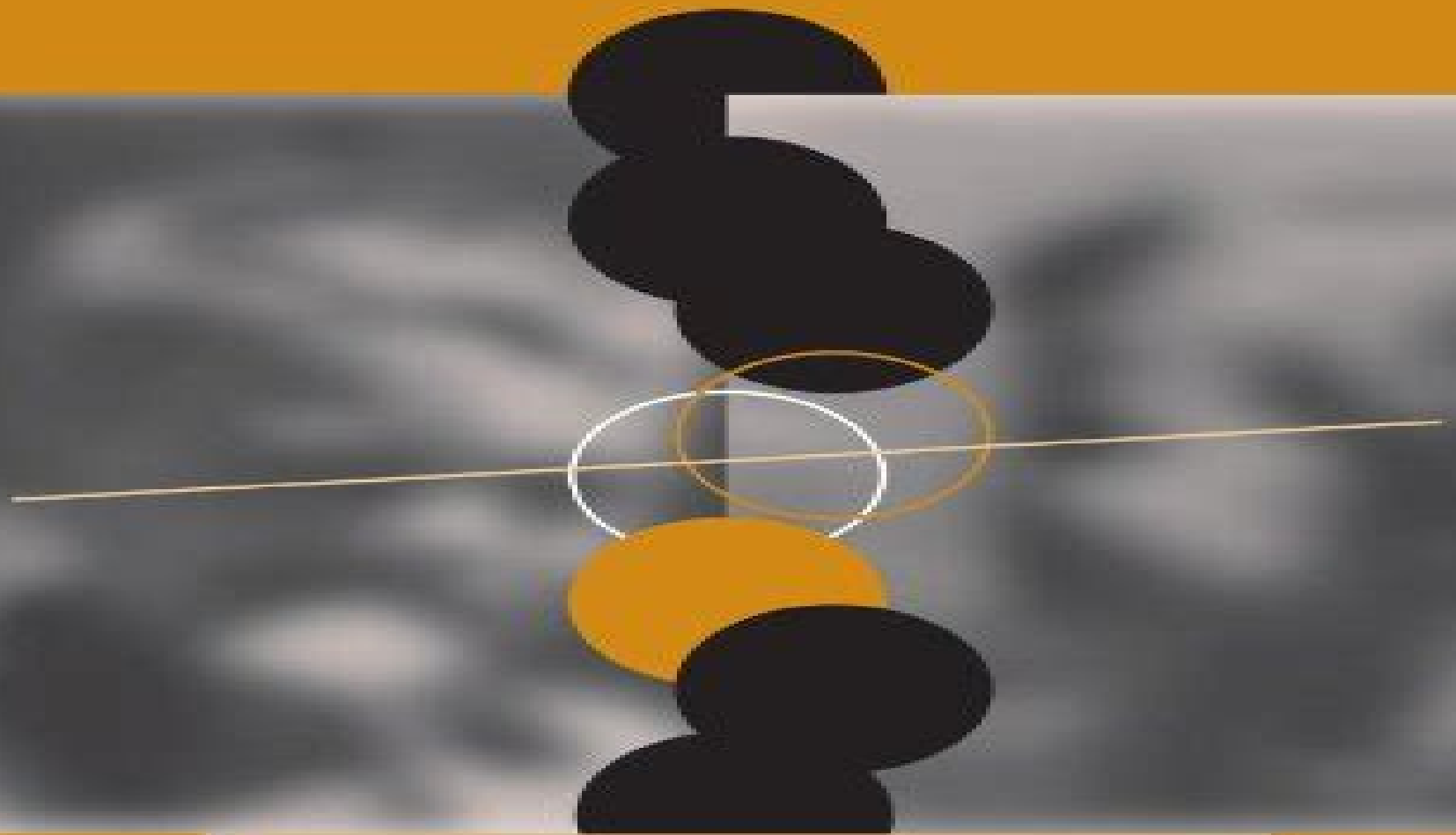




Methodology of the Oppressed

Chela

Sandoval

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Methodology Of The Oppressed

Ellie D. Hernández



Methodology Of The Oppressed:

Methodology of the Oppressed Chela Sandoval, 2013-11-30 In a work with far reaching implications Chela Sandoval does no less than revise the genealogy of theory over the past thirty years inserting what she terms U S Third World feminism into the narrative in a way that thoroughly alters our perspective on contemporary culture and subjectivity What Sandoval has identified is a language a rhetoric of resistance to postmodern cultural conditions U S liberation movements of the post World War II era generated specific modes of oppositional consciousness Out of these emerged a new activity of consciousness and language Sandoval calls the methodology of the oppressed This methodology born of the strains of the cultural and identity struggles that currently mark global exchange holds out the possibility of a new historical moment a new citizen subject and a new form of alliance consciousness and politics Utilizing semiotics and U S Third World feminist criticism Sandoval demonstrates how this methodology mobilizes love as a category of critical analysis Rendering this approach in all its specifics Methodology of the Oppressed gives rise to an alternative mode of criticism opening new perspectives on any theoretical literary aesthetic social movement or psychic expression *Methodology of the Oppressed*

