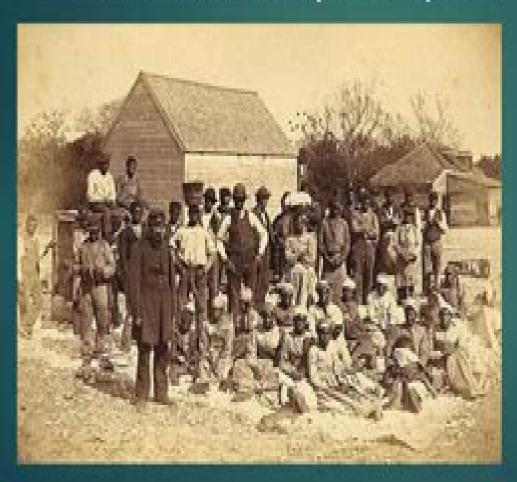
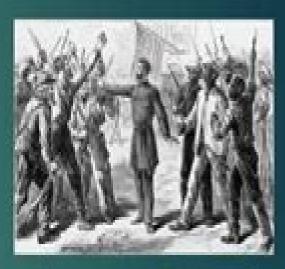
"Rehearsal for Reconstruction" The Port Royal Experiment







Rehearsal For Reconstruction The Port Royal Experiment

Willie Lee ROSE

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The Civil War Confiscation Acts John Syrett, 2005 The Confiscation Acts were designed to sanction slave holding states by authorizing the Federal Government to seize rebel properties and grant freedom to slaves who fought with or worked for the Confederate military In the first full account in more than twenty years of them John Syrett examines the political contexts of the Acts especially the debates in Congress and demonstrates how the failure of the confiscation acts during the war presaged the political and structural shortcomings of Reconstruction after the war Freedom .1990 The End of Slavery in Africa and the Americas Ulrike Schmieder, Katja Füllberg-Stolberg, Michael Zeuske, 2011 For centuries social and economic relations within the Atlantic space were dominated by slavery and the transatlantic slave trade from Africa to the Americas By the slowly and arduously achieved end of this trade slave labour in the Americas was replaced in many cases by other forms of coerced labour of African Caribbean people or Indian Chinese African or European immigrants This book focuses on the transformation of societies after the slave trade and slavery in a comparative intercontinental perspective It combines micro and macro historical approaches and looks at the agency of slaves missionaries abolitionists state officials seamen and soldiers The Times Were Strange and Stirring Reginald F. Hildebrand, 1995-07-24 With the conclusion of the Civil War the beginnings of Reconstruction and the realities of emancipation former slaves were confronted with the possibility of freedom and with it a new way of life In The Times Were Strange and Stirring Reginald F Hildebrand examines

the role of the Methodist Church in the process of emancipation and in shaping a new world at a unique moment in American African American and Methodist history Hildebrand explores the ideas and ideals of missionaries from several branches of Methodism the African Methodist Episcopal Church the Colored Methodist Episcopal Church and the northern based Methodist Episcopal Church and the significant and highly charged battle waged between them over the challenge and meaning of freedom He traces the various strategies and goals pursued by these competing visions and develops a typology of some of the ways in which emancipation was approached and understood Focusing on individual church leaders such as Lucius H Holsey Richard Harvey Cain and Gilbert Haven and with the benefit of extensive research in church archives and newspapers Hildebrand tells the dramatic and sometimes moving story of how missionaries labored to organize their denominations in the black South and of how they were overwhelmed at times by the struggles of freedom No Holier **Spot of Ground** Kristina Dunn Johnson, 2009-04-06 The monuments of South Carolina bear on their weathered faces and cracked tablets a history of honor and of memory embodied in stone Whether revealing the lost graves of Southern sons unveiling the history of the only national cemetery to inter Confederate soldiers alongside the Union fallen during wartime or recording the simple obelisks that reach for heaven throughout the Palmetto State this volume is a story of remembrance and of mourning Kristina Dunn Johnson curator of history with the South Carolina Confederate Relic Room and Military Museum shares with us the powerful stories of memory and acceptance that are the legacy of the Confederacy as varied as those who lie beneath the Southern soil The Fiery Trial: Abraham Lincoln and American Slavery Eric Foner, 2011-09-20 From a master historian comes the story of Lincoln's and the nation's transformation through the crucible of slavery and The Political Languages of Emancipation in the British Caribbean and the U.S. South Demetrius Lynn emancipation Eudell, 2002 A comparative history of the emancipation process in the British Caribbean during the 1830s and the United States during the 1860s focusing particularly on the fundamentally different political language used by former slaves and slaveholders to understand and discuss slavery freedom and the transition between the two

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