

Philosophical Profiles: Essays in a Pragmatic Mode

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Philosophical Pro Essays In A Pragmatic Mode

Roberto Alejandro



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Philosophical Profiles Richard J. Bernstein, 2015-12-17 Philosophical Profiles brings together ten important essays by Richard Bernstein. Each focuses on the work of a thinker or group of thinkers at the center of contemporary developments in philosophy including Hannah Arendt, John Dewey, Hans Georg Gadamer, Jürgen Habermas, G. W. F. Hegel, Alasdair MacIntyre, Herbert Marcuse, and Richard Rorty. Hermeneutics, Citizenship, and the Public Sphere Roberto Alejandro, 1993-01-01 Alejandro offers a theoretical reflection on citizenship as a political category that could make possible a collective identity defined by the citizens' interpretations of traditions and their participation in the public sphere as well as their construction of a hermeneutic historical consciousness. This reflection seeks to pave the way for a vision of citizenship as a space of fluid boundaries within which there is room for diverse and even conflicting understandings of individuality, community, and public identity. Paper edition, unseen. 1795. Annotation c by Book News, Inc., Portland, Or. **Hannah Arendt and the Negro**

Question Kathryn T. Gines, 2021-12-22 A systemic analysis of anti-Black racism in the work of political philosopher Hannah Arendt. While acknowledging Hannah Arendt's keen philosophical and political insights, Kathryn T. Gines claims that there are some problematic assertions and oversights regarding Arendt's treatment of the Negro question. Gines focuses on Arendt's reaction to the desegregation of Little Rock schools, to laws making mixed marriages illegal, and to the growing civil rights movement in the South. Reading them alongside Arendt's writings on revolution, the human condition, violence, and responses to the Eichmann war crimes trial, Gines provides a systematic analysis of anti-Black racism in Arendt's work. Hannah Arendt, political progressive and committed anti-racist theorist. Think again. As Kathryn Gines makes inescapably clear, for Arendt the Negro was the problem, whether in the form of savage primitives inseparable from Heart of Darkness Africa, social climbers trying to get their kids into white schools, or unqualified Black university students dragging down academic standards. Gines's boldly revisionist text reassesses the German thinker's categories and frameworks. Charles W. Mills, Northwestern University. Takes on a major thinker, Hannah Arendt, on an important issue, race and racism, and challenges her on specific points while raising philosophical and methodological shortcomings. Richard King, Nottingham University. Gines carefully moves through Arendt scholarship and Arendt's texts to argue persuasively that explicit discussions of the Negro question point up the limitations of her thinking. Kelly Oliver, Vanderbilt University. Gines has delivered an intellectually challenging book that presents one of the most important figures in Western philosophy of the 2nd half of the 20th century in a different and perhaps somewhat less favorable perspective. *Philosophia*. Offers a wealth of research that will be valuable to scholars and graduate students interested in how racial bias operates in Arendt's major works. Gines's writing style is lucid and to the point, and her engagement with secondary sources is comprehensive. Hypatia. *Pragmatism and Religion* Stuart E. Rosenbaum, 2003. This distinctive collection of classical and contemporary readings comes at a time when pragmatism is undergoing a renaissance across a spectrum of disciplines. *Pragmatism and Religion* addresses an important but overlooked

issue whether or not the deep passions and commitments of American pragmatism's central figures are independent of Western religious traditions. The first of the book's three sections samples pragmatism's religious roots. Classical Sources includes works by John Winthrop, Jonathan Edwards, Henry David Thoreau, and Ralph Waldo Emerson, as well as Charles Sanders Peirce's *Evolutionary Love*. William James's *Philosophy*, chapter 18 of *The Varieties of Religious Experience*, and selections by John Dewey, W. E. B. Du Bois, John McDermott, and Richard Rorty. Part 2, *Contemporary Essays on the American Tradition of Religious Thought*, features Richard Bernstein's *Pragmatism's Common Faith*, Stuart Rosenbaum's *Morality and Religion*, and Robert Westbrook's *Uncommon Faith*, among others. Part 3, *Theism, Secularism, and Religion*, seeking a common faith includes Raymond D. Boisvert's *What Is Religion?*, Sandra B. Rosenthal's *Spirituality and the Spirit of American Pragmatism*, Carl Vaught's *Dewey's Conception of the Religious Dimension of Experience*, and Steven C. Rockefeller's *Faith and Ethics in an Interdependent World*, among others. Stuart Rosenbaum's contemporary contributors are among the best in the fields of pragmatism and pragmatism in religion. A unique resource, *Pragmatism and Religion* will serve students of religion, history, and philosophy, as well as those in interdisciplinary core courses.

