



Reginald Pole  
*Prince of Prophecy*

THOMAS F. MAYER

# Reginald Pole Prince And Prophet

**Dominic Aidan Bellenger, Stella  
Fletcher**



## **Reginald Pole Prince And Prophet:**

*Reginald Pole* Thomas F. Mayer, 2000-11-23 A life of Reginald Pole 1500 1558 among the most important of sixteenth century international notables *Reginald Pole* ,1888 **The Regensburg Article 5 on Justification** Anthony N. S. Lane, 2019-10-15 The question of the justification of sinners is one of the most complex regions of Christian theology The Regensburg article on justification proposed a solution that it was hoped would be acceptable to both sides Protestant and Catholic In 1541 at the Regensburg Colloquy three leading Protestant theologians Melanchthon Bucer and Pistorius and three leading Catholic theologians Eck Gropper and Pflug debated with the aim of producing a commonly agreed statement of belief The colloquy as a whole eventually failed but it began with a statement on justification by faith agreed by all the parties Article 5 leading to an initial burst of optimism There were two contrasting reactions to Article 5 Some like Calvin maintained that it contained the substance of true doctrine others like Luther called it an inconsistent patchwork These two rival assessments have persisted over the centuries The aim of this book is to decide between them It does so by viewing the article in the light of the publications of the key participants and observers as well as by comparing it with the Tridentine Catholic Decree on Justification Anthony Lane puts the Regensburg article under the microscope offering both a wide ranging study of the article s history and a line by line analysis of its content presenting the original Latin text together with an English translation and running commentary **Early Modern Jesuits between Obedience and Conscience during the Generalate of Claudio Acquaviva (1581-1615)** Silvia Mostaccio, 2016-05-13 The Society of Jesus was founded by Ignatius Loyola on a principal of strict obedience to papal and superiors authorities yet the nature of the Jesuits s work and the turbulent political circumstances in which they operated inevitably brought them into conflict with the Catholic hierarchy In order to better understand and contextualise the debates concerning obedience this book examines the Jesuits of south western Europe during the generalate of Claudio Acquaviva Acquaviva s thirty year generalate 1581 1615 marked a challenging time for the Jesuits during which their very system of government was called into doubt The need for obedience and the limits of that obedience posed a question of fundamental importance both to debates taking place within the Society and to the definition of a collective Jesuit identity At the same time struggles for jurisdiction between political states and the papacy as well as the difficulties raised by the Protestant Reformation all called for matters to be rethought Divided into four chapters the book begins with an analysis of the texts and contexts in which Jesuits reflected on obedience at the turn of the seventeenth century The three following chapters then explore the various Ignatian sources that discussed obedience placing them within their specific contexts In so doing the book provides fascinating insights into how the Jesuits under Acquaviva approached the concept of obedience from theological and practical standpoints *Vittoria Colonna and the Spiritual Poetics of the Italian Reformation* Abigail Brundin, 2016-02-11 Vittoria Colonna was one of the best known and most highly celebrated female poets of the Italian Renaissance Her work went through many editions during her lifetime and she was

widely considered by her contemporaries to be highly skilled in the art of constructing tightly controlled and beautifully modulated Petrarchan sonnets In addition to her literary contacts Colonna was also deeply involved with groups of reformers in Italy before the Council of Trent an involvement which was to have a profound effect on her literary production In this study Abigail Brundin examines the manner in which Colonna's poetry came to fulfil in a groundbreaking and unprecedented way a reformed spiritual imperative disseminating an evangelical message to a wide audience reading vernacular literature and providing a model of spiritual verse which was to be adopted by later poets across the peninsula She shows how through careful management of an appropriate literary persona Colonna's poetry was able to harness the power of print culture to extend its appeal to a much broader audience In so doing this book manages to provide the vital link between the two central facets of Vittoria Colonna's production her poetic evangelism and her careful construction of a gendered identity within the literary culture of her age The first full length study of Vittoria Colonna in English for a century this book will be essential reading for scholars interested in issues of gender literature religious reform or the dynamics of cultural transmission in sixteenth century Italy It also provides an excellent background and contextualisation to anyone wishing to read Colonna's writings or to know more about her role as a mediator between the worlds of courtly Petrarchism and religious reform

