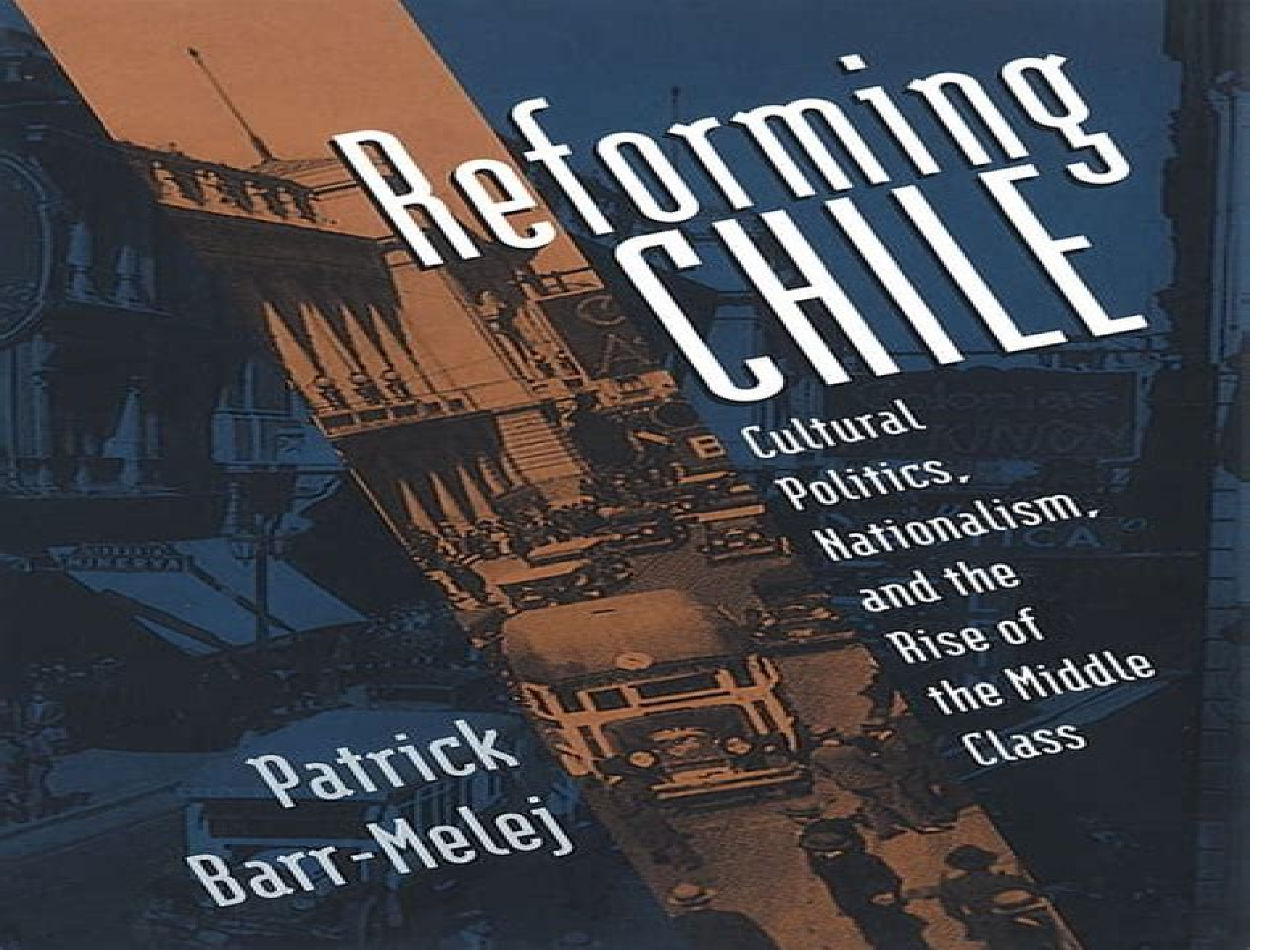




Reforming CHILE

Cultural
Politics,
Nationalism,
and the
Rise of
the Middle
Class

Patrick
Barr-Melej

Reforming Chile Cultural Politics Nationalism And The Rise Of The Middle Class

A. James McAdams, Anthony P. Monta



Reforming Chile Cultural Politics Nationalism And The Rise Of The Middle Class:

