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Inductive Bible Study David R. Bauer, Robert A. Traina, 2011-04-01 Following up Robert Traina's classic Methodical Bible Study this book introduces the practice of inductive Bible study to a new generation of students pastors and church leaders. The authors two seasoned educators with over sixty combined years of experience in the classroom offer guidance on adopting an inductive posture and provide step by step instructions on how to do inductive Bible study. They engage in conversation with current hermeneutical issues setting forth well grounded principles and processes for biblical interpretation and appropriation. The process they present incorporates various methods of biblical study to help readers hear the message of the Bible on its own terms. A Pentecostal Hermeneutic for the Twenty First Century. Kenneth Archer, 2004-12-30. The purpose of this book is to present a critically informed contemporary Pentecostal hermeneutic rooted in Pentecostal identity in its stories beliefs and practices. As Pentecostals began entering academic communities of higher learning their interpretive methods became both mainstream and modernistic as they adapted the historical critical methods or the so called scientific hermeneutic. The proposed hermeneutic contained in this book desires to move beyond the impasse created by Modernity instead pushing Pentecostals into the contemporary context by critically re appropriating early Pentecostal ethos and interpretive practices for a contemporary Pentecostal community. The Pentecostal hermeneutic is a three way interaction for theological meaning between the Holy Spirit the Pentecostal community and sacred Scripture.

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The Meaning of "Make Disciples" in the Broader Context of the Gospel of Matthew Lindsay D. Arthur,2022-05-09 Students of the Bible are generally comfortable with their understanding of the command make disciples Matt 28 19 Indeed most of them would argue that the Gospel writer Matthew spells out very clearly the meaning of the term in the Great Commission Matt 28 16 20 by utilizing three key words viz go ing baptizing and teaching This point of view is the result of centuries of scholarly opinion that has looked primarily if not solely to these three adjacent participles of make disciples Matt 28 19 and not to the entire Gospel of Matthew for the meaning of the command This book does not suggest that going baptizing and teaching are not to be considered in determining the essence of Christian disciple making Rather it contends that the three terms should not be our only source of meaning This problem is tackled herein by demonstrating that Matthew establishes a framework within the Great Commission itself that points to a fuller meaning of make disciples in the broader context of his Gospel and that the Gospel writer expects his reader to draw on his entire Gospel to grasp the full meaning of this important command

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