**T&T Clark Companion to Reformation Theology** David M Whitford, 2014-09-25 This volume introduces the main theological topics of Reformation theology in a language that is clear and concise Theology in the Reformation era can be complicated and contentious This volume aims to cut through the theological jargon and explain what people believed and why The book begins with an essay that explains to students how one can approach the study of sixteenth century theology It includes a guide to major events persons doctrines and movements

**Italian Reform and English Reformations, c.1535-c.1585** M. Anne Overell, 2016-05-06 This is the first full scale study of interactions between Italy's religious reform and English reformations which were notoriously liable to pick up other people's ideas The book is of fundamental importance for those whose work includes revisionist themes of ambiguity opportunism and interdependence in sixteenth century religious change Anne Overell adopts an inclusive approach retaining within the group of Italian reformers those spirituali who left the church and those who remained within it and exploring commitment to reform whether humanist protestant or catholic In 1547 when the internationalist Archbishop Thomas Cranmer invited foreigners to foster a bolder reformation the Italians Peter Martyr Vermigli and Bernardino Ochino were the first to arrive in England The generosity with which they were received caused comment all over Europe handsome travel expenses prestigious jobs congregations which included the great and the good This was an entry con brio but the book also casts new light on our understanding of Marian reformation led by Cardinal Reginald Pole English by birth but once prominent among Italy's spirituali When Pole arrived to take his native country back to papal allegiance he brought with him like minded men and Italian reform continued to be woven into English history As the tables turned again at the accession of Elizabeth I there was further clamour to bring back

Italians Yet Elizabethans had grown cautious and the book's later chapters analyse the reasons why offering scholars a new perspective on tensions between national and international reformations Exploring a nexus of contacts in England and in Italy Anne Overell presents an intriguing connection sealed by the sufferings of exile and always tempered by political constraints Here for the first time Italian reform is shown as an enduring part of the Elect Nation's literature and myth

**The Career of Cardinal Giovanni Morone (1509-1580)** Adam Patrick Robinson, 2016-04-01 Cardinal Giovanni Morone 1509-80 remains one of the most intriguing characters in the history of the sixteenth century Catholic Church with neither his contemporaries nor subsequent scholars being able to agree on his motivations theology or his legacy Appointed Bishop of Modena in 1529 and created Cardinal in 1542 by Pope Paul III his glittering career appeared to be in ruins following his arrest in 1557 on charges of heresy Yet despite spending more than two years imprisoned in Castel Sant Angelo he managed to resurrect his career and in 1563 was appointed principal legate to the Council of Trent whereupon he resolved the difficulties besetting the council which had brought it to a virtual standstill and guided it to a successful conclusion Concentrating largely but by no means exclusively upon the period of the pontificate of Pius IV 1559-65 and an evaluation of Morone's role as presiding legate at the Council of Trent this book tackles a number of issues that have exercised scholars How does Morone's activity at Trent in 1563 now look in the light of the information available in connection with his process? What was the result of the wider activity of Morone and the spirituali during Pius' pontificate How did Morone's career progress after Trent with regards his actions as a diocesan in the immediate post conciliar situation and his renewed difficulties in the pontificate of Pius V Through a re-reading of important archival material and a re-examination of the wealth of recently published primary sources this study revisits these key questions and analyses the fluctuating fortunes of Morone's career as bishop diplomat heretic and cardinal legate

**Ruling Peacefully** Paul V. Murphy, 2007 Raised in the splendid court of Mantua wealthy even by the standards of Renaissance cardinals the patron of artists and scholars the father of numerous children an active participant in Italian and European politics as regent of the Duchy of Mantua Cardinal Ercole Gonzaga 1505-1563 was in many respects a typical Renaissance prelate from a noble family Nevertheless in the course of his life he also exhibited a real commitment to reform of the Church and gave serious attention to the religious debates of his day He reformed the diocese of Mantua befriended reformers both Catholic and Protestant and served as papal legate to the Council of Trent Ruling Peacefully provides the first in-depth study of this influential and paradoxical figure Gonzaga emerges as a complex personality whose interests as the representative of a northern Italian ruling family could just as easily lead him to support reform in the Catholic Church as to hinder it His career exemplifies much of the history of Italy and the Catholic Church in an era of uneasy transition The process of change that the Church underwent in the sixteenth century only gradually provided theological clarity This lack of definition exhibited itself not only in theology but also in the lives and works of individuals including the leaders of the Church The career of Ercole Gonzaga who does not fit easily into the