Chela Sandoval, 2000 In a work with far reaching implications Chela Sandoval does no less than revise the genealogy of theory over the past thirty years inserting what she terms U S Third World feminism into the narrative in a way that thoroughly alters our perspective on contemporary culture and subjectivity What Sandoval has identified is a language a rhetoric of resistance to postmodern cultural conditions U S liberation movements of the post World War II era generated specific modes of oppositional consciousness Out of these emerged a new activity of consciousness and language Sandoval calls the methodology of the oppressed This methodology born of the strains of the cultural and identity struggles that currently mark global exchange holds out the possibility of a new historical moment a new citizen subject and a new form of alliance consciousness and politics Utilizing semiotics and U S Third World feminist criticism Sandoval demonstrates how this methodology mobilizes love as a category of critical analysis Rendering this approach in all its specifics Methodology of the Oppressed gives rise to an alternative mode of criticism opening new perspectives on a theoretical literary aesthetic social movement or psychic expression **Postmodern Cross-culturalism and Politicization in U.S. Latina Literature**

Fatima Mujčinović, 2004 Employing a comparative and cross ethnic approach this book provides a sophisticated literary and cultural analysis of texts by Mexican American Puerto Rican Cuban American and Dominican American women writers As she engages contemporary feminist political postcolonial and psychoanalytic theory Fatima Muj inovi investigates how selected U S Latina narratives have proposed a rethinking of minority subject positioning under the postmodern conditions of cultural hybridization gender objectification political oppression and geographic displacement In its emphasis on gendered diasporic exilic and geopolitical identities this book specifically examines works by Ana Castillo Cristina Garc a Graciela Lim n Demetria Mart nez Rosario Morales Aurora Levins Morales Judith Ortiz Cofer Helena Mar a Viramontes and Julia Alvarez

Torch Singing Stacy Linn Holman Jones, 2007 In this innovative book Stacy Holman Jones presents torch singing as a much more complicated phenomenon than the familiar trope of a woman lamenting her victimhood With an ethnographer's eye she observes the bluesy torch singers asking if they are possibly performing critiques of the very lyrics they are singing From this perspective we see the singer giving expression not only to desire but also to an incipient determination to resist and change Holman Jones also reveals points of contact in the opposition between spectators and performers emotion and intellect and love and power Instead of interpreting the expression of love as a woman's violent mistake as willing deception and passive fate Holman Jones allows us to hear an active search for hope **BOOK JACKET** *Postnationalism in Chicana/o Literature and Culture* Ellie D. Hernández, 2010-01-01 In recent decades Chicana/o literary and cultural productions have dramatically shifted from a nationalist movement that emphasized unity to one that openly celebrates diverse experiences Charting this transformation *Postnationalism in Chicana/o Literature and Culture* looks to the late 1970s during a resurgence of global culture as a crucial turning point whose reverberations in twenty-first century late capitalism have been profound Arguing for a postnationalism that documents the radical politics and aesthetic processes of the past while embracing contemporary cultural and sociopolitical expressions among Chicana/o peoples Hernández links the multiple forces at play in these interactions Reconfiguring text-based analysis she looks at the comparative development of movements within women's rights and LGBTQI activist circles Incorporating economic influences this unique trajectory leads to a new conception of border studies as well rethinking the effects of a restructured masculinity as a symbol of national cultural transformation Ultimately positing that globalization has enhanced the emergence of new Chicana/o identities Hernández cultivates important new understandings of borderlands identities and postnationalism itself **Carnalities** Mariana Ortega, 2024-11-08 In *Carnalities* Mariana Ortega presents a phenomenological study of aesthetics grounded in the work of primarily Latinx artists She introduces the idea of carnal aesthetics informed by carnalities creative practices shaped by the self's affective attunement to the material cultural historical communal and spiritual For Ortega carnal aesthetics offers a way to think about the affective and bodily experiences of racialized selves Drawing on Gloria Anzaldúa Chela Sandoval José Esteban Muñoz Alia Al Saji Helen Ngo Maurice Merleau-Ponty Roland Barthes and others Ortega examines photographic works on Latinx subjects She analyzes the photography of Laura Aguilar Verónica Gabriela Cárdenas and Susan Meiselas among others theorizing photography as a carnal affective medium that is crucial for processes of self-formation resistance and mourning in Latinx life She ends with an intimate reading of photography through a reflection of her own crossing from Nicaragua to the United States in 1979 Motivated by her experience of loss and exile Ortega argues for the importance of carnal aesthetics in destabilizing and transforming normative colonial and decolonial subjects imaginaries and structures **Guerrilla Theory** Matthew Applegate, 2019-10-15 *Guerrilla Theory* examines the political ontological and technological underpinnings of the guerrilla in the digital humanities DH The figure of the guerrilla appears in digital humanities recent

