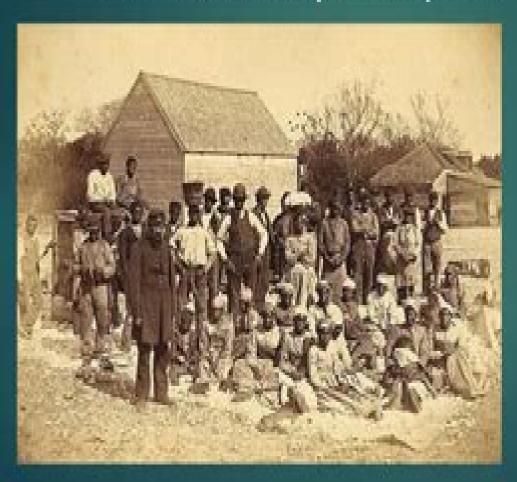
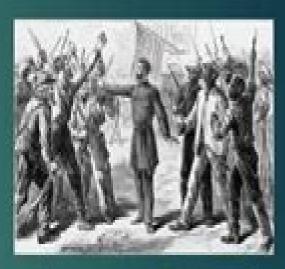
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Rehearsal For Reconstruction The Port Royal Experiment

Theresa McDevitt

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Schmieder, Katja Füllberg-Stolberg, Michael Zeuske, 2011 For centuries social and economic relations within the Atlantic space were dominated by slavery and the transatlantic slave trade from Africa to the Americas By the slowly and arduously achieved end of this trade slave labour in the Americas was replaced in many cases by other forms of coerced labour of African Caribbean people or Indian Chinese African or European immigrants This book focuses on the transformation of societies after the slave trade and slavery in a comparative intercontinental perspective It combines micro and macro historical approaches and looks at the agency of slaves missionaries abolitionists state officials seamen and soldiers The Times Were Strange and Stirring Reginald F. Hildebrand, 1995-07-24 With the conclusion of the Civil War the beginnings of Reconstruction and the realities of emancipation former slaves were confronted with the possibility of freedom and with it a new way of life In The Times Were Strange and Stirring Reginald F Hildebrand examines the role of the Methodist Church in the process of emancipation and in shaping a new world at a unique moment in American African American and Methodist history Hildebrand explores the ideas and ideals of missionaries from several branches of Methodism the African Methodist Episcopal Church the Colored Methodist Episcopal Church and the northern based Methodist Episcopal Church and the significant and highly charged battle waged between them over the challenge and meaning of freedom He traces the various strategies and goals pursued by these competing visions and develops a typology of some of the ways in which emancipation was approached and understood Focusing on individual church leaders such as Lucius H Holsey Richard Harvey Cain and Gilbert Haven and with the benefit of extensive research in church archives and newspapers Hildebrand tells the dramatic and sometimes moving story of how missionaries labored to organize their denominations in the black South and of how they were overwhelmed at times by the struggles of freedom No Holier Spot of Ground Kristina Dunn Johnson, 2009-04-06 The monuments of South Carolina bear on their weathered faces and cracked tablets a history of honor and of memory embodied in stone Whether revealing the lost graves of Southern sons unveiling the history of the only national cemetery to inter Confederate soldiers alongside the Union fallen during wartime or recording the simple obelisks that reach for heaven throughout the Palmetto State this volume is a story of remembrance and of mourning Kristina Dunn Johnson curator of history with the South Carolina Confederate Relic Room and Military Museum shares with us the powerful stories of memory and acceptance that are the legacy of the Confederacy as varied as those who lie beneath the Southern soil The Political Languages of Emancipation in the British Caribbean and the U.S. South Demetrius Lynn Eudell, 2002 A comparative history of the emancipation process in the British Caribbean during the 1830s and the United States during the 1860s focusing particularly on the fundamentally different political language used by former slaves and slaveholders to understand and discuss slavery freedom and the transition between the two The Fiery Trial: Abraham Lincoln and American Slavery Eric Foner, 2011-09-20 From a master historian comes the story of Lincoln's and the nation's transformation through the crucible of slavery and emancipation **Black Magic** Yvonne P. Chireau, 2006-11-20 Black Magic looks at the origins

meaning and uses of Conjure the African American tradition of healing and harming that evolved from African European and American elements from the slavery period to well into the twentieth century Illuminating a world that is dimly understood by both scholars and the general public Yvonne P Chireau describes Conjure and other related traditions such as Hoodoo and Rootworking in a beautifully written richly detailed history that presents the voices and experiences of African Americans and shows how magic has informed their culture Focusing on the relationship between Conjure and Christianity Chireau shows how these seemingly contradictory traditions have worked together in a complex and complementary fashion to provide spiritual empowerment for African Americans both slave and free living in white America As she explores the role of Conjure for African Americans and looks at the transformations of Conjure over time Chireau also rewrites the dichotomy between magic and religion With its groundbreaking analysis of an often misunderstood tradition this book adds an important perspective to our understanding of the myriad dimensions of human spirituality

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