categories of spiritual reformer or intransigent inquisitor or unreformed noble prelate challenges stereotypical descriptions of Italian prelates and may represent the age more fully than any of these ideal types This intermingling of the worldly and the religious suggests that he may best be understood as a patrician reformer who manifested the cultural life of late Renaissance Italy the call for reform and the interests of a powerful ruling family ABOUT THE AUTHOR Paul V Murphy is director of the Institute of Catholic Studies at John Carroll University and associate professor of history PRAISE FOR THE BOOK In this careful balanced study Murphy John Carroll Univ draws upon voluminous unpublished correspondence to assess the ecclesiastical career of an important but underestimated figure The book participates in current revaluations of early modern Catholicism as complex creative and open to a variety of approaches to reform during the crucial decades of the mid 16th century Summing up Recommended K Gouwens Choice An impressive and welcome book Elisabeth Gleason Renaissance Quarterly Those like me who have read and enjoyed Paul V Murphy s essays in the Sixteenth Century Journal in several edited volumes and in this journal now have just what they hoped for Murphy s thorough analysis covering the whole life of Cardinal Ercole Gonzaga 1505-63 He has made a first class contribution to the history of sixteenth century Italy William Hudon Catholic Historical Review Cardinal Ercole Gonzaga has been a neglected figure of scholarly attention due in great part to the difficulty in categorizing him as a reformer conservative or worldly lord Making good use of archival sources Murphy faces this challenge by looking at Gonzaga through the lens as he puts it of patrician reform Assuming that the cardinal s status and formation as a scion of a ruling family influenced his religious activities this book provides the reader with a well rounded picture of the man allowing us to understand the sometimes conflicting elements in his lifestyle and reform activities Murphy s analysis of the political exigencies faced by the cardinal is valuable and insightful This book sheds light on the cardinal s life and character and coherently explains apparent contradictions in his behavior Murphy s interesting authoritative work provides evidence of the us

#### **Richard Smyth and the Language of Orthodoxy:**

**Re-imagining Tudor Catholic Polemicism** J.Andreas Löwe,2021-10-11 In the Tudor struggle for Reformation and Catholic Reformation for power and for souls Richard Smyth theologian and educator refined the art of polemicism to fight against the advance of heresy at home and abroad both in the lingua franca of academic circles and the language of his own people A much neglected voice today Smyth spoke passionately and influentially on justification monastic vows and the Eucharist He clashed with leading reformers such as Bucer Cranmer Jewel and Vermigli in verbal debates and in print New evidence from Douai shows how he trained and equipped a younger generation to continue the fight A fascinating and enlightening work for the interested layperson and the expert alike Dr Loewe s scholarly and readable study dissects catholic reactions to the religious upheaval in England during the reigns of three successive Tudor monarchs **Religious Identities in Henry VIII's England** Prof Dr Peter Marshall,2013-06-28 Henry VIII s decision to declare himself supreme head of the church in England and thereby set himself in opposition to the authority of the papacy had momentous consequences for the country

and his subjects At a stroke people were forced to reconsider assumptions about their identity and loyalties in rapidly shifting political and theological circumstances Whilst many studies have investigated Catholic and Protestant identities during the reigns of Elizabeth and Mary much less is understood about the processes of religious identity formation during Henry's reign In this volume Peter Marshall explores a wide range of evidence that underlines the complex web of overlapping and competing identities that people were forced to assume as a religiously conservative king sought to take control of his national church Investigating broad issues of conversion polemic and propaganda scripture exile forgery and miracles as well as looking at specific cases of individuals and events a rich picture is built up of the ambiguities and paradoxes of the early reformation process in England Consisting of three entirely new chapters and eight previously published but updated essays this volume provides a fascinating insight into the complex religious developments of early sixteenth century England As Tudor religious history enters a post revisionist phase that acknowledges the strength and vitality of traditional religious culture whilst reasserting the broad appeal of the evangelical message this volume provides a timely reassessment and critique of the subject