history as an agent of tactical reformation It refers to a broad swath of disciplinary desires digital humanities claim to collaborative and inclusive pedagogy minimal and encrypted computing and a host of minoritarian political interventions in its praxis including queer politics critical race studies and feminist theory In this penetrating study Matthew Applegate uses the guerrilla to connect popular iterations of digital humanities practice to its political rhetoric and infrastructure By doing so he reorients DH's conceptual lexicon around practices of collective becoming mediated by claims to conflict antagonism and democratic will Applegate traces Michael Hardt and Antonio Negri's radical democratic ingresses into network theory the guerrilla's role in its discourse and concerns for the digital humanities own invocation of the figure The book also connects post and decolonial feminist and Marxist iterations of DH praxis to the aesthetic histories of movements such as Latin American Third Cinema and the documentary cinema of the Black Panther Party Concluding with a meditation on contemporary political modalities inherent in DH's disciplinary expansion **Guerrilla Theory** challenges the current political scope of the digital humanities and thus its future institutional impact **Chican@ Artivistas** Martha Gonzalez, 2020-07-27

As the lead singer of the Grammy Award winning rock band Quetzal and a scholar of Chicana/o and Latina/o studies Martha Gonzalez is uniquely positioned to articulate the ways in which creative expression can serve the dual roles of political commentary and community building Drawing on postcolonial Chicana black feminist and performance theories **Chican Artivistas** explores the visual musical and performance art produced in East Los Angeles since the inception of NAFTA and the subsequent anti immigration rhetoric of the 1990s Showcasing the social impact made by key artist activists on their communities and on the mainstream art world and music industry Gonzalez charts the evolution of a now canonical body of work that took its inspiration from the Zapatista movement particularly its masked indigenous participants and that responded to efforts to impose systems of labor exploitation and social subjugation Incorporating Gonzalez's memories of the Mexican nationalist music of her childhood and her band's journey to Chiapas the book captures the mobilizing music poetry dance and art that emerged in pre gentrification corners of downtown Los Angeles and that went on to inspire flourishing networks of bold innovative artivistas **Control and Freedom** Wendy Hui Kyong Chun, 2008-09-26

A work that bridges media archaeology and visual culture studies argues that the Internet has emerged as a mass medium by linking control with freedom and democracy How has the Internet a medium that thrives on control been accepted as a medium of freedom Why is freedom increasingly indistinguishable from paranoid control In **Control and Freedom** Wendy Hui Kyong Chun explores the current political and technological coupling of freedom with control by tracing the emergence of the Internet as a mass medium The parallel and paranoid myths of the Internet as total freedom total control she says stem from our reduction of political problems into technological ones Drawing on the theories of Gilles Deleuze and Michel Foucault and analyzing such phenomena as Webcams and face recognition technology Chun argues that the relationship between control and freedom in networked contact is experienced and negotiated through sexuality and race She traces the desire for cyberspace to

cyberpunk fiction and maps the transformation of public private into open closed Analyzing pornocracy she contends that it was through cyberporn and the government s attempts to regulate it that the Internet became a marketplace of ideas and commodities Chun describes the way Internet promoters conflated technological empowerment with racial empowerment and through close examinations of William Gibson s Neuromancer and Mamoru Oshii s Ghost in the Shell she analyzes the management of interactivity in narratives of cyberspace The Internet s potential for democracy stems not from illusory promises of individual empowerment Chun argues but rather from the ways in which it exposes us to others and to other machines in ways we cannot control Using fiber optic networks light coursing through glass tubes as metaphor and reality Control and Freedom engages the rich philosophical tradition of light as a figure for knowledge clarification surveillance and discipline in order to argue that fiber optic networks physically instantiate and thus shatter enlightenment

Ethnic Studies Research Timothy P. Fong, 2008-05-02 Study of ethnic groups and race relations have always existed in the academy primarily in the areas of sociology and anthropology However grassroots movements for ethnic studies programs and departments came about with very different agendas for the study of these groups It is surprising then that relatively few books devoted to these methods exist to document and promote this innovation among succeeding generations of graduate students as well as current academics and professional practitioners Ethnic Studies Research synthesizes and benchmarks ethnic studies methodologies as interdisciplinary modes of inquiry providing state of the art summary chapters on key methods and issues extensive bibliographies and promising new directions for the future

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