those interested in applied humanism in heritage contexts and leadership ethicists will benefit from reflecting on human dignity as a central tenant of transformational humanistic leadership

**Patriotic History and the (Re)Nationalization of Memory** Kornelia Kończal, A. Dirk Moses, 2023-06-27 This book charts and traces state mandated or state encouraged patriotic histories that have recently emerged in many places around the globe Such patriotic histories can revolve around both affirmative interpretations of the past and celebration of national achievements They can also entail explicitly denialist stances against acknowledging responsibility for past atrocities even to the extent of celebrating perpetrators Whereas in some cases patriotic history takes the shape of a coherent doctrine in others they remain limited to loosely connected narratives By combining nationalist and narcissist narratives and by disregarding or distorting historical evidence patriotic history promotes mythified monumental and moralistic interpretations of the past that posit partisan and authoritarian essentialisms and exceptionalisms Whereas the global debates in interdisciplinary memory studies revolve around concepts like cosmopolitan global multidirectional relational transcultural and transnational memory to mention but a few the actual socio political uses of history remain strikingly nation centred and one dimensional This volume collects fifteen case studies of such nationalizations of history ranging from China to the Baltic states They highlight three features of this phenomenon the ruthlessness of methods applied by many state authorities to impose certain interpretations of the past the increasing discrepancy between professional and political approaches to collective memory and the new post truth context This book will be of interest to students and researchers of international politics the radical right and global history It was originally published as a special issue of the Journal of Genocide Research

*Memory and Identity in the Narratives of Soledad Puértolas* Tamara L. Townsend, 2014-09-09 Narratives of contemporary Spanish writer Soledad Puértolas 1947 inducted into the Real Academia Española in 2010 depict the psychological struggles of the individual in postmodern democratic European society Puértolas's realist style emphasizes storytelling and character portrayal and her urban middle class characters seek satisfying interactions with others and a sense of purpose Memory aids characters in their quest for meaning and identity and their use of memory reveals their self perception and outlook on life This book maps four ways in which Puértolas's narratives use memory to approach the fundamental problem of the individual's search for purpose and identity Some characters are burdened by memory in certain texts especially *Das del Arenal* 1992 and *Burdeos* 1986 Reflection upon a painful self defining memory affects their present mood and behavior For some this burden causes them to withdraw or to act irresponsibly others accept and overcome the scars of the past A second type of character takes an escapist approach to memory as seen in *Queda la noche* 1989 Their nostalgic retreat indicates a restless dissatisfaction with the present In a third type of memory a secondary character provides the organizing force behind a protagonist's reminiscences often an



extroverted foil to highlight the protagonist's introspective nature. Memory of the relationship motivates the protagonist to mentally order his or her own life through the life review process. *Una vida inesperada* 1997 and *La se ora Berg* 1998 provide examples. Finally, in the amnesic mode, Pu rtolas departs from realism to experiment with different forms of amnesia as in *La rosa de plata* 1999 and *Si al atardecer llegara el mensajero* 1995. Memory loss highlights the centrality of memory to personhood and identity while at the same time it draws attention to the inadequacy of memory to explain the totality of existence.

**Confidential Relationships**, 2022-02-22 This book focuses the collective attention of psychotherapists, the legal community, social scientists, and ethicists on the moral, legal, and clinical problems of confidentiality in psychotherapeutic practice. By providing timely and important interdisciplinary contributions, the book opens the way to understanding, if not resolving, the conflicting interests and values at stake in the debate on confidentiality.

**Travels in Time** Astrid Erll, 2025-05-08 Human beings are time travelers. Incessantly we traverse past, present, and future through a process called collective memory. In *Travels in Time*, Astrid Erll addresses the question of how collective memory emerges through motion, the movements of people, media forms, and practices. Grounded in literary, cultural, and media memory studies, this collection of essays undertakes forays into various dimensions of collective memory as traveling memory. It discusses the ways in which families and generations shape and are shaped by the past, how media such as literature, film, and photography make and remake collective memory, or how trauma, flashbulb memories, and implicit memory are interwoven with culture. The essays consider repercussions of recent historical events as well as long-term mnemonic processes ranging from Greek antiquity to British colonialism in India and from the First and Second World Wars to migration in Europe 9/11 and the coronavirus pandemic. Developing a broad perspective on collective memory, this book outlines the horizons of interdisciplinary memory research.

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