**The Church of Mary Tudor** Eamon Duffy, 2016-03-16 The reign of Queen Mary is popularly remembered largely for her re introduction of Catholicism into England and especially for the persecution of Protestants memorably described in John Foxe's Acts and Monuments Mary's brief reign has often been treated as an aberrant interruption of England's march to triumphant Protestantism a period of political sterility foreign influence and religious repression rightly eclipsed by the happier reign of her more sympathetic half sister Elizabeth In pursuit of a more balanced assessment of Mary's religious policies this volume explores the theology pastoral practice and ecclesiastical administration of the Church in England during her reign Focusing on the neglected Catholic renaissance which she ushered in the book traces its influences and emphasises its methods and its rationales together the role of Philip's Spanish clergy and native English Catholics in relation to the wider influence of the continental Counter Reformation and Mary's humanist learning Measuring these issues against the reintroduction of papal authority into England and the balance between persuasion and coercion used by the authorities to restore Catholic worship the volume offers a more nuanced and balanced view of Mary's religious policies Addressing such intriguing and under researched matters from a variety of literary political and theological perspectives the essays in this volume cast new light not only on Marian Catholicism but also on the wider European religious picture

**The Mitre and the Crown** Dominic Aidan Bellenger, Stella Fletcher, 2005-02-17 From St Augustine in the sixth century to Rowan Williams in the twenty first the archbishops of Canterbury have provided leadership for the English Church Those called to the office have included saints and scholars men of faith and men of action More than a hundred archbishops of Canterbury have offered spiritual leadership and political influence whether in co operation with the secular power or as its critics Royal dynasties have come and gone but the succession of the Canterbury primates has provided a remarkably continuous thread running through the history of England The Mitre and the Crown draws upon a

wealth of recent scholarly literature to relate the story of the archbishops against a backdrop of more than fourteen centuries of English ecclesiastical history It examines the social and cultural experiences that shaped the holders of the archiepiscopal office together with the personal talents they brought to the service of both Church and State Thomas Wyatt Susan Brigden,2012-09-18 Thomas Wyatt 1503 1542 was the first modern voice in English poetry Chieftain of a new company of courtly makers he brought the Italian poetic Renaissance to England but he was also revered as prophet poet of the Reformation His poetry holds a mirror to the secret capricious world of Henry VIII s court and alludes darkly to events which it might be death to describe In the Tower twice Wyatt was betrayed and betrayer This remarkably original biography is more and less than a Life for Wyatt is so often elusive in flight like his Petrarchan lover into the heart s forest Rather it is an evocation of Wyatt among his friends and his enemies at princely courts in England Italy France and Spain or alone in contemplative retreat Following the sources often new discoveries from many archives as far as they lead Susan Brigden seeks Wyatt in his diverseness and explores his seeming confessions of love and faith and politics Supposed at the time and since to be the lover of Anne Boleyn he was also the devoted slave of Katherine of Aragon Aspiring to honesty he was driven to secrets and lies and forced to live with the moral and mortal consequences of his shifting allegiances As ambassador to Emperor Charles V he enjoyed favour but his embassy turned to nightmare when the Pope called for a crusade against the English King and sent the Inquisition against Wyatt At Henry VIII s court where only silence brought safety Wyatt played the idealized lover but also tried to speak truth to power Wyatt s life lived so restlessly and intensely provides a way to examine a deep questioning at the beginning of the Renaissance and Reformation in England Above all this new biography is attuned to Wyatt s dissonant voice and broken lyre the paradox within him of inwardness and the will to make plain his heart all of which make him exceptionally difficult to know and fascinating to explore **Encyclopedia of Tudor England** John A. Wagner,Susan Walters Schmid Ph.D.,2011-12-09 Authority and accessibility combine to bring the history and the drama of Tudor England to life Almost 900 engaging entries cover the life and times of Henry VIII Mary I Elizabeth I William Shakespeare and much much more Written for high school students college undergraduates and public library patrons indeed for anyone interested in this important and colorful period the three volume Encyclopedia of Tudor England illuminates the era s most important people events ideas movements institutions and publications Concise yet in depth entries offer comprehensive coverage and an engaging mix of accessibility and authority Chronologically the encyclopedia spans the period from the accession of Henry VII in 1485 to the death of Elizabeth I in 1603 It also examines pre Tudor people and topics that shaped the Tudor period as well as individuals and events whose influence extended into the Jacobean period after 1603 Geographically the encyclopedia covers England Scotland Wales and Ireland and also Russia Asia America and important states in continental Europe Topics include the English Reformation the development of Parliament the expansion of foreign trade the beginnings of American exploration the evolution of the nuclear family and the flowering of