Reforming Chile Patrick Barr-Melej, 2001 Highlighting the crucial yet largely overlooked role played by society's middle layers in the historical development of Latin America Patrick Barr Melej provides the first comprehensive analysis of the rise of Chile's middle class reform movement and its Reforming Chile Patrick Barr-Melej, 2002-11-25 Highlighting the crucial yet largely overlooked role played by society's middle layers in the historical development of Latin America Patrick Barr Melej provides the first comprehensive analysis of the rise of Chile's middle class reform movement and its profound impact on that country's cultural and political landscapes He shows how a diverse collection of middle class intellectuals writers politicians educators and bureaucrats forged a progressive nationalism and advanced an ambitious cultural political project between the 1890s and 1940s Together reformers challenged the power of elite groups and sought to quell working class revolutionary activism as they endeavored to democratize culture and fortify liberal democracy Using sources that range from archival documents and newspapers to short stories novels and school textbooks Barr Melej examines the reform movement's cultural ideas and their political applications especially as they were articulated in the areas of literature and public education In the process he provides a new framework for understanding Chile's cultural and political evolution as well as the complicated place of the middle class in a society experiencing the swift changes inherent in capitalist modernization

The Making of the Middle Class A. Ricardo López, 2012-01-18 The contributors question the current academic understanding of what is known as the global middle class They see middle class formation as transnational and they examine this group through the lenses of economics gender race and religion from the mid nineteenth century to today

This City Belongs to You Heather Vrana, 2017-07-11 Introduction Do not mess with us The republic of students 1942 1952 Showcase for democracy 1953 1957 A manner of feeling 1958 1962 Go forth and teach all 1963 1977 Combatants for the common cause 1976 1978 Student nationalism without a government 1977 1980 Coda Ah van los estudiantes 1980 present

The Art of Solidarity Jessica Stites Mor, Maria del Carmen Suescun Pozas, 2018-10-17 The Cold War claimed many lives and inflicted tremendous psychological pain throughout the Americas The extreme polarization that resulted from pitting capitalism against communism held most of the creative and productive energy of the twentieth century captive Many artists responded to Cold War struggles by engaging in activist art practice using creative expression to mobilize social change The Art of Solidarity examines how these creative practices in the arts and culture contributed to transnational solidarity campaigns that connected people across the Americas from the early twentieth century through the Cold War and its immediate aftermath This collection of original essays is divided into four chronological sections cultural and artistic production in the pre Cold War era that set the stage for transnational solidarity organizing early artistic responses to the rise of Cold War polarization and state repression the centrality of cultural and artistic production in social movements of solidarity and solidarity activism beyond movements Essay topics range widely across regions and social groups from the

work of lesbian activists in Mexico City in the late 1970s and 1980s to the exchanges and transmissions of folk music practices from Cuba to the United States to the uses of Chilean arpilleras to oppose and protest the military dictatorship While previous studies have focused on politically engaged artists or examined how artist communities have created solidarity movements this book is one of the first to merge both perspectives Decadent Modernity Michela Coletta, 2018 How did Latin Americans represent their own countries as modern By treating modernity as a ubiquitous category in which ideas of progress and decadence are far from being mutually exclusive this book explores how different groups of intellectuals between the late nineteenth and the early twentieth century drew from European sociological and medical theories to produce a series of cultural representations based on notions of degeneration Through a comparative analysis of three country case studies Argentina Uruguay and Chile the book investigates four themes that were central to definitions of Latin American modernity at the turn of the century race and the nation the search for the autochthonous education and aesthetic values It takes a transnational approach to show how civilisational constructs were adopted and adapted in a postcolonial context where cultural modernism foreshadowed economic modernisation In doing this this work sheds new light on the complex discursive negotiations through which the idea of Latin America became gradually established in the region Itinerant Ideas Joanna Crow, 2022-09-10 This book explores how ideas about race travelled across national borders in early twentieth century Latin America It builds on a vast array of scholarly works which underscore the highly contingent and flexible nature of race and racism in the region The framework of the nation state dominates much of this scholarship in part because of the important implications of ideas about race for state policies This book argues that we need to investigate the cross border elaboration of ideas that informed and fed into these policies It is organized around three key policy areas labour cultural heritage and education and focuses on conversations between Chilean and Peruvian intellectuals about the indigenous question Most historical scholarship on Chile and Peru draws attention to the wars fought in the nineteenth century and their long term consequences which reverberate to this day Relations between the two countries are therefore interpreted almost exclusively as antagonistic and hostile Itinerant Ideas challenges this dominant historical narrative