Political Theory between Philosophy and Rhetoric Giuseppe Ballacci, 2017-11-28. This book explores the significance of rhetoric from the perspective of its complex relationship with philosophy. It demonstrates how this relationship gives expression to a basic tension at the core of politics: that between the contingency of its happening and the transcendence toward which it strives. The first part of the study proposes a reassessment of the ancient quarrel between philosophy and rhetoric as it was discussed by Plato, Aristotle, and above all, Cicero and Quintilian, who ambitiously attempted to bring them together, creating an ideal that is at the roots of the humanist tradition. It then moves to twentieth-century political theory and shows how the questions that emerge from that quarrel still strongly resonate in the works of key thinkers such as H. Arendt, L. Strauss, and R. Rorty. The volume thus offers an original contribution that locates itself at the intersection of politics, rhetoric, and philosophy.

Education for Reflective Ministry J. A. van der Ven, 1998. The picture that pastors have of themselves and of their experiences in the ministry is ambivalent. On the one hand, they find the pastoral work which they perform meaningful, important, and relevant. On the other hand, pastors suffer from chronic stress of some sort, caused by different factors on the micro, meso, and macro level of religion, church, and society. Many pastors experience the modernization and subsequently the secularization process as a very serious problem which negatively influences religious life within the parish. Pastors are bowed down by uncertainty over how their work contributes to the parish mission in today's society, and even more so by doubts over what that mission is, in particular, the diaconal mission. Which direction can, shall, should the pastor take if neither the church nor the theological institutions are able to provide him or her with a clear frame of reference, an attractive perspective, a convincing policy, a plausible course of action, and a meaningful set of aims, goals, and objectives? There is no alternative but to risk-taking responsibility for oneself and choosing one's own course of action. To take this risk is not reckless or foolhardy as long as the

choices are always informed by a religious self reflection that is open to tradition as well as to the future This allows the pastor to be his own guide to transgress useless customs and habits and cross the boundaries into as yet unknown territory The task of education must be to provide the foundation that enables the pastor to make those choices and take those risks in a well considered prudent and truly religious manner This study represents not only an interpretative description of some of the education for ministry in today s societal cultural and ecclesiastical context in the western world but also a proposal for a new model the reflective ministry model

Beyond the Pale Miguel A. De La Torre, Stacey M. Floyd-Thomas, 2011-01-01 How should Augustine Aquinas Bonhoeffer Kant Nietzsche and Plato be read today in light of postcolonial theory and twenty first century understandings This book offers a reader friendly introduction to Christian liberationist ethics by having scholars from the margins explore how questions of race and gender should be brought to bear on twenty four classic ethicists and philosophers Each short chapter gives historical background for the thinker describes that thinker s most important contributions then raises issues of concern for women and persons of color Contributors include George Tink Tinker Asante U Todd Traci West Darryl Trimiew Ada Mar a Isasi D az Robyn Henderson Espinoza and many others

Understanding John Dewey James Campbell, 1995 Dewey is the most influential of American social thinkers and his stock is now rising once more among professional philosophers Yet there has heretofore been no adequate readable survey of the full range of Dewey s thought After an introduction situating Dewey in the context of American social and intellectual history Professor Campbell devotes Part I to Dewey s general philosophical perspective as it considers humans and their natural home Three aspects of human nature are most prominent in Dewey s thinking humans as evolutionary emergents as essentially social beings and as problem solvers Part II examines Dewey s social vision taking his ethical views as the starting point Underlying all of Dewey s efforts at social reconstruction are certain assumptions about cooperative enquiry as a social method assumptions which Campbell explains and clarifies before evaluating various criticisms of Dewey s ideas The final chapter discusses Dewey s views on religion

The Things in Heaven and Earth: An Essay in Pragmatic Naturalism John Ryder, 2013-01-02 The Things in Heaven and Earth is a development and application of the Columbia Naturalism of John Dewey John Herman Randall Jr and Justus Buchler The chapters deal with systematic ontology epistemology constructivism and objectivity philosophical theology art democratic theory foreign policy education humanism and cosmopolitanism

Pragmatic Modernism Lisi Schoenbach, 2014-11-28 Pragmatic Modernism traces an alternative strain of modernism influenced by pragmatist philosophy and characterized by its commitment to gradualism continuity and habit rather than spectacular events and radical rupture Through original readings of Gertrude Stein Henry James Marcel Proust and Oliver Wendell Holmes Jr this study rediscovers an overlooked cultural and social matrix and suggests an expanded range of responses to modernity

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