English theater and poetry culminating in the works of William Shakespeare      **Colonization, Piracy, and Trade in Early Modern Europe** Estelle Paranque, Nate Probasco, Claire Jowitt, 2017-08-03 This collection brings together essays examining the international influence of queens other female rulers and their representatives from 1450 through 1700 an era of expanding colonial activity and sea trade As Europe rose in prominence geopolitically a number of important women such as Queen Elizabeth I of England Catherine de Medici Caterina Cornaro of Cyprus and Isabel Clara Eugenia of Austria exerted influence over foreign affairs Traditionally male dominated spheres such as trade colonization warfare and espionage were sometimes for the first time under the control of powerful women This interdisciplinary volume examines how they navigated these activities and how they are represented in literature By highlighting the links between female power and foreign affairs Colonization Piracy and Trade in Early Modern Europe contributes to a fuller understanding of early modern queenship

**Machiavellian Encounters in Tudor and Stuart England** Alessandro Arienzo, 2016-05-13 Taking into consideration the political and literary issues hanging upon the circulation of Machiavelli's works in England this volume highlights how topics and ideas stemming from Machiavelli's books including but not limited to the Prince strongly influenced the contemporary political debate The first section discusses early reactions to Machiavelli's works focusing on authors such as Reginald Pole and William Thomas depicting their complex interaction with Machiavelli In section two different features of Machiavelli's reading in Tudor literary and political culture are discussed moving well beyond the traditional image of the tyrant or of the evil Machiavel Machiavelli's historiography and republicanism and their influences on Tudor culture are discussed with reference to topical authors such as Walter Raleigh Alberico Gentili Philip Sidney his role in contemporary dramatic writing especially as concerns Christopher Marlowe and William Shakespeare is taken into consideration The last section explores Machiavelli's influence on English political culture in the seventeenth century focusing on reason of state and political prudence and discussing writers such as Henry Parker Marchamont Nedham James Harrington Thomas Hobbes and Anthony Ascham Overall contributors put Machiavelli's image in sixteenth and seventeenth century England into perspective analyzing his role within courtly and prudent politics and the importance of his ideological proposal in the tradition of republicanism and parliamentarianism      Encyclopedia of Renaissance Philosophy Marco Sgarbi, 2022-10-27

Gives accurate and reliable summaries of the current state of research It includes entries on philosophers problems terms historical periods subjects and the cultural context of Renaissance Philosophy Furthermore it covers Latin Arabic Jewish Byzantine and vernacular philosophy and includes entries on the cross fertilization of these philosophical traditions A unique feature of this encyclopedia is that it does not aim to define what Renaissance philosophy is rather simply to cover the philosophy of the period between 1300 and 1650      **Fabricating Founders in Early Modern England** Lauren Horn Griffin, 2023-09-14 This book argues that in order to understand nationalisms we need a clearer understanding of the types of cultural myths symbols and traditions that legitimate them Myths of origin and election memories of a greater and purer past

and narratives of persecution and mission are required for the production and maintenance of powerful national sentiments Through an investigation of how early modern Catholics and Protestants reimagined reinterpreted and rewrote the lives of the founder saints who spread Christianity in England this book offers a theoretical framework for the study of origin narratives Analyzing the discursive construction of time and place the invocation of forces beyond the human to naturalize and authorize and the role of visual and ritual culture in fabrications of the past this book provides a case study for how to approach claims about founding figures Serving as a timely example of the dependence of national identity on key religious resources Griffin shows how origin narratives particularly the founding figures that anchor them function as uniquely powerful rhetorical tools for the cultural production of regional and national identity **Orientalism, Aramaic and**

**Kabbalah in the Catholic Reformation** Robert Wilkinson, 2007-09-30 Focusing upon the extraordinary circumstances of the production of the editio princeps of the Syriac New Testament in 1555 and establishing a reliable history of that edition this book offers an new account of the origin of Syriac studies in Europe and a fresh evaluation of Catholic Orientalism in the sixteenth century The reception of Syriac into the West is shown to have been characterised under the influence of Egidio da Viterbo and Postel by a Christian Kabbalistic world view which also determined the reception of other Oriental languages The companion volume The Kabbalistic Scholars of the Antwerp Polyglot Bible exhibits the continuing influence of Christian Kabbalism on later editions

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