Citizens and Sportsmen Brenda Elsey, 2011-07-01 Football or soccer as it is called in the United States is the most popular sport in the world Millions of people schedule their lives and build identities around it The World Cup tournament played every four years draws an audience of more than a billion people and provides a global platform for displays of athletic prowess nationalist rhetoric and commercial advertising Football is ubiquitous in Latin America yet few academic histories of the sport exist and even fewer focus on its relevance to politics in the region To fill that gap this book uses amateur football clubs in Chile to understand the history of civic associations popular culture and politics In Citizens and Sportsmen Brenda Elsey argues that football clubs integrated working class men into urban politics connected them to parties and served as venues of political critique In this way they contributed to the democratization of the public sphere Elsey

shows how club members debated ideas about class ethnic and gender identities and also how their belief in the uniquely democratic nature of Chile energized state institutions even as it led members to criticize those very institutions Furthermore she reveals how football clubs created rituals narratives and symbols that legitimated workers claims to political subjectivity Her case study demonstrates that the relationship between formal and informal politics is essential to fostering civic engagement and supporting democratic practices *Nursing Research Using Historical Methods* Mary De

Chesnay,2014-12-10 This is a concise step by step guide to conducting qualitative nursing research using various forms of historical analysis It is part of a unique series of books devoted to seven different qualitative designs and methods in nursing written for both novice researchers and specialists seeking to develop or expand their competency Historical research is a qualitative research method that systematically examines past events from existing documents or other data or by interviewing individuals who lived through those events in order to understand the past Written by a noted qualitative research scholar and contributing experts the book describes the philosophical basis for conducting research using historical analysis and delivers an in depth plan for applying its methodologies to a particular study including appropriate methods ethical considerations and potential challenges It presents practical strategies for solving problems related to the conduct of research using the various forms of analysis and presents a rich array of case examples from published nursing research These include author analyses to support readers in decision making regarding their own projects The book provides a variety of examples of historical method studies on topics such as mental health research working with Navajo communities World War II evacuation nursing and many others Focused on the needs of both novice researchers and specialists it will be of value to health institution research divisions in service educators and students and graduate nursing educators and students Key Features Explains how to conduct nursing research using autobiography biography oral history and document review Presents state of the art designs and protocols Focuses on solving practical problems related to the conduct of research Features rich nursing exemplars in a variety of health mental health clinical settings in the United States and internationally *Global 1968* A. James McAdams,Anthony P. Monta,2021-06-01

Global 1968 is a unique study of the similarities and differences in the 1968 cultural revolutions in Europe and Latin America The late 1960s was a time of revolutionary ferment throughout the world Yet so much was in flux during these years that it is often difficult to make sense of the period In this volume distinguished historians filmmakers musicologists literary scholars and novelists address this challenge by exploring a specific issue the extent to which the period that we associate with the year 1968 constituted a cultural revolution They approach this topic by comparing the different manifestations of this transformational era in Europe and Latin America The contributors show in vivid detail how new social mores innovative forms of artistic expression and cultural religious and political resistance were debated and tested on both sides of the Atlantic In some cases the desire to confront traditional beliefs and conventions had been percolating under the surface for years Yet they also find that the

impulse to overturn the status quo was fueled by the interplay of a host of factors that converged at the end of the 1960s and accelerated the transition from one generation to the next. These factors included new thinking about education and work, dramatic changes in the self-presentation of the Roman Catholic Church, government repression in both the Soviet Bloc and Latin America, and universal disillusionment with the United States. The contributors demonstrate that the short and long-term effects of the cultural revolution of 1968 varied from country to country, but the period's defining legacy was a lasting shift in values, beliefs, lifestyles, and artistic sensibilities.

Contributors: A. James McAdams, Volker Schlöndorff, Massimo De Giuseppe, Eric Drott, Eric Zolov, William Collins Donahue, Valeria Manzano, Timothy W. Ryback, Vania Markarian, Belinda Davis, J. Patrice McSherry, Michael Seidman, Willem Melching, Jaime M. Pensado, Patrick Barr Mele, Carmen Helena Tellez, Alonso Cueto, and Ignacio Walker.

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