



CHAPTER 11

Reinventing the Singapore 'Model' of Development and Cultural Management for the New Millennium?

C.J.W.-L. Wee

Introduction

In the 1990s it became apparent that economic and political power has shifted away from a geographical location called the 'West' to a less identifiable position in the 'globe' (Comaroff and Comaroff, 2001). At the start of the new millennium 'renaissance' Asia (as Anwar Ibrahim [1996] dubbed it) *still* consisted of semi-peripheral societies oriented towards a stagnant and weakened Japan and the US market – though the presence of China already loomed large and India was more economically ascendant than before. Even Singapore, despite being less affected by the multiple economic crises of the late 1990s, offered proof of the reality of the structuring and integrating forces of transnational capitalism.

The city state's initial development process from the 1960s to the 1990s might be described as a 'disciplinary modernisation' that had even then functioned within the ambit of a 'West' that was already being reterritorialised within the 'globe' of that period. An Anglicised, bourgeois leadership, scornful of 'retrograde' Asian cultural identities and traditions, and true believers in a quasi-authoritarian capitalism, transformed society. In the process they limited the procedural and other mechanisms that

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